Sermons Bundle 2

A

SERMON

Preached in the CATHEDRAL CHURCH of

ST. PAUL, LONDON:

On THURSDAY, JUNE 7, 1798.

BEING THE TIME

Of the YEARLY MEETING of the CHILDREN Educated in the CHARITY-SCHOOLS, in and about the Cities of LONDON and WESTMINSTER.

BY THE REVEREND

HENRY WHITFELD, D.D.

RECTOR OF THE UNITED PARISHES OF ST. MARGARET, LOTHBURY, AND ST. CHRISTOPHER LE STOCKS.

Publiſhed at the Requeſt of the SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE,

And the TRUSTEES of the ſeveral SCHOOLS.

To which is annexed,

AN ACCOUNT OF THE

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M DCC XCVIII.

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" Whoever wiſhes to become a Member of *the Society for promoting Chriſtian Knowledge*, or to make any enquiry concerning it, is requeſted to write to the *Rev. Dr.* GASKIN, *Secretary to the Society, Bartlett's Buildings, Holborn, London*, who will give him every neceſſary information and direction."

ACTS X. 38.

— WHO WENT ABOUT DOING GOOD.

IT is one great and peculiar excellence of the Chriſtian Religion, that it propoſes to our obſervance, the moſt complete ſyſtem of Benevolence, that has ever yet been delivered to Mankind. For there is not a line to be met with in the Goſpel, but what evidently tends to ſoften and humanize the heart: not a precept, but what is calculated to produce "peace on earth, and good will towards men."

Theſe precepts too are ſtill further ſtrengthened and enforced by the conduct of our Lord and Saviour Jeſus Chriſt.—That Jeſus whoſe diſciples we profeſs to be; and whoſe example therefore, as far as the frailties and infirmities of human nature will permit, we are bound to follow.

He, we are told, out of pure love and compaſſion to mankind, left the boſom of his Father, "took upon him the form of a ſervant, and being found in faſhion as a man, humbled himſelf, and became obedient unto death, even the death of the croſs *."

During the time too of his miniſtry on earth, his whole life was nothing elſe, but one continued ſcene of Kindneſs and Beneficence. For we are aſſured by thoſe, who were eye-witneſſes of theſe things, "that he went through all the cities and villages of Judea, teaching in their Synagogues, preaching the goſpel of the kingdom, and healing all manner of ſickneſs, and all manner of diſeaſe among the people †."

Thus therefore did our Bleſſed Lord and Maſter "go about doing good." Thus did he ſet us an example, that we ſhould follow his ſteps.—Not indeed in the ſame manner, or to the ſame degree, for that

* Philipp. ii. 7. † Mat. iv. 23.

would

would be impoſſible. Such power and goodneſs belongs only unto God. "It is too wonderful and excellent for us. We cannot attain unto it."

To do good however, as far as we are able; to keep alive in our breaſts all the ſoft and tender affections, is a primary, a fundamental law, interwoven with the very firſt principles of our Nature; and wrought by the hand of God into our inmoſt frame and conſtitution.

I dare boldly appeal to the experience of every one here preſent, whether he be not naturally diſpoſed to compaſſionate the ſufferings and wants of others, as well as to feel his own:—Whether, unleſs ſome ſide conſideration of prejudice, of intereſt, or the like, ſtop him in his courſe, he does not always haſten to alleviate the throb of anguiſh, and adminiſter comfort to the wounded ſpirit. If he does not, he is a wretch indeed. He is not a Man, but a Monſter. As truly a Monſter, as if he had been born without the ſenſes of ſeeing, hearing, or feeling.

But now from this principle of univerſal love and benevolence, deeply implanted in the ſoul, a vaſt variety of correſpondent actions will ſhoot forth, and ſpread abroad in every direction.

The practice of beneficence is indeed almoſt of infinite extent. And the opportunities, which we have of exerciſing it, continually ariſing out of the wants, the infirmities, and the calamities incident to human nature, are as various as the cauſes from which they flow. They call upon us at all ſeaſons, and almoſt in all places. Our ability, however, of ſatisfying their numerous claims is, from the very nature of things, limited and confined. And therefore it becomes no ſmall, no unimportant part of our duty, to attend principally to thoſe, which, either from ſome peculiar circumſtances of diſtreſs, or from ſome other more weighty conſiderations, deſerve the preference.

The ſeveral relations, which every man bears in life, and of conſequence therefore the ſeveral duties, which reſpectively ariſe from thence, may, I think,

not

not unaptly be repreſented by ſo many different circles; of all which the man himſelf, let his ſituation, circumſtances, or abilities be what they will, is the common center. Thoſe circles therefore, that are the ſmalleſt, and the neareſt; that is, thoſe that repreſent a man's parents, children, or other relatives, muſt of courſe feel the moſt of his influence, and power. Whereas thoſe circles that are larger, and more diſtant; that is, thoſe that repreſent a man's neighbours, countrymen, or fellow-creatures, can, comparatively ſpeaking, receive but little. For every man's influence is in this reſpect like light, or heat;—the wider it ſpreads, the weaker it grows.

It has indeed been pretended by one of the diſciples of the New Philoſophy *, that it is the duty of every man at all times, and under all circumſtances, to be influenced entirely by a regard to what he calls the General Good;—that this object demands the firſt, nay the only attention;—and that

* See Enquiry concerning Political Juſtice, by WILLIAM GODWIN, Vol. I. Book 2. Chap 2.

on this altar of what he terms "juſtice, pure, unadulterated juſtice," all domeſtic and local relations ought to be ſacrificed, as of little or no importance.

Now according to this ſcheme of things, ſuppoſing the life of your friend, your parent, or your child to be in danger, and at the ſame time that of another perſon, with whom you are entirely unconnected, or even unacquainted, yet if this latter perſon be poſſeſſed of ſome ſuperior mental powers, by the exertion of which he may perhaps contribute more to the General Good than your friend, your parent, or your child can do, you are inſtantly to tear aſunder all the tender ties, which nature, duty, and affection have wound round your heart: you are to ſave this unknown, this unconnected perſon at all events;—and are for him to give up all

Relations dear, and all the charities
Of father, ſon, and brother *.

How infinitely abſurd, and ridiculous is this!—We will imagine for a moment every member of

* Milton.

ſociety, to ſet out upon the principle here recommended. What would be the conſequence? Would the ſame degree of benefit be conferred upon mankind by theſe New Philoſophers, as is actually done by thoſe, who obey the dictates of Nature, Reaſon, and Revelation? Certainly not. For while the philoſophic enquirer was determining who were the moſt worthy objects of his benevolence, innumerable evils would exiſt unprevented, or unremedied;—innumerable calamities would remain unalleviated;—and the lamentations of unheeded diſtreſs, would ſoon be heightened into reproaches, nay, even into execrations againſt him, who could ſit down calm and compoſed amidſt ſurrounding ſcenes of wretchedneſs and woe, coolly inveſtigating where it would become him beſt to exerciſe his dormant powers of kindneſs, and beneficence.

How contrary to this are the dictates of Nature; which has wiſely provided that the tie ſhould be drawn cloſeſt, where we have the greateſt power and means of doing good. How infinitely preferable to this wild, this viſionary ſcheme, is the

benevolence

benevolence of the Goſpel; which exhorts us, "as we have opportunity to do good indeed unto all men; but eſpecially unto them, that are of the houſehold of faith *." Which tells us "that if any provide not for his own, and particularly for thoſe of his own houſe or kindred, he hath denied the faith, and is worſe than an infidel †."

If a man exerts himſelf diligently in promoting the happineſs of that circle in which he is placed, the connections of ſociety are ſo interwoven with each other, that he cannot fail of producing the greateſt ſum of happineſs, of which an imperfect ſtate is capable. If therefore we labour to do the will of God in this reſpect, let us do it in the ſtation in which he hath placed us; and not aſſume to ourſelves a fanciful elevation of poſition, from whence we ſhall be apt to overlook many important duties, which lie immediately within our reach, and which would naturally excite our firſt attention.

* Galatians vi. 10. † 1 Tim. v. 8.

Theſe

Theſe claims too are all of ſuch a nature, that they cannot but be immediately felt and acknowledged. Need I ſeek for an inſtance? Caſt but your eyes around you. Behold theſe Children of the houſehold of faith. And then aſk your own hearts, Whether any cold Philoſophy ſhould damp the affection, which they excite within you? Whether any idle ſpeculative notion ſhould perſuade you to overlook them, while you are conſidering, whether ſome more magnificent object of General Benevolence may not ſomewhere exiſt, at an immenſe diſtance, to rival them in the regard they now claim from your minds.

Not that it is my wiſh, or deſign, to let their claim go uninveſtigated. With the bleſſing of God it ſhall now be done. And it will, I truſt, be found, that every ſound principle of reaſon conſpires with the moſt amiable affections of the heart, to eſtabliſh its validity, and to increaſe its energy.

It is nothing leſs than injuſtice in the extreme, to ſuppoſe of any one, that his affections are not

moſt deeply intereſted in the preſent, and future welfare of Children. The very dictates of nature call forth ſuch affections in every mind, which is not become callous, and ſelfiſh. But whoever has been taught by Revealed Religion, the ineſtimable value of every human ſoul; whoever has been encouraged by the Divine Promiſes, to look forward to the reception of millions into glory, through the merits of our Saviour, muſt conſider the preſervation of that innocence, the cultivation and improvement of thoſe good diſpoſitions, and the production of that holineſs, "without which no man ſhall be admitted to ſee the Lord," as objects of the higheſt concern to every one, who would ſave himſelf, and be inſtrumental to the ſalvation of others.

Mankind, in proportion as they have been attached to the Chriſtian Religion, have been always careful to inſtill its principles betimes into the tender minds of children. And the moſt formidable enemies of the Goſpel, particularly Julian, the Apoſtate Emperor, could deviſe no means more probable of extirpating Chriſtianity from the earth,

than by aboliſhing thoſe ſchools, in which its divine doctrines were taught. They well knew how powerful, and how permanent, the influence of firſt impreſſions is always found to be. And they argued ſoundly when they concluded, that it would always be ſtrongeſt, when the principles themſelves were moſt perfect. In the caſe of Chriſtianity, therefore, they were well aware, that nothing leſs than keeping children in utter ignorance of thoſe principles, could prevent them from becoming ſo much attached to their religion, as never to reſign the glorious hopes which they derived from it, in conſequence either of the threats of authority, or all the violences of uncontrouled tyranny.

Beſides, children have in the ſtrongeſt manner been recommended by our ever Bleſſed Lord, to the eſpecial regard of his faithful diſciples. His own affectionate and tender conduct towards them, gives an irreſiſtible influence to his commands on this point. For we are told *, "that when on a certain

* Mark x. 13, &c.

occaſion they brought young children to Chriſt, that he ſhould touch them, and his diſciples rebuked thoſe that brought them, Jeſus was much diſpleaſed, and ſaid unto them, Suffer the little children to come unto me, and forbid them not, for of ſuch is kingdom of God." And it is added, "He immediately took them up in his arms, put his hands upon them, and bleſſed them." What amazing kindneſs, and condeſcenſion! Their innocence, their helpleſs ſtate, the evils which await them in future life, the dangers both temporal and ſpiritual to which they are expoſed, powerfully excited the affections of Him, "who is the Lord of mercy, and the God of all comfort."

Add now to this, that our Bleſſed Lord not only expreſſed his own tenderneſs and affection towards children in the ſtrongeſt manner, but alſo moſt ſolemnly declared, "That it is not the will of our Father which is in heaven, that One of theſe little ones ſhould periſh *."

* Matt. xviii. 14.

Happy

Happy is it therefore for That nation, who in obedience to the will of God, thus authoritatively declared by his Son, exerts every effort of wiſdom and benevolence, to prevent the deſtruction of helpleſs and unprotected innocence. And ſurely now it is not too much to ſay that this great, this glorious end, under the divine bleſſing, is beſt effected by a truly Chriſtian education; which comprehends a vaſt variety of acts of benevolence, both on the part of thoſe who preſide over it as directors; and of thoſe, to whom its conduct is intruſted.

The body, as well as the mind, is to be formed to habits of induſtry, of virtue, and of piety. The neatneſs and decency of the perſon, are of the utmoſt importance to the preſervation of the purity of the mind. For daily experience ſhews us, that vice prevails moſt eaſily and moſt generally over thoſe, whoſe bodies are ſuffered to exiſt in a ſtate of ſordid and contemptuous neglect.

Habits of mind too are of ſuch importance, that the introduction and cultivation of good ones forms a moſt eſſential part; nay in fact, may with great propriety be ſaid to comprehend the whole of education. If indeed the introduction of ſuch habits be neglected, knowledge becomes only a dangerous inſtrument, which by thoſe of undiſciplined minds, will be uſed not to maintain, but to deſtroy the intereſts, and happineſs of ſociety.

The truth of this obſervation cannot, I think, but be acknowledged, eſpecially in theſe times, when it is evidently the object of ſo many perverſe and wicked men, to turn againſt ſociety itſelf all the powers, which the poor derive from its benevolence: and to excite them to rebel againſt God, and thoſe ſuperiors, to whom they are indebted for the preſervation of life;—for ſupport,—for inſtruction;—in ſhort, for every thing that can protect them from the moſt abject ignorance and miſery in this world, and prepare them for eternal enjoyments in a better. This is done by converting that education, which was given by the bountiful hand of

Chriſtian

Chriſtian charity, into an engine of corruption; and ſo making "that, which ſhould have been for their wealth, become to them an occaſion of falling *."

One would almoſt imagine, that the founders of the EXCELLENT SOCIETY, under whoſe patronage theſe charitable inſtitutions have ſo long, and ſo properly been placed, had been endued with a ſort of preſcience; inducing them to prepare antidotes againſt the malignant writings which now abound, long before they iſſued forth from the dark abodes of Atheiſm and Infidelity, to poiſon the minds of the young, and inexperienced. But it is hardly to be conceived, that the moſt gloomy imagination could ever have entertained any idea, to what exceſs the corruption would extend.

Is it not ſhocking to reflect, that every one of theſe children, when they firſt ſtep abroad into the world, will perhaps find men, of more ability, than

* Pſalm lxix. 23.

honeſty,

honeſty, ſtanding ready, as it were, at the very gates of the places, where "they have been trained up in the way they ſhould go," to excite in them doubts concerning every ſacred truth, with which their tender minds have hitherto been ſeaſoned? Their danger alſo increaſes with their years. For when time ſhall have matured their ſtrength, and qualified them for the exertion of daily labour, they will even then ſcarcely be able to proceed to the exertion of it, without finding their paths ſtrewed with thoſe diabolical falſehoods, which are recommended by the ſpecious, but miſchievous doctrines of Independence:—of Equality;—of Rights free from all obligations of duty;—and every other monſtrous principle, which gratifies the pride, and the natural depravity of the human heart *.

Such

* How active, how indefatigable the enemies of the Croſs of Chriſt have been, not only in Great Britain, but alſo in Ireland, will evidently appear from the following particulars. "Have we not ſeen for ſome time paſt, a regular ſyſtematic diffuſion of Atheiſm through the land,—ſocieties deliberately formed for the purpoſe,—their united talents and treaſures *charitably* employed to reduce the abſtruſeneſs and the bulk of ancient blaſphemies

Such are the dangers, to which every one of theſe yet innocent children now before you is expoſed, under the ſhade of that ominous darkneſs, which, like the gloom of the widely deſtroying ſtorm, has long lowered over the Chriſtian world: and to guide them through which they ſtill look up to you for thoſe beams of evangelical light, with which their infant minds were, through the divine goodneſs, and your benevolence, originally irradiated.

within the apprehenſion, and the purchaſe of the multitude,—and thus a ſyſtem of diabolical retail (as it were) eſtabliſhed; by which even a pennyworth of Atheiſm is ready prepared for the poor,—the very infant furniſhed with his Primmer of Infidelity,—and the mendicant enabled to pick up the poiſoned morſel on the *highway*." Magee's Aſſociation Sermon, preached in Dublin, on the 5th of May, 1796.

Add to this, what is ſaid in the Britiſh Critic for March, 1798, p. 266. "It is a fact, unhappily too notorious in this country to need any additional teſtimony, that ſhort and popular atheiſtical tracts have for ſome time back been circulated through every part of the kingdom, but eſpecially the north, with a degree of ſyſtem and zeal, which have ſcarcely ever been exceeded; and that they have not only been ſent abroad at prices ſo reduced, as to make them acceſſible to all, but have been diſtributed amongſt the peaſants, and *literally ſcattered along the highways*, by perſons eſpecially employed to travel through the country for this very purpoſe."

If ever it be allowable to conclude from the conduct of pious individuals, that they have been favoured with the ordinary influences of God's Holy Spirit, in proportion as their light has ſhone before men, we may by the ſtricteſt parity of reaſoning conclude, that ſuch influences have in a large meaſure been vouchſafed to THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. Bleſſings of the moſt diſtinguiſhed kind have increaſed its proſperity. And Heaven itſelf ſeems to have encouraged its efforts to extend more and more the ſphere of its exertions. Of theſe exertions too it is but truth and juſtice to declare, that they have hitherto been directed with conſummate wiſdom, and continued with unremitting perſeverance.

Whoever, in any ſituation, co-operates with the Society in the purſuit of its great objects, has reaſon to hope for a portion of that bleſſing, which hath hitherto attended its endeavours. If we labour together to protect and encourage thoſe, who are intruſted with the inſtruction of the ignorant, either at home, or in foreign parts, we have reaſon to entertain

tertain an humble hope, that neither our labours, nor our prayers for their acceptance, will be in vain. If we endeavour to ſet a good example, or to deliver good precepts to thoſe, to whoſe charge the inſtruction of children is more immediately committed, we have good right to expect, that they will thankfully accept, and ſtudiouſly avail themſelves of our care and attention, exerted in their favour, as well as in the favour of thoſe intruſted to their management.

There certainly is no deſcription of perſons, who deſerve more eminently every honour and advantage which the public can beſtow, than thoſe who labour in the great work of education *. And in times like the preſent, when *peculiar*, but it is to be

* Non is ſolus reipublicæ prodeſt, qui tuetur reos, & de pace belloque cenſet, ſed qui juventutem exhortatur, qui virtute inſtruit animos, qui ad pecuniam luxuriamque curſu ruentes prenſat, ac retrahit; & ſi nihil aliud poteſt, certe moratur. An ille plus præſtat, qui inter peregrinos & cives jus dicit, quàm qui docet juventutem, quid ſit juſtitia, quid pietas, quid patientia, quid fortitudo, quantum bonum ſit bona conſcientia?

Seneca de Tranquil. c. 3.

hoped through God's mercy, only *temporary* difficulties are ſuperadded to their arduous taſk, the ſervice demands a ſtill higher degree of principle and perſeverance; and will, if faithfully performed, both claim, and ultimately receive, a more ſplendid reward *.

Having ſtated this, I think myſelf bound in duty to repreſent from this place to thoſe, who appear before me in that reſpectable character, how, ſtanding as they do with regard to theſe children in the place of parents, they ſhould cheriſh in their favour all thoſe tender affections, which that relation generally inſpires. It cannot for a moment be imagined, that perſons actuated by ſuch worthy motives, can forget the indiſpenſable duty of inculcating upon the minds of their pupils, that love of order which is the great diſtinction of a ſocial being;—that

* Quod munus reipublicæ afferre majus melius ve poſſumus, quàm ſi docemus atque erudimus juventutem? his præſertim moribus atque temporibus, quibus ita prolapſa eſt, ut omnium opibus refrenanda ac coercenda ſit.

Cicero. 2. de Divina, n. 4.

ſupreme

ſupreme reverence towards Almighty God;—that ſtedfaſt attachment to religion both in faith and practice;—that decent and dutiful reſpect to ſuperiors;—that profound regard for the laws and conſtitution of our country, which diſtinguiſhes thoſe, who are ſober minded, and "diſpoſed to walk worthy of the Lord unto all pleaſing; being fruitful in every good work, and increaſing in the knowledge of God *."

If I could ſuppoſe that there could exiſt *one* perſon intruſted with this moſt weighty charge, who could abandon the principles of duty; or *one*, who could pervert his influence over the minds of theſe children to the purpoſes, which the *enemies* of religion and order would approve, I ſhould think that the ſpectacle *now* before him would fill his mind with compunction, and recall it to an apprehenſion of the juſt judgments of God, and the deſerved deteſtation of mankind.

* Coloſ. i. 10.

But I can ſuppoſe no ſuch things of *you*, my brethren; becauſe from the manifeſt effects of your labours, and the co-operation of them with mine this day *, "it is meet for me to think this of you all. And therefore I have you in my heart, inaſmuch as both in the defence, and confirmation of the goſpel, ye all are workers together with me."

But as for *you*, My Children †, (for on this day, I think, I have ſome right to call you Mine) if the advice of One, who knows the feelings of a Parent; if the advice of One, who is himſelf a Paſtor, and who is truly anxious for your ſoul's health, can claim your attention, hear, I beſeech you, and obey for God's ſake, and for your own, every ſacred precept that is delivered unto you. Cheriſh in your hearts the moſt lively ſentiments of gratitude

* Philip. i. 7.

† What were the feelings of the audience, when they ſaw at this part of the Diſcourſe between Six and Seven Thouſand Children, who were ſeated in and round the Dome of St. Paul's, *inſtantaneouſly* ariſe, and liſten with the moſt marked attention to the Preacher, may be much more eaſily imagined, than deſcribed.

and reſpect towards your patrons, and benefactors. Be aſſured that all who are here preſent, came hither for the purpoſe of imploring on your heads the favour and bleſſing of God. Remember, that while you continue innocent, you are ſure of the protection and interceſſion of your divine Redeemer. And take care that you do not by perverſeneſs, by idleneſs, or by inattention, forfeit his ineſtimable love. Let *this* be your conſtant Prayer to our Almighty Father, "Shew thou me the way that I ſhould walk in, for I lift up my ſoul unto thee *." And *if* this be your petition; *if* ſuch be your pious deſires, I am authorized to ſay unto you, in the words of our Bleſſed Saviour himſelf, "Fear not, little flock; for it is your Father's good pleaſure to give you the kingdom †." Which that he may do, God of his infinite mercy grant, through the ſame Jeſus Chriſt our Lord. Amen.

* Pſalm cxliii. 8. † Luke xii. 32.

AN

ACCOUNT

OF THE

SOCIETY

FOR PROMOTING

CHRISTIAN KNOWLEDGE.

LONDON:

Printed by ANNE RIVINGTON, PRINTER TO THE SAID SOCIETY, in ST. JOHN'S-SQUARE, CLERKENWELL;

And sold by FRANCIS and CHARLES RIVINGTON, BOOKSELLERS, at the BIBLE and CROWN, No 62, ST. PAUL'S CHURCH-YARD.

1798.

AN

ACCOUNT

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, were, for many Years, engaged in carrying on ſuch Deſigns, as they judged might promote the Intereſts of true Religion, and the Honour of Almighty GOD, by whoſe Bleſſing this good Work has been continually proſpering in their Hands; but, finding that their Deſigns were not ſo generally known as they could wiſh, and conſequently not ſo much encouraged as it was preſumed they would be, when further known, they reſolved not only to publiſh an Account of them, but alſo to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

THIS SOCIETY conſiſts chiefly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be choſen, muſt be recommended in the *Form* N° I. in the *Appendix*. Of the former, you have a complete Liſt, under the ſame Number, in the *Appendix*. They ſubſcribe ſuch annual Sums as every one thinks proper, towards ſupporting the Expences of the Society; and have their regular Meetings, in which all Buſineſs, relating thereunto, is tranſacted. And as moſt of theſe, when this Society was firſt formed, lived in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are ſuch Perſons, in *Great-Britain* and *Ireland*, and other Proteſtant Countries, as are choſen to correſpond with the Society, on Purpoſe to acquaint them with the State of Religion in their Neighbourhood; to ſuggeſt ſuch Methods of doing Good as occur to them; to diſtribute Bibles, with ſuch religious, as well as uſeful Books, as ſhall be approved of, and recommended by the Society; and to remit any occaſional Benefactions, which they are pleaſed to contribute themſelves, or collect from well diſpoſed Chriſtians.

But for the better underſtanding the Nature and Deſigns of this Society, it is thought convenient to premiſe a ſhort Narrative of its Riſe and Progreſs.

1698. The Original of the *Society*. ——It was about the latter End of the Year 1698, when a few Gentlemen formed themſelves into a *Voluntary Society*: And as ſuch, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by ſuch Methods as appeared to them, from Time to Time, to be moſt

moſt conducive to that End, till towards the Concluſion of the Year 1701; when, at their Inſtance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subſcribing Members of this Society, with other Perſons of Diſtinction in Church and State, were Incorporated, for the better carrying on that Branch of their Deſigns, which related to the *Plantations, Colonies,* and *Factories beyond the Seas, belonging to the Kingdom of* England. 1701.

Of the *Incorporated Society for Propagation of the Goſpel in Foreign Parts.*

BUT their CHARTER being limited to *Foreign Parts*, and the Buſineſs of that Corporation being hitherto confined to the *Britiſh* Plantations in *America*, moſt of the Original Members of our *Voluntary Society* ſtill continued to carry on, in that Capacity, their more extenſive Deſigns for advancing the Honour of GOD, and the Good of Mankind, by promoting Chriſtian Knowledge, both at Home and in other Parts of the World, by the beſt Methods that ſhould offer. They are therefore a Society diſtinct from that *Corporation*, and are known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

The Incorporated Society being limited to the *Britiſh Plantations*, the Original Members continue as a *Voluntary Society.*

THEIR principal Methods were the ſame as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and, that thoſe Schools might anſwer the true Purpoſes, for which they were erected, the Society have not been wanting (in their Correſpondence with ſuch of their Members as have been concerned in the Support and Management thereof) to recommend, at all Times, that, together with Religious and uſeful Inſtruction, Care ſhould be taken, and all proper Means uſed, to inure the Children of the Poor to Induſtry and Labour, that ſo they may become good Chriſtians, loyal and uſeful Subjects,

Charity-Schools erected.

and be willing, as well as fit, to be employed not only in Trades or Services, but alſo in Huſbandry, Navigation, or any other Buſineſs, that ſhall be thought of moſt Uſe, and Benefit, to the Public. With theſe Views, the Society printed, and diſperſed, ſuch a Set of Rules, for the good Order and Government of theſe Schools, as had been approved of by the Archbiſhops and Biſhops, who directed that the ſame ſhould be obſerved, within their reſpective Dioceſes. What Care they have taken, and what they have done, in theſe Particulars, will appear from N° II. in the *Appendix*.

Bibles, Prayer-Books, &c. diſperſed.

ANOTHER Method was to diſperſe, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Aſſiſtance of their Members, diſperſed an incredible Number of them, in ſuch a Manner as, they have Reaſon to hope, has tended to the great Increaſe of the Knowledge and Practice of our holy Religion. Theſe Books and Tracts (of which there is a Catalogue in the *Appendix*, N° III.) are to be had, by *their own Members*, on the Terms there ſet down.

THESE are the General Deſigns of this Society: and they have hitherto been enabled, by their own annual Subſcriptions, and the Legacies, or other caſual Benefactions of well diſpoſed Perſons, to raiſe a Fund ſufficient to carry them on ſucceſsfully, from Year to Year, at a very conſiderable Expence: and they ſtill truſt to the Bleſſing of GOD, and the Zeal of their Members, that ſuch good Works will never fail to *flouriſh* and *abound*, for lack of liberal Supplies from charitable Chriſtians.

1710. BESIDE theſe general Deſigns, the *Society* undertook, in the Year 1710, the Management of ſuch Charities,

rities, as were, or ſhould be, put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Converſion of the Heathens, in thoſe Parts. Accordingly, they, from Time to Time, aſſiſted the Miſſionaries there, with *Money*, a *Printing Preſs*, *Paper*, and other Neceſſaries, till the Year 1728; when, upon a Propoſal made by the Reverend Mr. *Schultz*, one of the *Daniſh* Miſſionaries, to remove to *Fort St. George*, and there begin a new Miſſion, for the Converſion of the Heathens at *Madras*, the Society, truſting to the Goodneſs and Bleſſing of Almighty GOD, engaged for the Support of the ſame, though at an Expence, that did then far exceed their Ability; which Expence has been ſince greatly increaſed, by an Addition of Miſſionaries, as well as the Enlargement of the Miſſion to *Cudulore*, near *Fort St. David*, another *Engliſh* Settlement; by the Erection of a Miſſion and School at *Calcutta* in *Bengal*, for the Inſtruction of Children in Writing, Reading, and the Principles of Chriſtianity; and, lately, by the Eſtabliſhment of another Miſſion, at *Tirutſchinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *Eaſt-India*; which has ſince then been extended to *Tanjore*. However, the Society chearfully rely upon the ſame Wiſe and Gracious Providence, which has hitherto wonderfully bleſſed this, and all their other Undertakings, to raiſe up ſuch a true Chriſtian Spirit, as will abundantly ſupply all their Wants; ſuch a Spirit, as ſhewed itſelf in the late Reverend Mr. *Ziegenhagen*, *German* Chaplain to His Majeſty, and the late Profeſſors *Francke* and *Freylinghauſen*, of *Hall* in *Saxony*, and animates their worthy Succeſſor the Reverend Profeſſor *Schultz*,

Proteſtant Miſſion to *Eaſt-India*, at *Tranquebar*.

1728. At *Madras*.

1737. At *Cudulore*.

1758. At *Calcutta*.

1766. *Tirutſchinapally*.

who has kindly promiſed every Aſſiſtance, in his Power, towards carrying on ſo pious and glorious a Deſign. The preſent State of this Miſſion may be ſeen in the *Appendix*, N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720. In the Year 1720, the Society extended their Regard to the *Greek* Church in *Paleſtine*, *Syria*, *Meſopotamia*, *Arabia*, and *Egypt*. To this End, they publiſhed Propoſals for printing here, with a new Set of Types, the *New Teſtament*, and *Pſalter*, in *Arabick*: and were enabled, by the Bleſſing of God, on the Recommendation of the Biſhops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Pſalters*, and 10,000 *Teſtaments*, as alſo of 5000 *Catechetical Inſtructions*, with an *Abridgment of the Hiſtory of the Bible* annexed, at ſo large an Expence as the Sum of 2,976*l.* 1*s.* 6½*d.*; to which His late Majeſty King *George* I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Pſalters*, 4,246 *New Teſtaments*, and 2,248 *Catechetical Inſtructions*, with the *Abridgment* aforeſaid, have been already ſent to thoſe Parts; into *Perſia*, by means of their Correſpondents, in *Ruſſia*; or into *India*, through the Hands of their Miſſionaries; and the reſt are reſerved to be ſent, as Occaſion ſhall offer.

New Teſtaments, Pſalters, Catechiſm, and *Abridgment of the Hiſtory of the Bible*, printed in *Arabick*.

1725. The Society, having had the Pleaſure to ſee the Succeſs of the Endeavours uſed, in many Towns and Villages, for employing the Poor and their Children, by ſetting up Workhouses, that nothing might be wanting to encourage the Proſecution of ſo uſeful a Deſign, they cauſed, in the Year 1725, a Collection of the beſt Accounts of ſuch Workhouses to be publiſhed; which was reprinted, with very large Additions, in 1733; in order to recommend

Workhouſes recommended.

commend and forward, throughout the Kingdom, the Execution of the ſame Scheme, wherein a particular Regard ought always to be had to ſuch an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Goſpel, prove, through the Grace of God, the moſt effectual Means to make them uſeful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

In the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Proteſtants in *Saltzburg*, having firſt obtained His Majeſty's Leave, reſolved upon doing all that lay in their Power to raiſe Collections, for their perſecuted Brethren. To this End, in *June* the ſame Year, they publiſhed *An Account of the Sufferings of the perſecuted Proteſtants in the Archbiſhoprick of* Saltzburg, *&c.* and afterwards publiſhed *A further Account of their Sufferings*, &c. with an *Extract of the Journals of* M. Von Reck, *the Commiſſary of the firſt Tranſport of* Saltzburgers *to* Georgia, *and of the Miniſters that accompanied them thither*, 1733. Theſe *Accounts*, being enforced by the generous Example of many Noble and Honourable Perſons, as alſo by liberal Contributions, and earneſt Exhortations from the Right Reverend the Biſhops, and their Clergy, had, through God's Bleſſing, ſo good an Effect upon the Minds of charitable and well-diſpoſed Chriſtians, of every Rank and Denomination, that the Society, beſides making many large Remittances to *Germany*, were enabled to ſend over to the *Engliſh* Colony in *Georgia*, in the Years 1733, 1734, 1735, and 1741, four Tranſports, conſiſting of more than two Hundred Proteſtant Emigrants, chiefly *Saltzburgers*; who, with two Miſſion-

1732.

Saltzburg Exiles relieved.

aries and a School-maſter, ſettled by themſelves, at *Ebenezer*, upon ſuch Lands, as were aſſigned to them, by the Truſtees for eſtabliſhing the ſaid Colony.

THE great Expence of theſe Tranſports, and the many extraordinary Charges, that were neceſſary, for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year, as a Salary for their Two Miſſionaries and School-maſter, had ſo far reduced the Charities, belonging to this Branch of the SOCIETY's Deſigns, that they had nothing left to anſwer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchaſed, as a ſtanding Fund, for paying the aforeſaid Annual Salary, to the Miſſionaries and School-maſter. But the lowering of public Intereſt ſo affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Aſſiſtance. Being deſirous, however, that this good Work ſhould not fail for Want of Support, they, out of the Money raiſed by the Annual Subſcriptions of their Members, and other Benefactions, purchaſed 833 *l.* 6*s.* 8*d.* New South Sea Annuities to be added to that Fund; truſting, that the good Providence of GOD, which hath hitherto wonderfully bleſſed all their Endeavours, would raiſe them up Benefactors to ſupply what might, on this Account, be wanting towards the ſeveral Branches of their charitable Deſigns.

THE Revolution in *America* occaſioning a Separation between that Country, and this, and the Rev. Mr. *Triebner*, the Society's laſt Miſſionary at *Ebenezer*, having experienced many Difficulties and Hardſhips, in conſequence of his Loyalty to the

Britiſh Government, and being, at length, obliged to take Refuge in *England*, (where, in conſequence of the Society's Recommendation, he has been kindly noticed by the Commiſſioners appointed to examine the Claims of *American* Loyaliſts,) this Miſſion is of courſe now diſcontinued; and the Funds which the Society had appropriated towards its Support, will henceforth be applied to the General Deſigns.

Propoſal for Printing the Bible, &c. in the *Welch* Language.

In the Year 1743, the Society undertook a new Edition of the *Bible*, in the *Welch* Language, with the *Common Prayer*, and *Pſalms* in *Metre*: and finiſhed it in 1748, by an Impreſſion of *Fifteen Thouſand* Copies, which they diſperſed in the moſt prudent, uſeful, and extenſive Manner they could. But, ſuch was the Zeal and Thirſt of good Chriſtians, throughout *Wales*, for having the *Holy Scriptures* in that Language, (wherein alone they could poſſibly read them) that this Impreſſion, large as it was, fell exceedingly ſhort of the univerſal Demand, that was made for it. For which Reaſon, the Society, from a compaſſionate and Chriſtian Regard to their Wants, put into the Preſs another Edition of the Bible, conſiſting of the ſame Number of Copies; as likewiſe of Five Thouſand *New Teſtaments*, and as many *Common Prayer Books*, in the ſame Language. This ſecond Edition was alſo, by the Bleſſing of God, happily finiſhed, and diſtributed; ſince which Time, the Society, at the earneſt Deſire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Teſtaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thouſand* Copies were printed, with a larger Letter, than that which was uſed, in the former Editions.

1743.

1752.

1768.

tions. The Charge of this Impreſſion was ſo great, that the Society, beſides ſinking all the Fund, which they had in Hand, towards that Deſign, incurred a Debt of above Two Thouſand Pounds: and though the latter is at preſent diſcharged, it is expected that all Perſons who apply for Books will be punctual and expeditious in their Payments for the ſame, that the Society may the ſooner replace the Stock, in order to anſwer any future Demands of the Principality.

Truſt for the Benefit of the *Scilly* Iſlands. 1752.

In the Year 1752, the Society accepted a Truſt from the Rev. Mr. *Hartſhorne*, Rector of *Broſely*, *Salop*, who, commiſerating the ſpiritual Wants of the Off-Iſlands of *Scilly*, made them an Offer of 200 *l.* towards ſending a Deacon to *Treſco*, together with 50 *l.* towards erecting a Library, for his Uſe. But, that Sum being inadequate to the Purpoſe, nothing was done in this Buſineſs till the Year 1765, when, deviating a little from the original Plan, they opened Schools, in each of the Off-Iſlands. Senſible, however, that this was, by no Means, a ſufficient Proviſion for the religious Inſtruction of the Inhabitants, the Society have ſince reſumed the former Plan, and having publiſhed an Account of the State of Religion, in thoſe Iſlands, they received ſuch Encouragement and Aſſiſtance, that they carried their pious and charitable Purpoſe into Execution. They appointed the Rev. Mr. *Coxon* to this Miſſion; but his infirm State of Health would not permit him to continue long, in the Service of the Society. They afterwards engaged the Rev. Mr. *John Troutbeck* as their Miſſionary, who was removed from *Treſco*, to St. *Mary's*. The Rev. Mr. *William Davies* was recommended to the Society, as a proper Perſon to ſucceed Mr. *Troutbeck*; on whoſe Removal, in the Year 1796, the Rev. *David Evans*, M.A. was appointed to the Miſſion at *Treſco*. See *Appendix*, N° IV.

Schools opened. 1765.

Propoſals for ſending a Miniſter to theſe Iſlands. 1774.

In

In the Year 1763, the Society gave out Propoſals for printing Bibles, Common Prayers, and other Religious Books, in the Vulgar Tongue of the *Iſle of Mann*; and, by the Encouragement they met with, were enabled to print and diſperſe, *gratis*, among the Inhabitants 2000 *Church Catechiſms*, 1200 *Chriſtian Monitors*, 2000 *Lewis's Expoſitions*, 1000 Copies of the *New Teſtament* in Octavo, 1550 *Common Prayers* in the ſame Size, and 1000 in Twelves. They have likewiſe printed 2000 Copies of the *Old Teſtament* in Octavo, together with the like Number of the *New*, the former Impreſſion not having been by any Means ſufficient to anſwer the Demands of the People; and intend to proceed in this charitable Work, and to ſupply the *Iſle of Mann* with other good Books and Tracts, or with new Editions of ſuch as have been already publiſhed for their Uſe. See *Appendix*, N° IV.

Proposal for Printing the Bible, &c. in the *Manks* Language. 1763.

BEFORE we conclude this *general* Account, it may not be improper to mention ſome very conſiderable and ſtanding Benefactions to this Society.

1. THE firſt is a moſt generous *Legacy* of *Four Thouſand Pounds*, which was left to them by Mrs. *Elizabeth Palmer*, in 1728, and is ſtill preſerved entire in the *Public Funds*; *viz.* 2800 *l.* in New South Sea Annuities, and 1200 *l.* in South Sea Stock; the Intereſt of it only being, from Year to Year, applied to ſuch Branches of their Deſigns, as moſt need it.

Mrs. *Palmer's* Legacy of 4000 *l.* in 1728.

2. THE ſecond is a free Gift in the Year 1734, by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceaſed; who left to the Society Ten Acres of Land in *Romney Marſh*, in *Kent*, now let at 10 *l. per Annum*, free of all Taxes and other Deductions; and likewiſe 1050 *l.* New South Sea Annuities, towards defraying the Expence of diſtributing, gratis, *Bibles*, *New Teſta-*

The Gifts of Mr. *Edwin Belke*, a Gentleman of *Kent*. 1734.

ments, and other Religious Books, under the Inſpection of the Society.

1737. The ſame Gentleman did alſo, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out, from Time to Time, (at the Direction of the Society) in Books for propagating the Chriſtian Religion in the *Eaſt-Indies*, or other Parts of the World.

Rev. Dr. *Carter's* Legacy.

1746. 3. The next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provoſt of *Eton*, whoſe Executors (beſides the Payment of 436 *l.* 3 *s.* 9½ *d.* in Money) transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of theſe Articles has been ſince made up 300 *l.* and the latter 200 *l.* for a Fund to anſwer, by the annual Intereſt thereof, the Uſes directed by the Teſtator's Will, particularly that of printing or publiſhing, in the *Eaſtern* Languages, *Bibles*, *Old* and *New Teſtaments*, or what Part thereof the Society ſhall judge proper.

Mr. *Percivall.*

1760. 4. The fourth is a Legacy of *Samuel Percivall*, Eſq; of *Pendarves*, in *Cornwall*, of 1000 *l.* which was bequeathed to the Reverend Dr. *William Stackhouſe*, and Mr. *James Dunn*, *in Truſt only and for the entire Benefit of promoting the Propagation of Chriſtian Knowledge in foreign Parts:* Which Sum, the ſaid Truſtees paid to the Society, on the above-mentioned Truſt; and they have appropriated it to the Support of the Proteſtant Miſſion, in the *Eaſt-Indies*.

1762. 5. The fifth is a generous Benefaction of 600 *l.* from an unknown Hand, by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchaſe of 700 *l.* New South Sea Annuities, and added to the Fund for the Support of the *Eaſt-India Miſſion*.

6. In

6. In the Year 1775, the Right Rev. *John*, Lord Biſhop of *Wincheſter*, and the Rev. *William Buller*, (now Lord Biſhop of *Exeter*) as Executors of the late Mrs. *Ann Maynard*, Spinſter, having a Sum of Money to diſpoſe of, in ſuch Ways, as they judged moſt likely to promote the Glory of God, and the Welfare of Mankind, gave to the Society the Sum of 300*l.* towards the Support of the *Scilly* Miſſion. 1775.

7. In the Year 1786, the Rt. Hon. Lady *Godolphin*, as Executrix of the late Lord *Godolphin*, paid the Sum of 2000*l.* being his Lordſhip's Legacy, to be applied towards carrying on the Deſigns of the Society; which, by Direction of the Board, has been laid out in the Purchaſe of 2700*l.* 3 per Cent. Conſols. 1786.

8. And in the Year 1791, *Peter Huguetan Van Vryhouven*, Lord of *Vryhouven*, in the Province of *Holland*, died at *London*, bequeathing to the Society, by his laſt Will, after the Payment of many other very conſiderable Legacies, two-thirds of the Reſidue of his perſonal Property. The Particulars of this important Will being ſubmitted by the Executors to the Direction of the Court of Chancery, the Court made a final Decree in the Buſineſs, in the Year 1796, when Property in ſeveral of the public Funds was transferred to the Society's three Treaſurers, in Truſt for the *General Deſigns* of the Society, which together yields Dividends amounting to nearly 3,300*l. per Ann.* 1791.

THESE are the *general* Deſigns wherein the Society are at preſent engaged; the *particular* State whereof will be publiſhed every Year; and what it now is, together with their Receipts and Diſburſements from the former Audit, 30 *March*, 1797, to the laſt Audit, 22 *March*, 1798, may be ſeen in the *Appendix*, N° V.

The

The TREASURERS *of this* SOCIETY.

ROBERT POOLE FINCH, D.D. Prebendary of *Weſtminſter*, is Treaſurer for all Benefactions to the Deſigns of the SOCIETY in general.

HENRY HUGH HOARE, Eſq. Banker, in *Fleet-Street*, is Treaſurer to the *Proteſtant Miſſion*, in the *Eaſt-Indies*.

FRANCIS GOSLING, Eſq; Banker, in *Fleet-Street*, is Treaſurer for all *Annual Subſcriptions*, and alſo for all *Remittances* for *Packets* of Books ſent to any Members.

GEORGE GASKIN, D. D. is Secretary to the Society.

Mr. JOHN ROBINSON, Clerk and Collector.

All Letters, on the Society's Buſineſs, are to be directed to the Reverend Dr. Gaſkin, at *the Society's Houſe, in* Bartlett's Buildings, Holborn.

It is hereby deſired of all Members of the Society, or other Perſons, who have any Buſineſs with the SECRETARY or CLERK, that they would come, or ſend to the Society's Houſe, in *Bartlett's Buildings, Holborn*, between *Nine* in the Morning and *Two* in the Afternoon, within which Hours Attendance is given in the Office every Week-Day, excepting *Saturday*.

N. B. *Tueſday* is the only Day, whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for anſwering the Letters received, and for ordering Books to be ſent, that may be requeſted on the Terms of the Society.

THE

THE STANDING

RULES AND ORDERS

OF THE

SOCIETY

FOR PROMOTING

CHRISTIAN KNOWLEDGE.

Orders relating to the SOCIETY *in general.*

I. THAT this SOCIETY be called by the Name of **The Society for Promoting Chriſtian Knowledge**: and that they meet the firſt *Tueſday* in every Month, at Eleven of the Clock in the Forenoon, and enter upon Buſineſs preciſely at Twelve.

II. THAT no Buſineſs ſhall commence, till the Devotions annexed to theſe ſtanding Rules are performed; and that nothing be concluded on, till four of the ſubſcribing Members are preſent; but in caſe that Number ſhould not attend, that then the Members preſent act as a Committee.

III. THAT the Chair be filled Monthly by a Choice of one of the Members preſent, and that at each Monthly Meeting a Chairman ſhall be declared, who ſhall preſide (except when a Biſhop is preſent) at every Meeting of the Committee, during his Month; but in his Abſence, his Place may be ſupplied by ſuch Member, as the Society, or Committee, ſhall agree upon for that Day.

IV. THAT at every Meeting of the Society, the Minutes of the foregoing Meeting, and the Minutes of the intervening Committees, be read; all new Motions and Reports be made; and ſuch Letters, or Abſtracts of them, be read, as the Committee ſhall direct to be laid before the Society.

V. THAT when any Perſon, (excepting a Biſhop) living within the Bills of Mortality, is propoſed, either for a Subſcribing or Correſponding Member, he ſhall be recommended by two Members at leaſt, who ſhall certify his Qualifications, in the following Form, with the Year and Day of the Month, and their Names ſignified underneath.

"WE the Underwritten do recommend A. B. "to be a Member of the SOCIETY "*for Promoting Chriſtian Knowledge*, and do verily "believe that he is well affected to His Majeſty "King GEORGE, and his Government, and to the "Church of *England* as by Law eſtabliſhed; of a "ſober and religious Life and Converſation; and of "an humble, peaceable, and charitable Diſpoſition."

But if the Perſon propoſed live at a greater Diſtance from *London*, it is ſufficient that he be ſo recommended by one Correſponding or Subſcribing Member. That every Propoſal, thus ſigned, ſhall be read to the Members preſent at that Meeting of the Society, or Committee, (wherein ſuch Perſon is firſt propoſed) who ſhall be deſired to inform themſelves about the Truth of the ſame: and that this be done in like Manner at that Meeting of the ſaid Society, when the Members preſent proceed to Election. But, no Election ſhall be proceeded to, until the Names of the Perſons propoſed to be Members

Members ſhall have been hanging up in the Committee-Room of the Society, three Committee-Days at leaſt, or on one previous Day of General Meeting.

VI. THAT the Election of all Members (excepting Biſhops) be made by Balloting; and if there ſhall be one fifth Part of the Members preſent diſſentient, the Election ſhall not be deemed valid.

VII. THAT the Determination of ſuch Queſtions as the Society cannot otherwiſe decide, be made by Balloting of the Subſcribing Members only; and that when the Numbers in Balloting are equal, the Chairman ſhall have the caſting Vote. N. B. Correſponding Members are deſired to attend.

VIII. THAT no Perſon, choſen to be a Subſcribing Member, be conſidered as ſuch till he ſignifies his Acceptance, by paying a Sum (not leſs than one Guinea) to the Treaſurer for the Time being; and by ſubſcribing the ſame Sum, or more, annually, for carrying on the Deſigns of the Society; unleſs he give twenty Pounds at or before his Admiſſion as a Member.

IX. THAT any Correſponding Member, who ſhall afterward ſubſcribe a yearly Sum of one Guinea, or more, to the Deſigns of the Society, ſhall be deemed a Subſcribing Member, without any new Election.

X. THAT no Sum exceeding forty Shillings be diſpoſed of, (excepting for Books ordered upon the Terms of the Society) without conſidering the State of the Society's Caſh: and that the Society do not enter into any new Article of Expence, which may occaſion a Charge of twenty Pounds, or upwards, without giving Notice thereof in the printed Summons, (which are to be always ſent out before the Meetings of the Society) to the Subſcribing Members in, and about, *London*.

XI. THAT the Society will always decline the intermeddling with ſuch Matters, as are foreign to their Deſign of *Promoting Chriſtian Knowledge*.

XII. THAT the Society have an Anniverſary Meeting of their Members, to dine together once every Year: and that the Day be fixed when the Report of the Audit is made.

XIII. THAT none of the *ſtanding Orders* be repealed, ſuſpended, or altered, till ſuch Repeal, Suſpenſion, or Alteration, has been propoſed at two ſucceſſive Meetings of the Committee; and not determined till the next Meeting of the Society, when there ſhall be at leaſt ten of the Subſcribing Members preſent; and that the ſame Rule be obſerved for revoking, or altering, any thing, that has been ſettled by Balloting.

XIV. THAT no Member of the Society, or any other Perſon, be at Liberty to tranſcribe, or take a Copy of any Minute of the Proceedings of the Society, or of any Letter or Papers, ſent to the Society, without the Conſent of the Board.

XV. THAT no Perſon be an Officer of the Society, who is not a Member of the Church of *England*, as by Law eſtabliſhed: and that whenever any Vacancy ſhall happen, the Board ſhall not proceed to admit any Perſon to be a Candidate, till they have firſt ſatisfied themſelves, that he is qualified as above directed.

XVI. THAT it be recommended to every Member to pray to Almighty GOD for a Bleſſing on the Conſultations, and Endeavours, of the Society.

XVII. THAT when any Member is indiſpoſed, and deſires the Prayers of the Society, the Collect, or Collects, uſed in the Office for viſiting the Sick, be added to their uſual Form.

Orders

Orders relating to the General Committee.

I. THAT a General Committee of the Society's Members meet Weekly, on *Tueſday* Morning, by Eleven of the Clock; that Prayers be ſaid, and Buſineſs be entered upon, preciſely at Twelve; and that the ſaid Committee conſiſt of three, at leaſt, of the Subſcribing Members.

II. THAT they conſider all References to them from the Society, and have Power to appoint Special Committees, and receive Reports from them, as alſo from the Committee for Receipts and Payments, or the Secretary: and that no Special Committee tranſact any Buſineſs, but what is referred to them by the Society, or the General Committee.

III. THAT they have Power to diſpatch all Buſineſs not particularly reſerved to the Society by their ſtanding Orders.

IV. THAT the Committee make a Report of their Proceedings, at each Meeting of the Society: and that they, or any of their Treaſurers, have Power to call an extraordinary Meeting of the Society, during the Interval of the ſtated Monthly Meetings, as Occaſion ſhall require.

V. THAT the Letters to the Society may be read when two Subſcribing Members only are preſent, who ſhall have Power to give Directions for anſwering them, and for ſending any Packet that ſhall be deſired, conformable to the Rules of the Society.

Orders relating to the Committee for Receipts and Payments.

I. THAT the ſeveral Treaſurers of this Society, for the Time being, be the Committee for Receipts and Payments; and that they keep diſtinct Accounts of all Subſcriptions, Benefactions, and Receipts of any kind; and of their Diſburſements on the Society's Account.

II. THAT their Accounts be audited every Year, within one Month before, or after *Lady-Day*, by ſuch Perſons, and on ſuch Day, as the Society ſhall appoint. And that the State of ſuch Accounts, with a Liſt of all Arrears then due, be laid before the Society, upon the Report of ſuch Audit.

Orders relating to Books.

I. THAT a printed Liſt be kept of all the Society's Books and Papers, with the Prices, at which they are diſpoſed of, to their Members.

II. THAT no Manuſcript be printed, nor any printed Book or Paper bought, or reprinted, or recommended to the Society to be put into their Liſt of Books, which are diſperſed occaſionally among the Members upon the Terms of the Society, but ſuch as ſhall have been firſt approved in manner following; that is to ſay,

Every ſuch Manuſcript, printed Book, or Paper, ſhall be recommended to the Society by three Subſcribing Members, who have read the ſame; and ſhall report it proper and requiſite to promote the Deſigns of the Society: after which, every ſuch

Manuſcript, printed Book, or Paper, ſhall be referred to four other Members, who are to report their Opinion thereof, as ſoon as may be: and at the next General Meeting after their Report, it ſhall be determined by Balloting, whether ſuch Book, or Paper, ſhall be admitted into the ſaid Liſt.

III. THAT if any Book, or Paper, approved of in manner aforeſaid, ſhall be altered, or receive any Additions, ſuch Book, or Paper, ſhall not be diſperſed by the Society, till ſuch Alterations or Additions ſhall have been conſidered and approved of by four Members, and paſs a Ballot, in like manner as before.

IV. THAT no Book, or Paper, received by the Society, of which they have the Property, be reprinted without a new Order.

V. THAT any Book, or Paper, read, examined, and approved by the Committee, and afterwards agreed to by the Society, may be printed and diſperſed, as the Society ſhall think fit, without paſſing the Forms abovementioned.

VI. THAT the Sermon preached at the Anniverſary Meeting of the Children educated in the Charity-Schools, with the Account of the ſaid Schools, and the Abſtract of the Society's Proceedings; and the Sermon at the Anniverſary Meeting of *The Society for the Propagation of the Goſpel in Foreign Parts*, with the Abſtract of their Proceedings, may be diſperſed, without ſuch Peruſal and Examination as aforeſaid, provided the Committee ſhall approve of the ſame.

Orders

Orders relating to Packets.

I. THAT to every new Subſcribing and Correſponding Member, be ſent a Copy of the printed Account of the Society, and of the ſtanding Rules and Orders, to inform them of its Conſtitution and Deſigns.

II. THAT any Subſcribing or Correſponding Member, deſiring a Packet of the Society's Books, may be furniſhed with the ſame, according to the Regulation agreed upon *Anno* 1720, viz. The bound Books at prime Coſt in Quires, the Society being at the Charge of Binding; and the Stitched Books at half Price.

III. THAT no Book or Paper be, at any Time, put into the Society's Packet, but by Conſent of the Society or their Committee.

Orders relating to the Secretary.

I. THAT the Secretary keep a fair Copy of the Proceedings of the Society and Committees, in a Book or Books for that Purpoſe.

II. THAT he do make an Abſtract of all Letters ſent from the Society, and enter the ſame in a Book, or Books, to be kept for that Purpoſe: and alſo enter into another Book, Copies at large of ſuch circular Letters as are ſent to all the Members, and of ſuch other Letters, or Papers, as the Society, or Committee, ſhall direct.

III. THAT there be Indexes kept in diſtinct Books, viz. one of *Names* in the Abſtract of Letters, and another of *Things* contained in the Minutes.

IV. THAT all Letters, on Account of the Society, be directed to their Secretary for the Time being; and by him brought to them, or the Committee.

V. THAT he do lay before the Chairman, at every Meeting of the Society, or Committee, a Copy of their *ſtanding Orders*.

VI. THAT he likewiſe lay before them, at every ſuch Meeting, an Account of what Buſineſs remains undetermined.

VII. THAT all the Orders of the Society for Books, to be furniſhed by their Bookſeller for the Members, or other extraordinary Services, be ſigned by the Secretary, and returned by the Bookſeller to the Society's Office, as his Vouchers, at the Audit.

VIII. THAT when the Society have approved of any Book to be diſtributed, and a Price is ſettled upon the ſame, the Secretary give Notice thereof to the Members in the Country, when they are occaſionally written unto.

IX. THAT he do give Notice to every Subſcribing and Correſponding Member, of his being elected; and that in his Letter of Notice to Subſcribing Members, he do always tranſmit the ſeventh Order, relating to the Society in general.

X. THAT he once a Quarter lay before the Society a Liſt of ſuch as have been choſen Subſcribing Members, but have not paid their Benefactions.

XI. THAT he do, after every Audit, enter fair into their Books, the ſeveral ſeparate Accounts relating to

The Deſigns of the Society in general.
The Proteſtant Miſſion in the *Eaſt-Indies*.
Mr. *Belke*'s Benefactions.
The Arabick Impreſſion, &c. &c.

XII. THAT he do, at the Anniverſary Meeting of the Society, lay before them an Abſtract of the moſt material Tranſactions of the preceding Year.

Orders relating to the Clerk, Meſſenger, and Collector.

I. THAT he do give Timely Notice of every Meeting of the Society, to the Subſcribing and Correſponding Members in, and about, *London*.

II. THAT he do attend all Meetings of the Society and Committees, to receive Orders and Directions.

III. THAT he do attend, in the Office, from Nine in the Morning till Two in the Afternoon, every Day, excepting *Saturday* and *Sunday*, to diſpatch the neceſſary Buſineſs of his Offices.

IV. THAT he give no Orders to the Bookſeller, or Printer, or contract any Debts with the Society's Tradeſmen, without an Order from the Board, or Leave from the Secretary.

V. THAT a Book of Packets, ſent to the Members, be kept ready to be laid before the Chairman, at every Meeting, wherein ſhall be entered the Day when each Packet was ordered, and when, and how, ſent, and the Value of it.

VI. THAT he do pay to the Treaſurer for Subſcriptions, whatever he receives on that Account, or for Arrears of Packets, as often as he ſhall have the Sum of 30 *l.* in his Hands.

VII. THAT on every *Tueſday*, he do pay to the Bookſeller whatever he receives for Packets in the Courſe of the preceding Week.

VIII. That he have ready to lay before the Board, the firſt *Tueſday* in every Month, the ſeveral Books, wherein

wherein he keeps an Account of Bills ſent out of the Country, and of Money received for Subſcriptions, Benefactions, and Packets.

IX. THAT when any annual Subſcribing Member of this Society ſhall be one yearly Payment in Arrear, he be informed of the ſame, by a reſpectful Meſſage, or Letter, from this Society, to be ſent within three Months after ſuch Subſcription ſhall become due, if in *London*, or *Weſtminſter*, or within ten Miles thereof; and if at a greater Diſtance, then ſuch Letter to be ſent within ſix Months after the Subſcription ſhall have become due.

X. That he do take care of the Books and Things that are in the Society's Store-Room, and keep an Account of what is delivered out by Order of the Society.

XI. THAT he do, once a Year, as ſoon as may be after the annual Account of the Society's Proceedings is printed, convey to all the Subſcribing Members in and about *London*, the Anniverſary Sermon, and Account of the Society, and likewiſe ſuch Tracts as ſhall be ordered by the Board; and that he alſo ſend the ſame to all Subſcribing, and Correſponding, Members in the Country.

APPENDIX.

N° I.

The Form of recommending MEMBERS, *according to the* Standing Orders *of the* SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE; and do verily believe that He is well affected to His Majesty King GEORGE, and his Government; and to the Church of *England*, as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.

A LIST

A

LIST

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Time of Admiſſion.

1790 HIS ROYAL HIGHNESS GEORGE, PRINCE OF WALES.

A.

1777 RIGHT Rev. *Lewis*, Lord Biſhop of St. *Aſaph*.
1765 Mr. *Thomas Adderley*, *Doctors-Commons*, *London*.
1769 Rev. *Townſend Andrews*, LL.B. Prebendary of St. *Paul's*.
1775 Mr. *Nicholas Baptiſt Aubert*, Merchant in *London*.
1779 Rev. *Eaſt Apthorp*, D.D. Prebendary of *Finſbury*.
1781 General *G. Ainſlie*, *Devonſhire Place*, *London*.
1783 *Paul Agutter*, Eſq; *Aldermanbury*, *London*.
1784 Rev. *Robert Aſhe*, D.D. of *Crewkerne*, *Somerſetſhire*.
1785 *Hugh Ackland*, *Exmouth*, *Devon*.
1786 Mr. *Thomas Atkinſon*, *Huddersfield*, *Yorkſhire*.
John Hiley Addington, Eſq; *Old Palace Yard*.
1787 Rev. *T. Ackland*, M. A. Rector of *Chriſt-church*, *Surry*.
Rev. *John Alcock*, M.A. Vicar General of *Raphoe*.

1788 Rev. *Richard Atlay*, M. A. Head Maſter of the Free Grammar School, in *Stamford*.
1789 Rev. *John Argles*, LL.B. *Tenterden*, *Kent*.
Stephen Aiſley, Eſq; *Kenſington*, *Middleſex*.
Rev. *John Amphlett*, D. D. *Dodderhill*, *Worceſterſhire*.
Mr. *Wm. Armittſtead*, of the *Bank* of *England*.
1790 Rev. *J. Aſhpinſhaw*, M. A. Rector of *St. Peter's*, *Nottingham*.
Captain *Armſtrong*, of *Percy-ſtreet*.
1791 *William Thornton Aſtell*, Eſq; of *Clapham*.
Rev. *C. Alderſon*, LL.B. Rector of *Eckington*, *Derbyſh*.
Rev. *G. Andrews*, M.A. Rect. of *Zeal-Monachorum*, *Devon*.
Rev. *Geo. Anderſon*, M.A. Vicar of *Cranſley*, *Northampt*.
Hon. Sir *William Henry Aſhhurſt*, Knt. one of the Judges of the Court of *King's Bench*.
1793 Rev. *Wm. Agutter*, M.A. Chaplain at the *Aſylum*.
1794 Rev. *Wm. Antrobus*, B.D. Rect. of St. *Andrew Underſhaft*.
Rev. *Geo. Anguiſh*, M. A. Prebendary of *Norwich*.
Rev. *Geo. Allanſon*, M. A. Rector of *Malpas*, *Cheſhire*.
1795 *Tho. Apperley*, Eſq; *Plâs Gronnow*, near *Wrexham*, *Denb*.
Rev. *R. Aldridge*, Vicar of *North Petherton*, *Somerſetſhire*
Rev. *John Andrew*, Rector of *Powderham*, *Devon*.
1797 Rev. *Wm. Alingtou*, B.A. *Gravely*, *Herts*.
Jaſper Atkinſon, Eſq; *Aldermanbury*.
1798 *Adam Aſkew*, Eſq; *Wimpole-ſtreet*.
John P. Anderdon, Eſq; *Highbury Grove*, *Iſlington*.

B.

1751 Right Rev. *Charles*, Lord Biſhop of *Bath* and *Wells*.
1755 Right Rev. *John*, Lord Biſhop of *Bangor*.
1798 Right Rev. *Folliott*, Lord Biſhop of *Briſtol*.
1796 Right Hon. Lord *Belgrave*.
1752 Rev. *John Blyth*, Vicar of *Coleſhill*, *Warwickſhire*.
Rev. *Brook Bridges*, M. A. *Caſtle Hedningham*, *Eſſex*.
1753 Rev. *Samuel Baker*, Rector of *Kirby-Cane*, *Norfolk*.
1756 Rev. *Wilſon Bewicke*, D. D. Vicar of *Bodenham*, *Heref*.

Rev.

1760 Rev. *Richard Bullock*, D. D. Rector of *Stretham*, *Surry*, and St. *Paul*, *Covent-Garden*.
Jonathan Blundell, Eſq; Merchant in *Liverpoole*.
1764 Rev. *William Browne*, M. A. Rector of *Thorley*, *Herts*.
1766 Rev. *Walter Bagot*, M. A. *Blythfield*, *Staffordſhire*.
1767 Rev. *Tho. Bedford*, Rector of *Philleigh*, *Cornwall*.
Rev. *Cha. Blackſtone*, LL.B. Fellow of *Winton* College.
1768 *John Peploe Birch*, Eſq; *Garnſtone*, *Herefordſhire*.
1769 *John Bowman*, Eſq; *Craike*, *Durham*.
Rev. *Sam. Barwick*, Rector of *Burton Latimer*, *Northamp*.
1770 Rev. *Samuel Bulkely*, M. A. *Hatfield*, *Herts*.
Rev. *Ric. Brereton*, M.A. Rector of *Edgworth*, *Gloceſterſh*.
Henry Bell, Eſq; *Worlington*, *Norfolk*.
1771 *Philip Bowes Broke*, Eſq; *Nacton*, *Suffolk*.
Rev. *Tho. Boyce*, M.A. *Great Waldingfield*, *Sudbury*.
1772 Rev. *William Blencowe*, M. A. Canon of *Wells*.
1773 *Thomas Berney Bramſton*, Eſq; M.P. of *Skreens*, *Eſſex*.
Rev. *Thomas Bowman*, Prebendary of *Lincoln*, and Rector of *Craike*, *Durham*.
Robert Carr Brackenbury, Eſq; of *Spilſby*, *Lincolnſhire*.
1774 *Bryan Broughton*, Eſq; of the Treaſury.
1775 Rev. *James Bayley*, M. A. Fellow of *Mancheſter* College.
1776 *William Banks*, Eſq; *Winſtanley*, *Lancaſhire*.
Rev. *Roger Burt*, M. A. Rector of *Odcombe*, *Somerſet*.
1777 Rev. —— *Bouyer*, Rector of *Willoughby*, *Lincolnſhire*.
Mr. *John Bode*, of the General Poſt-Office.
Rev. *John Brock*, *Much Eaſton*, *Eſſex*.
Rev. *Henry Bathurſt*, LL.D. Prebendary of *Durham*.
John Baker, Eſq; *Princes-ſtreet*, *Spitalfields*.
1778 Rev. *William Bell*, D.D. Prebendary of *Weſtminſter*.
Sam. Blencowe, Eſq; *Marſton St. Lawrence*, *Northamp*.
1779 Rev. *Ric. Budworth*, M.A. Rector of *High Laver*, *Eſſex*.
Richard Burſoot, Eſq; *Lambeth*.
1780 Rev. *Wm. Baynes*, M.A. Rector of *Rickinghall*, *Suffolk*.

Mr.

1781 Mr. *Thomas Baſkerſeild*, Sen. *Hart-ſtreet, Bloomſbury.*
Rev. *Edw. Baynes*, M. A. Rector of *St. Mary Week, Corn.*
Rev. *Wm. B. Barter*, M. A. Rector of *Timſbury, Bath.*
Rev. *Ant. Bliſſe*, A. B. Vicar of *Meridan, Warwickſhire.*
Rev. *Reginald Brathwaite*, M. A. *Hawkeſhead, Lancaſhire.*
Rev. *Edward Bowerbank*, B. D. Rector of *Croft, Yorkſh.*
Rev. *Wm. Lloyd Baker*, M. A. *Stout's Hill, Glouceſterſh.*
1782 *John Bacon*, Eſq; Firſt-Fruits Office, *Temple.*
Rev. *John Benſon*, D. D. Prebendary of *Canterbury.*
Rev. *Rowland Berkeley*, LL. D. Vicar of *Writtle, Eſſex.*
Rev. *John Buxton*, Rector of *Carleton Rode, Norfolk.*
Rev. *Andrew Burnaby*, D. D. Archdeacon of *Leiceſter.*
1783 Rev. *Henry Blacket*, M. A. Rector of *Boldon, Durham.*
Rev. *Tho. Bateman*, M. A. Vicar of *Whaplode, Lincolnſh.*
1784 Sir *Tho. Crawley Bovey*, Bart. *Flaxly-Abbey, Glouceſterſh.*
Rev. *Slade Baker*, LL. B. Vicar of *Buſcot, Berkſhire.*
Rev. *Wm. Baker*, LL. B. Rector of *Dowdeſwell, Glouceſt.*
Mr. *James Brant, Cheapſide.*
1785 Rev. *F. Barnes*, D. D. Maſter of *St. Peter's* Coll. *Camb.*
Rev. *Jonathan Boucher*, M. A. Vicar of *Epſom, Surry.*
Rev. *Edw. Brackenbury, Skendleby, Lincolnſhire.*
Rev. *Philip Bell*, M. A. Vicar of *Stow-Bardolph, Norfolk.*
Mr. *John Bullen, Morgan's Lane, Southwark.*
Mr. *Thomas Baſkerfeild*, Jun. *Hart-ſtreet, Bloomſbury.*
Rev. *John Charles Beckingham*, LL. B. Rector of *Upper Hardres, Kent.*
Rev. *Thomas Beynon*, Prebendary of *Brecon*, and Rector of *Penboyr, Carmarthenſhire.*
1786 Rev. *Tho. Blyth*, M. A. Rector of *Elmdon, Warwickſh.*
Rev. *Thomas Blackburne, Thelwall, Cheſhire.*
Rev. *Geo. Barrington*, M. A. Rector of *Sedgefield, Durh.*
Rev. *Tho. Burgeſs*, B. D. Prebendary of *Durham.*
Mr. *John Brickwood*, of *Lime-ſtreet.*
Thomas B. Bayley, Eſq; *Hope*, near *Mancheſter.*
1786 *C. R. Broughton*, Eſq; of the *Secretary of State's Office.*

Rev.

1787 Rev. *John Bell*, D. D. Chaplain to the Factory at *Oporto*, and Fellow of St. *John's* College, *Oxford*.
Thomas Babington, Eſq; *Rothley Temple*, *Leiceſterſh.*
Anthony Brough, Eſq; *Clapham*.
Rev. *Martin Benſon*, M. A. Rector of *Meeſtham*, *Surry*.
Rev. *Henry Beauclerk*, Rector of *Whittlebury*, *Northamp.*
Rev. *Wm. Buckle*, M. A. Vicar of *Pyrton*, *Oxfordſhire*.
Rev. *Tho. Bentham*, M. A. Rector of *Woodnorton*, *Norfolk*.
Rev. *Tho. W. Barlow*, M. A. Prebendary of *Briſtol*.
Rev. *Gilb. Burrington*, M. A. Vicar of *Chudleigh*, *Devon*.
Leonard Bartholomew, Eſq; *Addington-place*, *Kent*.
William Bullock, Eſq; *Little Burſted*, *Eſſex*.
Rev. *Cha. Barton*, M. A. Rector of St. *Andrew's*, *Holborn*.
Rev. *Ralph Bridge*, M. A. *Malpas*, *Cheſhire*.
George Bowles, Eſq; *Wanſtead* in *Eſſex*.
Rev. *Henry Burton*, Vicar of *Atcham*, *Shropſhire*.
John Thompſon Bull, Eſq; *Great Burſted*, *Eſſex*.
Rev. *George Boulton*, M. A. Rector of *Great Oxendon*, and Vicar of *Sutton cum Weſton*, *Northamptonſhire*.
Rev. *Wm. Butts*, B. D. Rector of *Little Wilbraham*, *Camb.*
Rev. *Ric. F. Belward*, D. D. Maſter of *Caius Coll. Camb.*
1788 Rev. *Tho. Biker*, M. A. Vicar of *Culworth*, *Northamp.*
Walter Blunt, Eſq; *Wallop*, *Hants*.
Alexander Bennett, Eſq; Exchequer Office, *Temple*.
Mr. *Peter Barnett*, *Birmingham*.
Rev. *Cha. Wm. Burrell*, M. A. Fellow of *Cath.* Hall, *Camb.*
Rev. *John Bruton*, Vicar of *Cullumpton*, *Devon*.
Rev. *George Beevor*, M. A. Rector of *North Cove*, *cum Willingham*, *Norfolk*.
Rev. *George Bingham*, B. D. Rector of *Pimpern*, *Dorſet*.
Rev. *John Biſhop*, D. D. Rector of *Mells*, near *Frome*, *Somerſ.*
1789 Mr. *Brook Bridges*, *Red Lion-ſquare*.
Rev. *Rob. C. Blayney*, M. A. Rector of *Piſford*, *Northamp.*
Rev. *Benjamin Blayney*, D. D. Regius Profeſſor of Hebrew, and Canon of *Chriſt Church*, *Oxford*.

1789 Rev. *William Borlaſe*, M. A. Vicar of *Madrom, Cornwall.*
Mr. *Samuel Birch, Cornhill, London.*
Charles Berners, Eſq; *Woolverſton Hall*, near *Ipſwich.*
Rev. *Wm. Butts*, M. A. Rector of *Glemsford, Suffolk.*
Mr. *Thomas Birch, Queen's-College, Oxford.*
Rev. *Tho. Blanchard*, M. A. Fellow of *Jeſus* College, *Cambridge*, and Chaplain to the Preſidency of *Bengal.*
1790 Mr. *Thomas Breach, Bond-ſtreet.*
Rev. *W. Beloe*, M. A. Rector of *Alhallows, London Wall.*
Rev. *Sackville S. Bale*, M. A. Rector of *Withyham, Suſſex.*
Rev. *Fred. W. Blomberg*, M. A. Prebendary of *Briſtol.*
George Briſtow, Eſq; *Merchant Taylors'-Hall.*
Rev. *George Bridgman*, Rector of *Wigan.*
1791 Rev. *Thomas Booth*, M. A. Vicar of *Spilſby, Lincolnſhire.*
Rev. *Thomas Bracken*, M. A. Clerk in Orders of *St. James's, Weſtminſter.*
Rev. *Cha. Bathurſt*, M. A. Fellow of *New College, Oxon.*
Hon. *B. Bouverie*, M. P. *Edward-ſtreet, Portman-ſquare.*
Rev. *James Bandinel*, D. D. Rector of *Netherbury*, near *Bridport, Dorſetſhire.*
Hugh Barlow, Eſq; M. P. *Lanrenny-Hall, Pembrokeſh.*
Rev. *John Bull*, M. A. Curate of *Stanway, Eſſex.*
Rev. *Hugh Bailey*, Vicar of *Hanbury, Stafford.*
1792 Rev. *John Brown*, B. D. Vicar of *Thurſby, Cumberland.*
John Bowdler, Eſq; *Hayes, Kent.*
Rev. *Joſ. Banks*, LL. B. Vicar of *Hemingford Grey, Hunts.*
Rev. *Wm. Baker*, LL. B. Rector of *Lyndon, Rutland.*
Rev. *Wm. Brackenbury*, Rector of *Halton Holgate, Linc.*
Rev. *Rob. Baxter*, B. D. Fellow of *Jeſus* College, *Oxford.*
Rev. *Wm. Bagſhaw*, M. A. *Buxton, Derbyſhire.*
1793 *Geo. Bridges*, Eſq; *Miſtley, Eſſex.*
Major *Broke, Gower-ſtreet*
Sam. Boſanquet, Eſq; *Foreſt Houſe, Layton.*
Rev. *W. Bree*, Vicar of *Marſton St. Lawrence, Northampt.*

Rev.

1793 Rev. *John Barton*, M. A. Vicar of *Sunning*, near *Reading*.
Rev. *Harry Barnes*, B. A. Curate of *Stoke*, near *Coventry*.
Rev. *J. F. Browning*, D. D. Rector of *Titchwell*, *Norfolk*.
Rev. *John Leigh Bennett*, *Thorpe Place*, near *Egham*.
Rev. *Cornelius Bailey*, B. D. Miniſter of *St. James's*, *Manchester*.
Rev. *Cha. Blackſtone*, Jun. M.A. Fellow of *Winton* College.
Mr. *William Baylis*, *Stapleton*, near *Briſtol*.
1794 *Thomas Browne*, Eſq; *Crutched-fryers*.
Rev. *Tho. Bancroft*, M.A. Vicar of *Bolton-le-Moors*, *Lanc*.
Rev. *T. Breithweite*, D. D. Archdeacon of *Cheſter*, and Rector of *Stepney*.
Rev. *Auguſtine Bulwer*, A. M. Rector of *Heydon* with *Irmingland*, *Norfolk*.
Rev. *J. Blenkarne*, M.A. Lecturer of *St. George in the Eaſt*.
John Blackburne, Eſq; *Liverpool*.
Robert Burton, Eſq; *Lincoln*.
1795 Rev. *James Burton*, D. D. Canon of *Ch. Ch. Oxon*, and Chaplain in Ordinary to his Majeſty.
Rev. *Edw. Bradford*, B. D. Rector of *Stalbridge*, *Dorſet*.
Rev. *Cha. Bell*, M. A. Curate of *Jaer*, *Buckinghamſhire*.
Rev. *Fred. Henry Barnwell*, *Lawſhall*, *Suffolk*.
Rev. *Paul Belcher*, Rector of *Heather*, *Leiceſterſhire*.
Rev. *Tho. Barne*, M. A. Rector of *Sotherley*, *Suffolk*, and Chaplain in Ordinary to his Majeſty.
1796 *John Brook*, Eſq; of *Anſthorpe*, near *Leeds*.
William Bleamire, Eſq; *Highbury Place*, *Iſlington*.
Rev. *Geo. Bytheſea*, M. A. Rector of *Ightham*, *Kent*
Rev. *Sam. Byam*, M.A. *Univerſity* Coll. *Oxford*.
Rev. *Wm. Higgs Barker*, B.A. Chancellor of *Brecon*, and Vicar of *Carmarthen*.
Rev. *W. Boughton*, M.A. Vicar of *Blockley*, *Worceſt*.
Rev. *Claudius Buchanan*, B.A. *Calcutta*.
Thomas Bernard, Eſq; of the *Foundling Hoſpital*.

1796 Rev. *Charles Ballard*, M. A. Vicar of *Chalgrove, Oxon.*
Rev. *Philip Brandon*, LL. B. Miniſter of *St. George's* Chapel, *Deal.*
1797 Rev. *Wm. Brown*, Rector of *Horton*, near *Colebrook, Bucks.*
Rev. *Thomas Barnard*, M. A. Curate of *Litcham, Norf.*
W. P. Boſville, Eſq; *Ravenfield Park*, near *Doncaſter.*
Rev. *Tho. Brand*, M. A. Rector of *Maulden, Bedfordſh.*
Rev. *William Barker*, B. A. *Briſtol.*
1798 Rev. *John Brand*, M. A. Rector of St. *Mary at Hill, London.*
Rev. *Thomas Briggs*, M. A. *Eton Coll. Bucks.*
Rowland Burdon, Eſq; *Caſtle Eden, Durham.*
John Bacon, Eſq; *Newman-ſtreet, Mary-le-bone.*
Thomas Bond, Eſq; *Norton Houſe*, near *Dartmouth.*
William Brereton, Eſq; *Upper Brook-ſtreet.*
Rev. *Henry Budd*, B. A. Curate of *Aldermaſton, Berks.*
Rev. *James Bollon*, M. A. Vicar of *Kelſtern*, near *Louth.*

C.

1777 THE Moſt Reverend *John*, Lord Archbiſhop of *Canterbury.*
1773 Right Rev. *William*, Lord Biſhop of *Cheſter.*
1792 Right Rev. *Edward*, Lord Biſhop of *Carliſle.*
1790 Right Rev. *John*, Lord Biſhop of *Chicheſter.*
1787 Right Hon. *Thomas*, Earl of *Clarendon.*
Right Hon. *James*, Earl of *Cardigan.*
1798 Rt. Hon. Lord Viſcount *Cremorne.*
1750 Rev. *John Carlyon*, LL. B. *Truro, Cornwal.*
1756 Rev. *Thomas Coker*, Rector of *Deynton, Gloceſterſhire.*
1757 Rev. *Joſeph Cuthbert*, M. A. Rector of *Bulvan, Eſſex.*
1763 Rev. *Sam. Cooper*, D. D. Miniſter of *Great Yarmouth, Norf.*
1766 Rev. *Jonathan Carter*, M. A. Rector of *Flempton with Hengrave, Suffolk.*
1767 *John Courtney*, Eſq; *Beverley, Yorkſhire.*

Rev.

1768 Rev. *John Charleſworth*, M. A. of *Oſſington*, *Notts.*
1769 Rev. *Thomas Clare*, D. D. Rector of *Rugby*, *Warwickſhire.*
Rev. *John Clowes*, M.A. Miniſter of St. *John's*, *Mancheſter.*
1771 Rev. *Potter Cole*, M.A. Vicar of *Hawkeſbury*, *Gloceſterſh.*
1772 Rev. *Thomas Cherry*, B.D. Head-Maſter of *Merchant-Taylor's* School.
Rev. *Wm. Comber*, Vicar of *Kirby Moorſide*, *Yorkſhire.*
Rev. *Pierrepoint Cromp*, M. A. *Frinſtead*, *Kent.*
Joſias Cockſhut, Eſq; *Oſbaſton*, near *Hinckley*, *Leiceſterſh.*
Hon. Sir *Robert Chambers*, LL. D. One of His Majeſty's Juſtices of the Supreme Court at *Calcutta* in *Bengal.*
1773 Rev. *Thomas Cowper*, Chaplain of the *Tower* of *London.*
1774 *Francis Creuzé*, Eſq; *Beddington*, *Surry.*
John Cartier, Eſq; *Bedgebury*, *Kent.*
1776 *Henry Courthope Campion*, Eſq; *Danny*, *Suſſex.*
Rev. *James Chelſum*, D. D. Rector of *Droxford*, *Hants.*
Rev. *William Colcheſter*, M. A. Rector of *Holton*, *Suffolk.*
1777 Rev. *Wm. Conybeare*, D. D. Rector of St. *Botolph*, *Biſhopſgate.*
Rev. *Tho. Cooks*, M. A. *Barbourn Houſe*, near *Worceſter.*
1778 Rev. *William Calcott*, *Great Witley*, *Worceſterſhire.*
Rev. *Henry Courthope*, M. A. Vicar of *Brenchley*, *Kent.*
Rev. Sir *Cha. Cave*, Bart. M. A. *Thedingworth*, *Leiceſt.*
Richard Croſſe, Eſq; *Broomfield*, near *Bridgwater.*
1780 *George Courthope*, Junior, Eſq; *Wheligh*, *Suſſex.*
Rev. *Robert Cranmer*, M. A. Rector of *Nurſling*, *Hants.*
Richard Clark, Eſq; Chamberlain of *London.*
Rev. *Fr. Cummings*, M.A. Vicar of *Cardington*, *Bedfordſh.*
1781 Mr. *John Charrington*, *Mile-End.*
Rev. *Joſ. Chapman*, D. D. Preſident of *Trin.* Coll. *Oxon.*
1782 Rev. Sir *William Clerke*, Bart. Rector of *Bury*, *Lanc.*
Rev. *John Cranke*, M. A. Fellow of *Trin.* Col. *Camb.*
Rev. *John Churchill*, B. D. Rector of *Chawley*, *Devon.*
1783 Rev. *J. Clapham*, M. A. Vicar of *Giggleſwick*, *Yorkſh.*
Rev. *H. Carter*, M. A. Rector of *Little Wittenham*, *Berks.*
Rev. *Hen. W. Coulthurſt*, D. D. Vicar of *Halifax*, *Yorkſh.*

Rev.

1784 Rev. *Clement Cruttwell, Bath.*
John Coſnahan, Eſq; *Douglas, Iſle of Mann.*
1785 Rev. *Roger Cockſedge*, Rector of *Whelnetham, Suffolk.*
Rev. *Tho. Cobbold*, M. A. Miniſter of *St. Mary Tower, Ipſwich.*
1786 Rev. *John Clutton*, M. A. Prebendary of *Hereford.*
Rev. *John Cooper*, M. A. Rector of *Bix, Oxfordſhire.*
Rev. *Tho. Cockſhutt*, B.D. Rector of *Little Hormead, Herts.*
Mr. *Henry Creed, Aſhford*, in *Kent.*
Mr. *William Complin, Enfield.*
Rev. *J. A. Carr*, M. A. Rector of *Hadſtock, Eſſex.*
1787 Rev. *John Cooke*, M. A. Chaplain of the Royal Hoſpital, *Greenwich.*
Rev. *John Penroſe Cumming*, LL.B. Fellow of *New* College, *Oxford.*
Rev. *Henry Jackſon Cloſe*, Rector of *Hitcham*, in *Suffolk.*
Rev. *Charles Crawley*, LL.B. Rector of *Stow, Northamp.*
Rev. *George Champagne*, M. A. Rector of *Nun Eaton.*
Rev. *Tho. Chamberlayne*, M. A. Fellow of *Eton* Coll.
Thomas Chipchaſe, Eſq; *Durham.*
1788 *James Clitherow*, Eſq; *Boſton Houſe*, near *Brentford.*
Rev. *John Cooke*, D. D. Preſident of *C. C. C. Oxon.*
Robert Corbett, Eſq; *Longnor, Shropſhire.*
Rev. *Richard Crawley*, M. A. *Rotherfield, Suſſex.*
Rev. *B. Clay*, M. A. Fellow of St. *John*'s College, *Camb.*
Edw. Campion, Eſq; *Chicheſter.*
1789 Rev. *Tho. S. Curtis*, LL. B. Rector of *Seven Oaks, Kent.*
James Cockſhutt, Eſq; *Cyfartha, Cardiff.*
Rev. *Cha. Curtis*, M. A. Rector of *St. Martin's, Birmingh.*
Rev. *John Charter*, B. A. Vicar of *Holne, Devonſhire.*
Rev. *Morgan Cove*, LL. B. Vicar of *Sithney, Cornwal.*
Rev. *Thomas Crick*, M. A. Rector of *Little Thurlow*, and Vicar of *Mildenhall, Suffolk.*
Samuel Crawley, Eſq; *Ragnall-Hall, Nottinghamſh.*
Rev. *W. Cookſon*, M.A. *Forncet, Long-Stretton, Norf.*

Rev.

1789 Rev. *Roger Clough*, Rector of *Thakeham*, *Suſſex*.
1790 Rev. *W. Crawford*, M.A. Archdeacon of *Carmarthen*.
Rev. *Joſeph Cartwright*, *Dudley*, *Worceſterſhire*.
Rev. *Ar. R. Chauvel*, M.A. Rector of *Stanmore*, *Midd.*
Rev. *Alex. Cromleholme*, M. A. Rector of *Sherrington*, near *Newport Pagnel*.
Tho. Cave, Eſq; *Tokenhouſe-yard*.
Rev. *John Carver*, M. A. Rector of *Whiſton*, *Yorkſhire*.
Rev. *Henry Chatfield*, Rector of *Balcomb*, *Suſſex*.
Rev. *James Cowe*, M. A. Vicar of *Sunbury*, *Middleſex*.
1791 *William Conſtable*, Eſq; *Burwaſh*, in *Suſſex*.
Rev. *J. H. Cox*, M. A. Rector of *Bonſole*, *Derbyſhire*.
Rev. *Geo. Owen Cambridge*, M. A. Prebendary of *Ely*
Rev. *George Cope*, M. A. Prebendary of *Hereford*.
1792 Rev. *Wm. Carpenter*, D. D. Prebendary of *Exeter*, and Rector of *Haſelbeare Briant*, *Dorſetſhire*.
Wm. Cooper, Eſq; *Caton*, *Lancaſhire*.
1793 Rev. *Tho. Carlyon*, M. A. Fellow of *Pembroke Hall*, *Camb.*
Wm. Craze, Eſq; *Hornſey*, *Middleſex*.
John Berridge Cholwich, Eſq; *Farringdon Houſe*, *Devonſh.*
Mr. *William Cardale*, *Bedford-row*, *London*.
1794 Rev. *Charles Cowley*, M. A. Rector of *Goldhanger*, *Eſſex*.
Rev. *S. Crowther*, M. A. Fellow of *New* College, *Oxon*.
Rev. *Benj. Charlewood*, B. A. *Oak Hill*, *Cheadle*, *Staffordſh.*
Rev. *William Cole*, D. D. Prebendary of *Weſtminſter*.
Mr. *John Chippindale*, *Bunhill-row*, *Moorfields*.
Mr. *John Caſs*, *High-ſtreet*, *Whitechapel*.
Mr. *Clutton*, *Cuckfield*.
Rev. *Ralph Churton*, M. A. Rector of *Middleton Cheney*, near *Banbury*.
Rev. *John Crofts*, M. A. Preacher at *Portman Chapel*.
1795 Rev. *Edw. Conyers*, M. A. Vicar of *Epping*, *Eſſex*.
William Curteis, Eſq; *Friday-ſtreet*.
Rev. *Thomas Cogan*, M. A. Vicar of *Eaſtdeane*, *Suſſex*.
Rev. *Wm. Cornwallis*, M. A. Rector of *Witterſham*, *Kent*.

1795 Rev. *R. Chaplin*, LL.B. Rector of *Averſham cum Kelham, Newark.*
1796 *Richard Cox*, Eſq; *Craig's-court.*
Richard Creyke, Eſq; Governor of the Royal Hoſpital at *Plymouth.*
1797 Rev. *Richard Coleman*, *Dymchurch*, *Kent.*
Rev. *Thomas Craſter*, M.A. Prebendary of *Lincoln.*
Rev. *John Cleaver*, D.D. Rector of *Slingſby*, *Yorkſh.*
Rev. *Thomas Coney*, Rector of *Batcombe*, *Somerſet.*
Rev. *Henry Collet*, M.A. *Tewkeſbury*, *Gloceſterſhire.*
Rev. *W. Craven*, D.D. Maſter of St. *John's* Coll. *Camb.*
John George Clarke, Eſq; *King's Bench Walk*, *Temple.*
Thomas Clarke, Eſq; *Swakeley Houſe*, near *Uxbridge.*
Rev. *Septimus Collinſon*, D.D. Provoſt of *Queen's* College, *Oxford.*
Richard Clarke, Eſq; *Harcourt Buildings*, *Temple.*
1798 Mr. *James Coope*, *Northern*, *Cheſhire.*
Rev. *James Camplin*, M.A. Rector of *Clutworthy*, *Somerſ.*
Rev. *Robert Croft*, M.A. Canon Reſidentiary of *York.*
Thomas Cadell, Eſq; Alderman of *London.*
Rev. *Colſon Carr*, LL.B. Vicar of *Ealing*, *Middleſex.*
Mr. *Anthony Clerke*, *Caroline-Place*, *Foundling Hoſpital.*
Rev. *Francis Capper*, M.A. Rector of *Earlſoham*, *Suffolk.*
Rev. *Charles Cooper*, D.D. Prebendary of *Durham.*
Rev. *John Cooke*, M.A. Head Maſter of the Royal Free Grammar School, *Birmingham.*
Rev. *Henry Campbell*, B.A. of *Chriſt Church Oxford.*

D.

1769 HON. and Rt. Rev. *Shute*, Lord Biſhop of *Durham.*
1796 Hon. and Right Rev. *William*, Lord Biſhop of St. *David's.*
1756 Right Honourable *William*, Earl of *Dartmouth.*
1795 Right Honourable *John*, Earl of *Darnley.*
1746 Mr. *Peter Dobrée* of *Guernſey.*

1761 Rev. *Lewis de la Chaumette*, Miniſter of the *French* London Church.
1763 Rev. *Daniel Dumareſq*, D. D. Prebendary of *Saliſbury*.
1764 Rev. *Samuel Denne*, M. A. Vicar of *Wilmington*, *Kent*.
1770 —— *Dillingham*, Eſq; *Grundiſburg*, *near Ipſwich*, *Suffolk*.
1773 Rev. *William Diſney*, D. D. Rector of *Pluckley*, *Kent*.
1776 Rev. *William Dodwell*, M. A. Rector of *Welby*, *Lincolnſhire*.
1777 Rev. *Henry-Jerome De Salis*, D. D. Rector of St. *Antholin's*, *London*, and Chaplain in Ordinary to His Majeſty.
Rev. *William Dyer*, M. A. Rector of *Leaden Roding*, *Eſſex*.
1778 Rev. *Andrew Downes*, M. A. Vicar of *Witham*, *Eſſex*.
John Dorville, Eſq; *Raven's Court*, *Hammerſmith*.
Rev. *Heneage Dering*, D. D. Prebendary of *Canterbury*.
1779 *John-Engliſh Dolben*, Eſq; *Finedon*, *Northamptonſhire*.
1781 Rev. *John Drake*, LL. D. Rector of *Amerſham*, *Bucks*.
Rev. *B. Downing*, LL. B. Rector of *Quainton*, *Ayleſbury*.
1782 Mr. *Thomas Dornford*, *Philpot-lane*, *London*.
1783 Rev. *Noel Digby*, M. A. Rector of *Brixton*, *Iſle of Wight*.
1784 Rev. *J. Daubeney*, M. A. Rector of *Stratton*, *Cirenceſter*.
Rev. *John Douglas*, D. D. Vicar of *Beenham*, *Berks*.
1785 Rev. *Henry H. Darby*, M. A. of *Groton*, *Suffolk*.
1786 Rev. *John De Veil*, Vicar of *Aldenham*, *Herts*.
Rev. *George-William-Auriol-Hay Drummond*, M. A. Prebendary of *York*, and Vicar of *Brodſworth*, *Yorkſh*.
Rev. *Philip Douglas*, D. D. Maſter of *C. C. C. Camb*.
Rev. *Thomas Dampier*, D. D. Dean of *Rocheſter*.
1787 Rev. *Thomas Drake*, D. D. Vicar of *Rochdale*, *Lanc*.
Rev. *Henry Drummond*, Rector of *Fawley*, *Hants*.
Rev. *Arthur Dodwell*, of the *Cloſe*, *Saliſbury*.
Rev. *John Dampier*, M. A. Rector of *Weſtmeon*, *Hants*.
Rev. *J. L. Dayrell*, Rector of *Lillingſton Dayrell*, *Bucks*.
Rev. *George Downing*, M. A. Prebendary of *Ely*.
Mr. *Cha. De Grave*, St. *Martin's-le-Grand*, *London*.
Rev. *J. Darwin*, M. A. Rector of *Carlton Scroop*, *Linc*.

1788 Rev. *Ed. A. H. Drummond*, D.D. Rector of *Hadleigh*, *Suffolk*.
Peter-Auriol-Hay Drummond, Eſq; *Bawtry*.
1789 Rev. *John Davey*, D. D. Maſter of *Baliol* Coll. *Oxon*.
Rev. *Tho. Dethick*, M. A. *Bridgnorth*, *Shropſhire*.
1790 Rev. *Wm. Dowſon*, D. D. Principal of *St. Edmund's-Hall*, *Oxford*.
Rev. *Jonathan Davies*, D.D. Provoſt of *Eton* College.
Tho. Dudley, Eſq; *Shut-End*, near *Stourbridge*.
George Downing, Eſq; *Lincoln's-Inn*.
1790 Rev. *John Dudley*, Rector of *Himley*, near *Stourbridge*.
Lieut. Col. *Dury*, *Hadley*, *Middleſex*.
Rev. *John Duppa*, M. A. *Batchley*, *Herefordſhire*.
1791 Rev. *Rob. Douglas*, LL.B. Rector of *Salwarp*, near *Worceſt*.
John Dilnot, Eſq; *Sandwich*, *Kent*.
William Danby, Eſq; *Swinton*, *Yorkſhire*.
Wm. Lloyd Doulben, Eſq; *Rhiwacdog*, *Merionethſh*.
Rev. *Ric. Davies*, M. A. Uſher of *Bangor* School.
1792 *Wriotheſly Digby*, Eſq; *Meriden*, *Warwick*.
1793 *Edward Dixon*, Eſq; *Dudley*, *Worceſterſhire*.
Rev. *Samuel Dent*, Rector of St. *George's*, in *Grenada*.
1794 Rev. *Hen. Dearman*, B. A. Rector of *Ickenham*, *Middleſex*.
Rev. *Hugh Davies*, Rector of *Aber*, near *Bangor*.
Rev. *James Deare*, Vicar of *Luton*, *Bedfordſhire*.
1795 Mr. *Robert Deane*, of *Holy Croſs*, *Weſtgate*, *Canterbury*.
Rev. *Tho. W. Dalby*, M. A. Vicar of *Chippenham*, *Wilts*.
Mr. *Wm. Davis*, of *Londwater*, near *Beaconsfield*.
Rev. *Cha. Daubeney*, LL.B. Fellow of *Winton College*.
Rev. *H. M. Davies*, M.A. Vicar of *Weſtwell*, *Kent*.
1796 Rev. *Plaxton Dickinſon*, M.A. Lecturer of St. *Martin's in the Fields*.
1797 Rev. *Edward Dickenſon*, B. D. Rector of *Stafford*.
Rev. *James Dowland*, LL.B. Rector of *Clenſtone*, *Dorſet*.
Rev. *Richard Darke*, M.A. Rector of *Grafton Flyford*, *Worceſterſhire*.

John

1797 *John Dixon*, Eſq; *Walbrook.*
Rev. *John Dewe*, M. A. Rector of *Brendſal*, *Derbyſhire.*
John Smith Daintrey, Eſq; *Macclesfield*, *Cheſhire.*
Rev. *Reynold Davies*, B. A. *Curate* of *Streatham*, *Surry.*
Jeremiah Dyſon, Eſq; *Brompton Park House.*
1798 *Robert Drummond*, Eſq; *Charing Croſs*, *London.*
A. B. Drummond, Eſq; *Ditto.*
John Drummond, Eſq; *Ditto.*
Charles Drummond, Eſq; *Ditto.*
Rev. *P. S. Dodd*, B. A. *Camberwell*, *Surry.*
Rev. *William Dickens*, M. A. *Cherwelton*, near *Daventry.*

E

1775 HON. and Right Rev. *James*, Lord Biſhop of *Ely.*
1776 Right Rev. *Henry Reginald*, Lord Biſhop of *Exeter.*
1777 Right Rev. *John*, Lord Biſhop of *Elphin.*
1792 Right Hon. Lord *Eardley.*
1764 Rev. *Edward Edwards*, M. A. Archdeacon of *Brecon.*
1767 Rev. *Stephen Eaton*, M. A. Archdeacon of *Middleſex.*
1773 Rev. *Thomas Evans*, D. D. Archdeacon of *Worceſter.*
1776 Rev. *John Emeris*, M. A. Rector of *Tetford*, near *Louth.*
Iſaac Eeles, Eſq; *Alboure*, *Suſſex.*
1777 Rev. *Allan H. Eccles*, M. A. Rector of *Bow*, *Middleſex.*
1781 Rev. *Joſeph Eyre*, M. A. Vicar of St. *Giles'*, *Reading.*
Rev. *John Eveleigh*, D. D. Provoſt of *Oriel* Coll. *Oxon.*
Rev. *James Edwards*, B. D. Vicar of *Fairford*, *Gloceſterſh.*
1782 Rev. *James Evans*, M. A. Rector of St. *Olave's*, *Southwark.*
1783 *Gregory Elſley*, Eſq; of *Patrick-Brompton*, near *Bedal.*
1785 Rev. *Bartholomew Edwards*, Rector of *Hetherſet*, *Norfolk.*
1786 Rev. *P. Elers*, M. A. Rector of *Riſhangles*, *Suffolk.*
1787 Rev. *John Ekins*, D. D. Dean of *Saliſbury.*
John E. W. Emerton, Eſq; *Thrumpton*, *Notts.*
1788 Rev. *George Ediſon*, M. A. Rector of *Stock*, in *Eſſex.*

1788 Rev. *Edw. Edwards*, M. A. Lecturer of *Lynn Regis, Norf.*
Rev. *Geo. Evans*, M.A. Rector of *Humber*, near *Leominſter.*
Rev. *Edward Edwards*, *Huntingdon.*
1789 Rev. *O. P. Edwardes*, M.A. Rector of *St. Barthol.* the Great, *London.*
Mr. *Francis Eginton*, *Handſworth*, near *Birmingham.*
1791 Rev. *H. W. Eyton*, *Leeſwood-Hall*, *Flintſhire.*
1792 Rev. *W. Eaſton*, B.D. Vicar of *Barrow*, near *Loughborough.*
1793 Rev. *T. Evanſon*, M. A. Rector of *Gr. Catworth*, *Hunts.*
Rev. *Amaziah Empſon*, M.A. Vicar of *Scawby*, near *Brigg.*
Mr. *Edward Jacob Eve*, *Linton*, *Cambridgeſhire.*
1794 Rev. *H. Holland Edwards*, M. A. Rector of *Waddeſdon.*
1795 Mr. *Joſeph Earle*, *Watling-ſtreet.*
Rev. *Edw. Eſtcourt*, D. D. of *Newnton*, *Wilts.*
1796 Rev. *C. L. Edridge*, B.A. Vicar of *Eaſt* and *Weſt Rudham*, *Norfolk*, and Chaplain in Ordinary to his Majeſty.
Rev. *J. Ellis*, M.A. of *Kyffdu*, near *Llanwrſt*, *Denbighſh.*
Rev. *G. Edmonſtone*, M.A. Vicar of *Addington*, *Surry.*
Rev. *Edw. Embry*, Curate of St. *Paul's*, *Covent-Garden.*
Rev. *James Etty*, M.A. Rector of *Whitchurch*, *Oxon.*
1797 Rev. *Daniel Everard*, M. A. Rector of *Stanhoe*, *Norfolk.*
John Evered, Eſq; *Hill* Houſe, near *Bridgwater.*
Rev. *William England*, *Stafford*, near *Dorcheſter*, *Dorſetſh.*
Rev. *James Evans*, M.A. Rector of *South Reſton*, *Lincolnſhire.*

F.

1757 REV. *Thomas Fownes*, M. A. Vicar of *Brixham*, *Devon.*
Rev. *Rob. P. Finch*, D.D. Prebendary of *Weſtminſter.*
1761 *Tho. Edwards Freeman*, Eſq;
1771 Rev. *John Fox*, M. A. *Etton*, *Yorkſhire.*
1776 Rev. *John Fountayne*, D. D. Dean of *York.*
1777 *James Fenoulhet*, Eſq; *Dean-ſtreet*, *Soho.*
Rev. *Henry Fly*, D. D. Rector of St. *Auguſtin's*, *London.*

Rev.

1778 Rev. *J. Fallowfield*, M. A. Fellow of *Clare Hall, Camb.*
Rev. *R. Fountaine*, M. A. Vicar of *Sutton at Hone, Kent.*
1779 Rev. *Wm. Flamank*, D. D. Rector of *Glympton, Oxon.*
Rev. *John Foley*, M. A. Rector of *Chriſt-church, Middleſex*
1780 Rev. *Ric. Farrer*, Rector of *Aſhley, Northamptonſhire.*
1782 Rev. *Edm. Ferrers*, M. A. Rector of *Cheriton, Hants.*
1783 Rev. *Rob. Foote*, M. A. Rector of *Boughton Malherb, Kent.*
John Foote, Eſq; *Charlton-Place, Kent.*
Sir *Beverſham Filmer*, Bart. *King's Road, Bedford-Row.*
1785 Rev. *Thomas Fowle*, Vicar of *Kentbury, Berks.*
1786 Rev. Sir *John Fagg*, Bart. M. A. of *Myſtole* in *Kent.*
Rev. *William Foſter*, D. D Fellow of *Eton* College.
Rev. *Richard Frank*, D. D. Rector of *Alderton, Suffolk.*
1787 Rev. *Edward Foyle*, M. A. Rector of *Kimpton, Hants.*
John Fothergill, Eſq; *Micklegate, York.*
Mr. *William Fiſher, Lancaſter.*
Matthew Fletcher, Eſq; *Cliſton* near *Mancheſter.*
Edward James Foote, Eſq; Captain of the Royal Navy.
1788 Rev. *Hen. Ford*, LL. D. Principal of *Magd. Hall, Oxon.*
John Freeman, Eſq; *Lotton, Hereſordſhire.*
1789 *Thomas Finch*, Eſq; *Great Ormond-ſtreet.*
Oliver Farrer, Eſq; *Bedford-Square.*
1790 Rev. *Cha. Fynes*, LL. D. Prebendary of *Weſtminſter.*
Rev. *Thomas Ferris*, D. D. Dean of *Battle*, in *Suſſex.*
Rev. *Rob. Fowler*, LL. B. Rector of *Warboys, Huntingdonſh.*
1791 *John Fane*, Eſq; *Wormſley, Oxfordſhire.*
1792 Rev. *Branſby Francis*, M. A. Rector of *Edgeſield, Norfolk.*
Rev. *Wm. Finch*, Miniſter of St. *Helen*, near *Preſcot.*
Nich. Lacey Fry, Eſq; *Streatham, Surry.*
John Franklin, Eſq; *Llanmihangle, Glamorgan.*
1793 *Henry Feilden*, Eſq; *Blackburne, Lancaſhire.*
1794 Rev. *Charles Favell*, M. A. Rector of *Bringtон, Hunts.*
Rev. *John Farrer*, Vicar of *Stanwix, Cumberland.*
1796 Rev. *Hugh Fraſer*, M. A. Rector of St. *Martin's, Ludgate.*
Rev. *Geo. Feachem*, M. A. Curate of *Dorking, Surry.*

1796 Rev. *Wm. Floyer*, Vicar of *Stinsford, Dorſetſhire.*
Rev. *Tho. Farmer*, M. A. Rector of St. *Luke's, Old-ſtreet.*
Rev. *J. Folds*, Lecturer of *Bolton-le-Moors, Lancaſhire.*
Rev. *John Fiſher*, D.D. Canon of *Windſor*, and Clerk of the Cloſet to his Majeſty.
Rev. *Daniel Finch*, B. D. Prebendary of *Glouceſter.*
1798 Rev. *I. T. Fleſher*, M. A. Rector of *Tiffield, Northamptonſh.*
Devy Fearon, M.D. *Ely Place, London.*
John Fennel, Eſq; of the *Cuſtom Houſe.*

G.

1776 RIGHT Rev. *Richard*, Lord Biſhop of *Gloceſter.*
1786 Right Honourable Lord Viſcount *Galway.*
1754 Rev. *John Gooch*, D. D. Prebendary of *Ely.*
1757 Rev. *Samuel Glaſſe*, D. D. Rector of *Wanſtead*, and Chaplain in Ordinary to His Majeſty.
1768 *Edward Green*, Eſq; *Lawford-hall*, near *Dedham.*
Rev. *John Ruſſell Greenhill*, LL.D. Rector of *Fringford, Oxfordſhire*, and of *Marſh Gibbon, Bucks.*
1771 Rev. *John Gandy*, M. A. Vicar of St. *Andrew's, Plymouth.*
1773 Rev. *Philip Griffin*, LL.D. Rector of *Warnford, Hants.*
Rev. *William Gee*, Rector of St. *Stephen's, Ipſwich.*
1774 *Francis Goſling*, Eſq; Banker, in *Fleet-ſtreet.*
1776 Rev. *E. Garden*, Reader to the Hon. Society of *Gray's-Inn.*
Rev. *Thomas Lechmere Grimwood*, D. D. Rector of *Bramſton, Norfolk*, and Lecturer of *Dedham, Eſſex.*
1777 Rev. *John Gooch*, M. A. Archdeacon of *Sudbury.*
Rev. *Geo. Gaſkin*, D.D. Rector of St. *Bene't Grace-church.*
1778 Hon. and Rev. *Charles Graham*, of *Hertingfordbury.*
1781 Rev. *John Garret*, B. A. Maſter of the Grammar-School of *Chudleigh, Devonſhire.*
1783 Rev. *R. B. Gabriel*, D.D. Rector of *Harlington, Middleſex.*
1784 *Thomas Goulton*, Eſq; near *Brigg, Lincolnſhire.*
1786 Rev. *Walthall Gretton*, *Audlem*, near *Namptwich.*

Rev.

1786 Rev. *Geo. H. Glaſſe*, M.A. Rector of *Hanwell, Middleſex.*
Rev. *Hen. Good*, D.D. Miniſter of *Wimborn Minſter, Dorſ.*
John Matthew Grimwood, Eſq; *Hatton-Garden.*
Rev. *Thomas Giſborne*, M.A. *Yoxall Lodge, Staffordſh.*
1787 Rev. *Robert Gwilt*, M.A. Rector of *Icklingham St. James*, and *All Saints, Suffolk.*
Henry Grimſton, Eſq; *Weſtow, Yorkſhire.*
Rev. *Browne Griſdale*, D.D. Rector of *Bowneſs, Cumb.*
Rev. *Val. Grantham*, M.A. Rector of *Odel, Bedfordſh.*
Sir *I. W. S. Gardiner*, Bart. *Clerk Hill, Lancaſhire.*
Rev. *Richard Grylls*, LL.B. of *Helſtone, Cornwall.*
Rev. *James Graves*, Miniſter of St. *John's, Beverley.*
John Goodeve, Eſq; *Kennington-lane, Lambeth.*
1788 Rev. *Peter Gunning*, D.D. Rector of *Deynton*, and of *Farmborough*, near *Bath.*
Joſeph Gape, Eſq; *Bridge-ſtreet, Weſtminſter.*
Hon. *Booth Grey*, of *Wincham, Cheſhire.*
Rev. *John Gilby*, LL.B. Rector of *Barmſton*, near *Bridlington.*
Rev. *Ric. Griffith*, Rector of *Llandegven, Angleſey.*
Rev. *Rob. Gray*, M.A. Vicar of *Farringdon, Berks.*
1789 Rev. *Edm. Gilbert*, Rector of *Helland, Cornwall.*
Rev. *Edw. Goodwin*, Miniſter of *Attercliffe, Sheffield.*
Thomas Green, Eſq; *Harborn*, near *Birmingham.*
Mr. *John Gibbons, Birmingham.*
Mr. *Joſeph Gibbs, Birmingham.*
Golding Griggs, Eſq; *Meſſing*, in *Eſſex.*
Rev. *Joſeph Gregory, St. Martin's, Leiceſter.*
1790 Rev. Dr. *Grindlay, Kennington, Surry.*
John Groves, Eſq; *Sloane-ſtreet, Chelſea.*
Rev. *Moſes Grant*, Rector of *Nalton, Haverford Weſt.*
Charles Grant, Eſq; *Clapham.*
Rev. *Sam. Goodenough*, LL.D. Canon of *Windſor.*
1791 Rev. *John Gibbons*, M.A. Vicar of *Piddletown, Dorſet.*
Charles Greenwood, Eſq; *Craig's-court, Charing Croſs.*

1791 *William Goſling*, Eſq; Banker, in *Fleet-ſtreet*.
Hen. Green, Eſq; M. A. *Roleſtone Hall*, *Leiceſt*.
Rev. *Hugh Griffith*, M. A. *Edorn*, *Carnarvonſhire*.
Rev. *E. Gibert*, Preacher at the *French* Chapel, St. *James's*.
Rev *John Glover*, B. A. Curate of *Brabrooke*, *Northamp*.
Joſeph Grote, Eſq; *Upper Groſvenor Street*, *London*.
Rev. *John Green*, B. D. Fellow of *Sidney* Coll. *Camb*.
John Giſborne, Eſq; *Holly Buſh Hall*, near *Tutbury*, *Staffordſhire*.

1792 Rev. *Edw. Glover*, M. A. Vicar of *Barmer*, *Norfolk*.
Rev. *Wm. Green*, M. A. Vice Prin. of *Magd. Hall*, *Oxf*.
William Gilby, M. D. of *Birmingham*.

1793 Rev. *Benjamin Griſdale*, *Withington*, *Gloceſterſhire*.
Rev. *Henry Good*, M. A. Rector of *Storton*, *Wilts*.
Rev. *Theo. Girdleſtone*, Rector of *Beaconſthorpe*, *Norfolk*.
Rev. *Ch. Grape*, D. D. Rect. of *Horſtead* and *Coltiſhall*, *Norf*.

1794 Rev. *Cha. de Guiffardiere*, M. A. Rect. of *Newington*, *Surry*.
Rev. *Nicholas Gay*, Vicar of *Upper Ottery*, *Devon*.
Rev. *Peter Geary*, M. A. Fellow of *Trinity* Coll. *Oxon*.
H. Gardiner, Eſq; *Wandſworth*, *Surry*.
Rev. *Wm. Gray*, M. A. *Enford*, *Wilts*.
Edw. Grove, Eſq; City of *Litchfield*.

1795 Rev. *Joſeph Gunning*, M. A. Vicar of *Sutton*, *Suffolk*.
Rev. *John Gray*, Vicar of *Hilhaldſtowe*, near *Brigg*, *Linc*.
Will. Goſſip, Eſq; *Hatfield*, near *Doncaſter*.
Mr. *John Greaves*, *Bakewell*, *Derbyſhire*.
Rev. *Tho. Green*, D. D. Rector of *Bramber*, *Suſſex*.
Rev. *Fergus Graham*, LL. D. Rector of *Arthuret*, *Cumberl*.

1796 Rev. *Grif. Griffith*, B. A. Curate of St. *Paul's*, *Shadwell*.
Richard Gray, Eſq; *Ealing*, *Middleſex*.
Rev. *H. Davies Griffith*, M. A. *Caerhun*, *Carnarvonſh*.
Rev. Sir *Adam Gordon*, Bart. Prebendary of *Briſtol*.

1797 Rev. *George Gibſon*, Maſter of *Carliſle* Houſe Academy, *Surry*.
Andrew Guy, Eſq; *Barford*, near *Bridgwater*.
Mr. *Thomas Greenalgh*, St. *Helen's*, *Lancaſhire*.

Rev.

1798 Rev. *James Griffith*, M.A. Fellow of Univ. Coll. *Oxon.*
Rev. *T. F. Gower*, B.A. *Witham, Eſſex.*
Mr. *John Griffin, Stewart Street, Spitalfields.*
E. C. Gregory, Eſq; *Leman Street, Goodman's-fields.*
Rev. —— *Griffith*, Maſter of *Warminſter* School, *Wilts.*
Rev. *Cha. Green*, M.A. Rector of *Hemingford Abbot's, Hunts.*
Rev. *John Garnett*, M.A. Prebendary of *Winton*, and Chaplain in Ordinary to his Majeſty.
Rev. *Peter Guillebaud*, B.A. Curate of St. *Auguſtin's, London.*

H.

1750 RIGHT Rev. *John*, Lord Biſhop of *Hereford.*
1749 Rev. *Ric. Humfrey*, M. A. Rector of *Thorpe, Norf.*
1761 Rev. *E. Hughes*, M.A. Rector of *Shenington*, near *Banbury.*
1764 Rev. *Edm. Harvey*, Rector of *Finningley, Nottinghamſh.*
1765 Right Hon. *Thomas Harley*, M.P. Alderman of *London.*
1767 Rev. *Anthony Hamilton*, D. D. Archdeacon of *Colcheſter.*
1769 Rev. *Peter Haddon*, M.A. Vicar of *Leeds, Yorkſhire.*
1770 Rev. *John Hutchings*, Rector of *Dittiſham, Devon.*
1771 Mr. *Hill, Wallaſey* in *Worral, Cheſhire.*
1772 Rev. *Daniel Hill*, M. A. Vicar of *Eaſtmalling, Kent.*
1773 *Thomas Bayley Hall*, Eſq; *Hermitage, Cheſhire.*
Rev. *Reginald Heber*, M. A. Rector of *Malpas, Cheſhire.*
1775 *Thomas Holbeche*, Eſq; *Hill Court, Worceſterſhire.*
1777 *John Heywood*, Eſq; *Paper-Buildings, Temple.*
Rev. *Geo. Holiwell*, B. D. Rector of *Irby*, near *Caiſtor,*
Rev. *R. Hamilton*, LL. D. Vicar of St. *Olave, Jewry.*
Rev. *William Huſſey*, M. A. Rector of *Sandhurſt, Kent.*
Thomas Hammerſley, Eſq; Banker, *Pall-Mall.*
1778 Rev. *Geo. W. Hand*, M. A. Archdeacon of *Dorſet.*
1779 Rev. *Thomas Heberden*, M. A. Canon of *Exeter.*

1787 Rev. *James Hare*, M.A. Rector of *Colne St. Dennis*, and Vicar of *Stratton* St. *Mary*'s, *Wilts*.
1779 Rev. *Benj. Hall*, B. D. Senior Vicar-Choral of *Llandaff*.
1780 Rev. *John Heathfield*, *Northaw*, *Hertfordſhire*.
1781 *Samuel Hawkins*, Eſq; *Goodman's-fields*.
Rev. *Ric. Harington*, M.A. Rector of *Hagley*, *Worceſterſh*.
1782 Rev. *Geoffrey Hornby*, Rector of *Winwick*, *Lancaſh*.
Rev. *Henry Hutton*, B. D. Rector of *Beaumont*, *Eſſex*.
Rev. *Benjamin Heath*, D. D. Fellow of *Eton* College.
Rev. *Geo. Hearne*, Rector of *St. Alphage*, *Canterbury*.
1783 Rev. *Herbert Hill*, M. A. Chaplain to the *Engliſh* Factory at *Liſbon*.
Rev. *John Hutton*, B. D. Vicar of *Burton*, in *Kendal*.
1784 *Tho. H. Hodges*, Eſq; *Hempſtead Place*, near *Cranbrooke*.
Rev. *Edward Hawtrey*, M.A. Rector of *Monxton*, *Hants*.
1785 Rev. *James Hodgſon*, M. A. Rector of *Keſton*, *Kent*.
Rev. *George Hayward*, Vicar of *Froceſter*, *Gloceſterſhire*.
Rev. *William Hunter*, M.A. Rector of St. *Ann*, *Middleſex*.
1786 Rev. *Wm. Herringham*, B.D. Rector of *Chadwell*, *Eſſex*.
1787 Rev. *Wilfred Huddleſtone*, M.A. Miniſter of St. *Nicholas*, *Whitehaven*.
Rev. *Manning Holden*, LL.B. Rector of *Weeting*, *Norfolk*.
Rev. *Henry Heathcote*, M. A. Rector of *Walton*, *Lanc*.
Rev. *Joſ. Hepworth*, M. A. *North Wulſham*, *Norf*.
John Sidney Hawkins, Eſq; *Broad Sanctuary*, *Weſtminſter*.
Rev. *Robert Hawker*, D. D. Vicar of *Charles*, *Plymouth*.
Rev. *William Hawkins*, M.A. *Bampton*, *Oxfordſhire*.
Rev. *George Harper*, M. A. Fellow of *Brazen Noſe* Coll. *Oxon*, and one of His Majeſty's Preachers at *Whitehall*.
Rev. *John Hey*, D.D. Rector of *Paſſenham*, *Stony-Stratf*.
Rev. *David Hughes*, D.D. Fellow of *Jeſus* Coll. *Oxon*.
Mr. *William Hardman*, *Mancheſter*.
Mr. *John Harrop*, *Saddleworth*, near *Mancheſter*.
Rev. *J. Hildyard*, B. A. *Monk's Eleigh*, *Suffolk*.
Rev. *Ric. Hart*, M. A. Vicar of St. *George's*, *Glouc*.

1787 Rev. *Sam. Hey*, M. A. Vicar of *Steeple Aſhton, Wilts.*
1788 *Henry Hugh Hoare*, Eſq; Banker, in *Fleet-ſtreet.*
Thomas B. Howell, Eſq; *Lincoln's-inn-fields.*
Rev. *John Hinton*, Rector of *Chawton, Hants.*
John Hole, Eſq; *Iſlington.*
Rev. *Thomas Horne*, D. D. Maſter of *Chiſwick* School.
Rev. *John Howes*, Vicar of *Fordingbridge, Hants.*
1789 Mr. *Wm. Holden, Birmingham.*
Thomas Hall, Eſq; *Preſton Candover, Hampſhire.*
Henry Hoare, Eſq; Banker, in *Fleet-ſtreet.*
Rev. *James Hadow*, M. A. Vicar of *Sundon, Bedfordſh.*
Rev. *Wm. Hughes*, Curate of *Albury, Herts.*
Rev. *J. Hayes*, M.A. Rector of *Everdon, Northamptonſh.*
William Hey, Eſq; F. R. S. Surgeon, in *Leeds.*
1790 Rev. *Robert Holt*, M.A. Rect. of *Finmere*, near *Buckingham.*
Thomas Heming, Eſq; *Hillingdon, Middleſex.*
Benj. Harriſon, Eſq; Treaſurer of *Guy's-Hoſpital.*
Rev. *R. F. Howman*, B. A. Rector of *Hockering, Norf.*
Rev. *Wm. Hawtayne*, Rector of *Elſtree, Herts.*
Rev. *Tho. Holme, Upholland*, near *Wigan.*
Rev. *T. R. Hooker*, M. A. Rector of *Rottindean, Suſſex.*
Mr. *James Horwood, Newgate-market.*
Iſaac Hobhouſe, Eſq; *Weſtbury upon Trym*, near *Briſtol.*
George Hardinge, Eſq; M. P. *Lincoln's-Inn.*
Rev. *Tho. Hughes*, M. A. Prebendary of *Weſtminſter.*
Thomas Hobhouſe, Eſq; of the *Inner-Temple.*
Rev. *John Hallam*, D. D. Dean of *Briſtol.*
Mr. *Brook A. Hurlock, Dedham, Eſſex.*
Rev. *Henry Hunter*, Rector of *Thurnſcoe, Yorkſhire.*
Rev. *Wm. Hedges*, M. A. Rector of *Thriberg, Yorkſhire.*
Rev. *John Harvey*, L L. B. *Wilburton*, in the Iſle of *Ely.*
Sir *Edm. C. Hartopp*, Bart. *Four Oaks*, near *Sutton Coldfield, Warwickſhire.*
1790 Rev. *James Long Hutton*, M. A. *Buckingham.*

1790 Rev. *Hugh Hornby*, Rector of St. *Michael's*, *Lancaſhire*.
1791 Rev. *T. Hen. Hume*, M. A. Vicar of *Broad Hinton*, *Wilts*.
Rev. *Geo. Iſ. Huntingford*, D.D. Warden of *Winton* Coll.
Rev. *J. Hewlett*, B.D. Lecturer of St. *Vedaſt's*, *Foſter-lane*.
Richard Cope Hopton, Eſq; *Canon-Frome*, *Herefordſhire*.
Rev. *Ric. Harvey*, M. A. Vicar of *Eaſtry*, *Kent*.
Rev. *Cha. Hayward*, B. A. Curate of *Copford*, *Eſſex*.
Rev. *Geo. Avery Hatch*, M. A. Rector of St. *Matthew*, *Friday-ſtreet*.
1792 Rev. *Hen. Hodgkinſon*, M. A. Chaplain to the County Jail, *Reading*.
Rev. *John Hughes*, B.A. Vicar of *Eglwys Fach*, *Denbighſh*.
Rev. *John Hawkins*, Vicar of *Halſted*, *Eſſex*.
Rev. *Rob. M. Humphreys*, M. A. *Rhyd Lanfair*, near *Llanwrſt*, *Denbyſhire*.
Rev. *Sam. Heyrick*, M.A. Rector of *Brampton*, *Northamp*.
1793 *William Hazlewood*, Gent. *Bridgnorth*, *Shropſhire*.
Rev. *Hen. Hunter*, *North Walſham*, *Norfolk*
Rev. *Ric. Huſband*, M. A. Vicar of *Weſtmalling*, *Kent*.
Rev. *Walter Harper*, Lecturer of St. *Andrew's*, *Holborn*.
John Hackett, Eſq; *Moor Hall*, *Sutton Coldfeild*, *Warw*.
Rev. *John Harriſon*, LL. B. Rector of *Wrabneſs*, *Eſſex*.
John Hancock Hall, LL. B. of *Trinity Hall*, *Cambridge*.
Rev. *Arth. Edw. Howman*, M.A. Rector of *Burſtow*, *Surry*.
Rev. *Tho. Hughes*, LL.B. Rector of *Llandogged*, *Denbighſh*.
1794 Rev. *Thomas Hey*, D. D. Prebendary of *Rocheſter*.
Rev. *Benj. Holmes*, B. D. Rector of *Freſhwater*, in the Iſle of *Wight*.
Rev. *James Hicks*, M.A. Rector of *Wiſtow*, *Huntingdonſh*.
Rev. *William Hett*, M. A. Prebendary of *Lincoln*.
Stephen Hawtrey, Eſq; Recorder of *Exeter*.
Rev. *Wm. Hooper*, B. D. Fellow of *Univerſity* Coll. *Oxon*.
Charles Hoare, Eſq; *Fleet-ſtreet*.
Rev. *J. Hopkins*, M. A. Fellow of *Chriſt* Coll. *Camb*.

Mr.

1795 Mr. *Wm. Holmes*, Merchant, of *Exeter.*
Edw. Houghton, Eſq; *Liverpool.*
Rev. *Andrew Hatt*, Curate of St. *Botolph*, *Aldgate.*
Rev. *Ric. Harvey*, M. A. Curate of *Wingham*, *Kent.*
Rev. *S. Henſhall*, M.A. Fellow of *Brazen Noſe* Coll. *Oxon.*
1796 Rev. *Joſeph Hordern*, M.A. *Brazen Noſe* Coll. *Oxon.*
Rev. *John Hallward*, M.A. Vicar of *Aſſington*, *Suffolk.*
Rev. *Rob. Holmes*, D. D. Canon of *Chriſt Church*, *Oxon.*
Tho. Hopkins, Eſq; *North Cerney Houſe*, near *Cirenceſter.*
Rev. *John Howe*, M.A. Rector of *Ridmerley Dabitot*, *Worceſterſhire.*
Rev. *Wm. Howley*, M.A. Fellow of *Winton* College.
Joſeph Hornby, Eſq; *Kirkham*, *Lancaſhire.*
Rev. *J Hutchins*, M.A. Rector of St. *Ann's*, *Alderſgate.*
Rev. *Samuel Hornbuckle*, B. A. of C. C. C. *Cambridge.*
1797 *Henry Hobhouſe*, Eſq; *Middle Temple*, *London.*
Rev. *Wm. Haggitt*, M.A. Chaplain at *Chelſea* Hoſp.
Mr. *J. Hingeſton*, Jun. *Cheapſide*, *London.*
Rev. *John Holmes*, B.A. *Gaudy Hall*, near *Harleſton*, *Norf.*
Rev. *Ric. Hele*, B. D. Rector of *Rotherfeild Grays*, *Oxon.*
Rev. *George Halton*, Rector of *Gate Burton.*
Rev. *Robert Hodgſon*, B.A. Rector of *Laindon*, *Eſſex.*
1798 *Quares Harris*, Jun. Eſq; of *Plaſkett*, *Eſſex.*
Hon. and Rev. *Henry Lewis Hobart*, M.A. Rector of *Chippin Warden*, *Northamptonſhire.*
Gideon Hebert, Eſq; *Clement's Lane*, *Lombard Street.*
Rev. *Gilbert Heathcote*, M A. Fellow of *New* Coll. *Oxford*, and Vicar of *Collenne*, *Wilts.*
Henry Hall, D.C.L. Fellow of St. *John's* Coll. *Oxford.*

I.

1768 REV. *Simon Jacſon*, M. A. Rector of *Tarporley*, *Cheſh.*
1771 Rev. *John Jeffreys*, D.D. Canon Reſidentiary of St. *Paul's.*

1772 Rev. *Robert Ingram*, M. A. Vicar of *Wormingford*, *Eſſex*.
1774 Rev. *G. H. Purefoy Jervoiſe*, Rector of *Shalſtone*, *Bucks*.
1777 Rev. *Wm. Johnſon*, M. A. *Purley Place*, near *Croydon*.
1778 Rev. *John Jenkins*, LL. B. Prebendary of *Wells*.
1779 *Richard Jenkyns*, Eſq; *Wells*, *Somerſetſhire*.
1782 Rev. *H. Ingles*, D. D. Head Maſter of *Rugby* School.
1784 Rev. *J. Jaques*, M. A. Prebendary of *Lincoln*, and Rector of *Little Packington*, *Warwickſhire*.
Rev. *Laſcelles Iremonger*, M.A. Vicar of *Clatford*, *Hants*.
Rev. *Maurice Johnſon*, D. D. Prebendary of *Lincoln*, and Vicar of *Moulton*, *Lincolnſhire*.
1785 Rev. *Cyril Jackſon*, D. D. Dean of *Chriſt Church*, *Oxon*.
Rev. *John Jones*, D. D. *Armagh*, *Ireland*.
1786 Rev. *Edw. Jones*, M. A. Rector of *Uppingham*, *Rutlandſh*.
1787 Rev. *John Jenner*, D. D. Rector of *Buckland*, and *Midley*, *Kent*.
Rev. *Tho. Jeans*, M. A. Rector of *Witchingham*, *Norf*.
Rev. *Wm. Jones*, M. A. Rector of *Paſton*, *Northamp*.
Rev. *Wm. Jackſon*, B. D. Preacher to the Hon. Society of *Lincoln*'s-*Inn*.
Rev. *Thomas Ireland*, D. D. Prebendary of *Wells*.
Rev. *Croxton Johnſon*, Rector of *Wilmſlow*, *Cheſhire*.
1788 Rev. *H. C. Jeffreys*, Rector of *Minching Hampton*, *Glouc*.
Rev. *Benj. Jeffreys*, M. A. Fellow of *Winton* College.
Rev. *Joſeph Jowett*, LL. D. Regius Profeſſor of Civil Law in the Univerſity of *Cambridge*.
1789 Mr. *John Jowett*, *Newington*, *Surry*.
1790 Rev. *James Jones*, D. D. Archdeacon of *Hereford*.
1791 Rev. *Henry Jones*, M. A. Vicar of *Shorne*, *Kent*.
Rev. *James Jones*, M. A. Vicar of *Cobham*, near *Rocheſter*.
Thomas Johnſon, Eſq; *Mancheſter*.
Rev. *William Jackſon*, Vicar of *Chriſt Church*, *Hants*.
1792 Rev. *Wm. Jenkins*, M. A. Rector of *Melbury*, *Dorſet*.
Rev. *Rob. Jones*, M. A. Fellow of St. *John's* Coll. *Camb*.

1792 Rev. *Rowl. Ingram*, B.D. *Peaſmarſh, Suſſex.*
Rev. *Roger Jacſon*, M.A. Rector of *Bebington, Cheſhire.*
1793 Rev. *Jeremiah Jackſon*, M.A. Vicar of *Oſſpringe, Kent.*
1794 Rev. *R. A. Ingram*, B.D. Fellow of *Queen's* Coll. *Camb.*
Rev. *John Jones*, Vicar of St. *Dogwell's, Haverford-Weſt.*
Rev. *Edm. Iſham*, D.D. Warden of *All Souls* Coll. *Oxon.*
Rev. *John Jephcott*, LL.B. Rect. of *Kiſlingbury, Northamp.*
Rev. *Ric. Jackſon*, M.A. Vicar of *Abergele, Denbighſh.*
John Chambers Jones, Eſq; *Bryn Eiſteddfod, Denbighſh.*
Rev. *Stiverd Jenkins*, Curate of *Hannington*, near *Newbury.*
Rev. *Cha. Johnſon*, Vicar of *South Stoke, Bath.*
1795 Rev. *John Jackſon*, M.A. Rector of *Cheadle, Staffordſh.*
Rev. *Tho. James*, D.D. Prebendary of *Worceſter.*
1796 Rev. *Hugh Jones*, Vicar of *Lewiſham, Kent.*
George James, Eſq; *Bruton-ſtreet, Berkley-ſquare.*
Rev. *R. Jarrett*, M.A. Vicar of *Wellington, Somerſet.*
Rev. *Wm. Jones*, B.A. Curate of *Lanwada, Carnarvonſh.*
1797 Rev. *John Jeffreys*, M.A. Rector of *Barnes, Surry.*
Fiſher Jackſon, Eſq; *Mile End, Stepney.*

K.

1787 RIGHT Honourable Earl of *Kinnoul.*
1762 Mr. *Robert Kelham, Hatton-Garden.*
1769 Rev. Sir *Richard Kaye*, Bart. LL.D. Dean of *Lincoln.*
1771 Rev. *Sam. Kettilby*, D.D. Vicar of St. *Bartholomew the Leſs*
1777 Rev. *Nicholas Kendall*, Vicar of *Newlyn, Cornwall.*
Rev. Sir *John Knightley*, Bart. Rector of *Byfield, Northamptonſhire.*
1780 *Benjamin Kenton*, Eſq; *Gower-ſtreet.*
1781 *J. Kerridge*, Eſq; *Whitton White Houſe, Ipſwich.*
1783 *Guſtavus Adolp. Kempenfelt*, Eſq; *Berners-ſtreet.*
1785 Rev. *Thomas Knowles*, D.D. Prebendary of *Ely.*
William Knox, Eſq; *Soho Square.*
1786 Rev. *John Keyſall*, M.A. Rector of *Groton* in *Suffolk*, and Chaplain in ordinary to his Majeſty.

Rev.

1786 Rev. *J. Keble*, M. A. Vicar of *Coln St. Aldwin's*, *Glouc.*
Thomas Kynaſton, Eſq; *Witham Grove*, *Eſſex.*
1787 Rev. *Ric. King*, M. A. Rector of *Worthing*, *Salop.*
Rev. *Edw. Kilvington*, M.A. *Orlingbury*, *Northamptonſh.*
1788 Rev. *Tho. Kipling*, D.D. Vicar of *Holme*, *Spalding Moor*, *Yorkſhire.*
1789 Rev. *Jarvis Kenrick*, Vicar of *Chilham* cum *Molaſh*, *Kent.*
Mr. *Henry Kempſon*, *Birmingham.*
1790 *John Kingſton*, Eſq; *Stratford-place.*
1791 Rev. *Hen. Knapp*, M.A. Rector of *Stoke-Albany*, *Northamp.*
1792 Rev. *Tho. Kerrick*, Rector of *Banham*, *Norfolk.*
Rev. *Rob. Knight*, M. A. *Tewkſbury*, *Gloceſterſhire.*
Rev. *John Kelly*, LL.B. Vicar of *Ardley*, near *Colcheſter.*
Rev. *Sam. Kilderbee*, Rector of *Campſey Aſh*, *Suffolk.*
1794 Rev. *F. F. Knottesford*, M.A. *Hadleigh*, *Suffolk.*
1795 *Tho. Kilvington*, Eſq; M. B. *Ripon*, *Yorkſhire.*
Rev. *R. H. Knight*, M.A. Rector of *Weſton Favell*, *Northamp.*
Rev. *Henry Kett*, B.D. Fellow of *Trinity* Coll. *Oxford.*

L.

1767 Right Rev. *Beilby*, Lord Biſhop of *London.*
1771 Hon. and Right Rev. *James*, Lord Biſhop of *Litchfield* and *Coventry.*
1784 Right Rev. *Richard*, Lord Biſhop of *Llandaff.*
1787 Right Rev. *George*, Lord Biſhop of *Lincoln.*
1775 Right Rev. *Euſeby*, Lord Biſhop of *Leighlin* and *Fernes.*
1796 His Grace, the Duke of *Leeds.*
1768 Rev. *John Law*, D. D. Archdeacon of *Rocheſter.*
Rev. *John Longe*, M. A. Rector of *Spixworth*, *Norfolk.*
1769 *Charles Lawſon*, M. A. Maſter of the Free Grammar-School, at *Manchester.*
1770 Rev. *Philip Lyne*, LL.D. Vicar of *Mevagiſſey*, *Cornwall.*
Bennet Langton, Eſq; *Langton*, *Lincolnſhire.*
1775 Rev. *Edmund Lovell*, LL.D. Archdeacon of *Bath.*

Rev.

1778 Rev. *Thomas Lyttelton*, *Wanſtead*, *Eſſex*.
1780 Rev. *William Langford*, D. D. Canon of *Windſor*.
1781 Rev. *J. S. Luſhington*, M. A. Vicar of *Newcaſtle upon Tyne*.
1782 Rev. *James Lyon*, M. A. Rector of *Preſtwich*, *Lancaſhire*.
Rev. *C. P. Layard*, D. D. Prebendary of *Worceſter*, and Chaplain in Ordinary to his Majeſty.
1783 Rev. *J. Lipyeatt*, M. A. Rector of *Great Hallingbury*, *Eſſex*.
1784 Rev. *Thomas Lear*, M. A. Fellow of *Wincheſter* College.
Rev. *William Lord*, M. A. Prebendary of *Chicheſter*, and Rector of *Northian*, *Suſſex*.
1785 Rev. *John Liptrott*, B. A. Rector of *Offham*, *Kent*.
Thomas Lane, Eſq; *Coffleet*, near *Plympton*, *Devonſh*.
1786 Rev. *Alex. Longmore*, LL. B. Vicar of *Baddow*, *Eſſex*.
Ric. W. Lytton, Eſq; *North Church*, *Herts*.
1787 Rev. *John Lowe*, M. A. Vicar of *Brotherton*, *Yorkſhire*.
John Latham, M. D. *Bedford Row*.
Rev. *J. Lipyeatt*, jun. B. D. Rector of *Wath*, near *Ripon*.
Rev. *Thomas Lambard*, Rector of *Aſh*, *Kent*.
Benjamin Lacam, Eſq; *Cecil-ſtreet*.
Rev. *Wm. Layton*, M. A. Rector of St. *Matthew*'s, *Ipſw*.
1788 *John Lulham*, Eſq; of *Ryſlip*, *Middleſex*.
Rev. *John Lettice*, D. D. Vicar of *Peaſmarſh*, *Suſſex*.
John Liveſay, Eſq; *Blackburn*, *Lancaſhire*.
Rev. *Wm. Leigh*, LL. B. Rector of *Little Plumſtead*, *Norf*.
Rev. *S. Langſton*, M. A. Rector of *Hulcot*, *Bucks*.
Rev. *Rob. Lucas*, D. D. Rector of *Ripple*, *Worceſterſh*.
John Loveday, LL. D. *Williamſcott*, *Banbury*.
Rev. *John Lake*, Rector of *Lanivet*, *Cornwall*.
Rev. *Rob. Loxham*, B. A. Rector of *Stickney*, *Lincolnſh*.
1789 Rev. *Thomas Leigh*, LL. B. Rector of *Broadwell* and *Adleſtrop*, *Glouceſterſhire*.
Rev. *John Lyon*, Vicar of *St. Mary's*, *Dover*.
Rev. *J. Lea*, M. A. Rector of *Acton Burnell*, *Shrewſbury*.
1790 Rev. *Harry Lee*, M. A. Fellow of *Winton* College.
Rev. *John Land*, M. A. Rector of *Hemyock*, in *Devon*.

1790 Rev. *John Lynch*, D. D. Archdeacon of *Canterbury*.
1791 *Daniel Lyſons*, M.D. *Bath*.
Rev. *Ric. Lendon*, M.A. Rector of St. *John's*, *Clerkenwell*.
Edward Lloyd, Eſq; *Cefn*, *Denbighſhire*.
1792 Rev. *Tho. Lloyd*, M. A. Fellow of *King's* Coll. *Camb*.
Rev. *Joſeph L. Littlehales*, LL. D. Rector of *Grendon Underwood* and Vicar of *Brill* and *Borſtall*, *Bucks*.
Rev. *Ric. Lloyd*, M. A. Rector of *Midhurſt*, *Suſſex*.
Rev. *Marm. Lawſon*, Preb. of *Ripon*, and Rector of *Sproatley*.
1793 *John Ludford*, Eſq; *Anſley Hall*, *Warwickſhire*.
Rev. *Oſwald Leyceſter*, Vicar of *Knutsford*, *Cheſhire*.
1794 *John Lloyd*, Eſq; *Staſodunos*, *Denbighſhire*.
Mr. *M. Longridge*, *Sunderland*, near the Sea, *Durham*.
1795 Mr. *John Langton*, of *Kirkham*, *Lancaſhire*.
Hon. and Rev. *Cha. Lindſay*, M.A. Rector of *Tidd* St. *Giles*, in the *Iſle* of *Ely*.
Mr. *Ric. Langſton*, of *Mancheſter*.
1796 Rev. *Evan Lloyd*, B.D. of *Orſett*, *Eſſex*.
R. Lodge, Eſq; of *Carliſle*, *Cumberland*.
Rev. *Peter Lathbury*, M.A. of *Woodbridge*, *Suffolk*.
Rev. *Thomas Leigh*, M.A. Rector of *Little Tey*, *Eſſex*.
1797 Rev. *Francis Lundy*, Rector of *Lockington*, near *Beverley*.
Rev. *Samuel Locke*, M.A. Curate of *Farnham*, *Hants*.
1798 Rev. *Clement Leigh*, B.A. of *Chriſt* Coll. *Camb*.
Rev. *John Long*, M.A. Vicar of *Coddenham*, *Suffolk*.
Rev. *Tho. Lloyd*, Rector of *Albrighton*, near *Wolverhamp*.
Samuel Lichigarey, Eſq; *Phillybrook* Houſe, *Layton*, *Eſſex*,

M.

1797 RIGHT Rev. Biſhop *Macfarlane*, *Inverneſs*, N. B.
1760 Rev. *Rob. Maſter*, D.D. Rector of *Croſton*, *Lancaſh*.
1762 Rev. *Herbert Mayo*, D. D. Rector of St. *George* in the *Eaſt*, *Middleſex*.

1763 Rev. *John Moore*, LL.B. Rector of St. *Michael Baſſiſhaw.*
1771 Rev. *Stephen Moore*, M.A. Prebendary of *York*, and Vicar of *Doncaſter*, *Yorkſhire.*
1772 Rev. *Richard Moſely*, Rector of *Drinkſton*, *Suffolk.*
Wm. B. Maſſingberd, Eſq; of *South Ormbeſby*, *Linc.*
1773 Rev. *Charles Moſs*, M.A. Archdeacon of St. *David's.*
1775 Sir *Charles Middleton*, Bart. M.P. *Hartford-ſtreet.*
1779 Rev. *Rob. Morres*, M.A. Vicar of *Britford*, near *Sarum.*
1780 Rev. *John Mayor*, B.A. Vicar of *Shawbury*, *Salop.*
Rev. *Tho. Mantell*, M.A. Fellow of *C. C. C. Camb.*
1782 *Wm. Marwood*, Eſq; *Buſby-Hall*, near *Stokeſley*, *Yorkſh.*
1783 Rev. *William Morice*, D.D. Rector of *Allhallows*, *Bread-ſtreet*, and Chaplain in Ordinary to His Majeſty.
1784 Rev. *John Myers*, M.A. Rector of *Wyberton*, *Lincolnſh.*
1785 Rev. *Ric. Mant*, D.D. Rector of *Fonthill Biſhop*, *Wilts.*
Rev. *Mic. Marlow*, D.D. Preſident of St. *John's* Coll. *Oxon.*
1786 Rev. *Wm. Manley*, Rector of *Stoke-Fleming*, *Devon.*
Major *Archibald Mitchell*, in the Service of the *Eaſt-India* Company.
Rev. *John Moſſop*, Vicar of *Baſton*, *Lincolnſhire.*
Rev. *Tho. Marſham*, M.A. Rector of *Alwalton*, *Hunts.*
Rev. *Tho. Moore*, M.A. Rector of *North Cray.*
John Marratt, Eſq; *Dedham*, *Eſſex.*
1787 Rev. *Lewis Mercier*, Miniſter of the *French* London Church.
James Mann, Eſq; *Linton*, *Kent.*
Rev. *Tho. Mills*, Vicar of *Hillingdon*, *Middleſex.*
1788 *Lewis Majendie*, Eſq; *Hedingham* Caſtle, *Eſſex.*
Rev. *Spencer Madan*, M.A. Canon Reſid. of *Litchfield.*
Henry Euſtace M'Culloh, Eſq; *Lincoln's-inn-fields.*
Rev. *Cha. Moſs*, D.D. Canon Reſidentiary of St. *Paul's.*
Rev. *Cha. S. Miller*, M.A. Vicar of *Harlow*, *Eſſex.*
Fiennes S. Miller, Eſq; of *Radway*, *Warwickſhire.*
Rev. *Wm. Myers*, *North Somercotes*, *Lincolnſhire.*
Rev. *Geo. Marſh*, M.A. *Long-Critchill*, *Dorſet.*

1789 *Job Matthew*, Eſq; *Woodford.*
Rev. *Tho. Mogg*, Vicar of *High Littleton, Somerſet.*
Wm. Marriot, Eſq; *Perſhore, Worceſterſhire.*
Rev. *Rob. Myddelton*, D.D. Rector of *Rotherhithe.*
Rev. *Rob. Miller*, LL.B. Vicar of St. *Nicholas, Warwick.*
John May, Eſq; of *Hoborough*, near *Rocheſter.*
Rev. *John Maule*, M.A. Chaplain of *Greenwich Hoſpital.*
1790 *William Morland*, Eſq; *Upper Groſvenor-ſtreet.*
Rev. *Cha. Mayo*, B.D. Fellow of St. *John*'s Coll. *Oxf.*
1791 Rev. *W. H. Majendie*, D.D. Canon Reſidentiary of St. *Paul*'s.
Rev. *H. Morgan*, M.A. Canon Reſidentiary of *Hereford.*
Richard Moore, Eſq; *Long Melford, Suffolk.*
Sir *John Parker Moſeley*, Bart. *Rolleſton, Stafford.*
1792 Rev. *John Middleton*, M.A. Rector of *Willesford, Linc.*
Rev. *W. Maſſingberd*, Rector of *South Ormſby, Linc.*
Rev. *George Markham*, M.A. Chancellor of *York.*
Rev. *I. H. Michell*, M.A. Fellow of *King's* Coll. *Camb.*
Rev. *John Meſſeter*, M.A. Rector of *Brallon, Somerſetſh.*
Rev. *Chriſtopher Moor*, Vicar of *Lilbourn, Northamptonſh.*
1793 Rev. *H. Meen*, M.A. Rector of St. *Nicholas, Cole-Abby.*
Rev. *Tho. Hooper Morriſon*, B.A. *New* College, *Oxon.*
Rev. *Edw. Mills*, M.A. Preacher at *Bury St. Edmonds.*
Mr. *Joſeph Manning*, *Orlingbury, Northamptonſhire.*
Rev. *Rob. Meſhem*, M.A. Fellow of *Jeſus* College, *Oxon.*
1794 Rev. *John Manwaring*, B.D. Margaret Profeſſor of Divinity, in the Univerſity of *Cambridge.*
Rev. *F. Maſſingberd*, M.A. Rector of *Waſhingbrough, Linc.*
Rev. *Edw. Maltby*, M.A. Vicar of *Buckden, Hunts.*
Rev. *Geo. Moore*, D.D. Archdeacon of *Cornwall.*
Sam. Mills, Eſq; *Middle Moorfields.*
Rev. *Wm. Mairis*, M.A. Vicar of *Biſhop's Lydeard, Somerſetſhire.*
1795 Rev. *Edw. Melliſh*, M.A. Vicar of *Honingham* with *Eaſt Tuddenham*, near *Norwich.*

Rev.

1795 Rev. *Edw. Miller*, Vicar of *All Saints, Northampton.*
Rev. *John Marſhall*, Rector of *Wincombe, Oxon.*
Rev. *J. Moleſworth*, M.A. Rector of St. *Brock, Cornwall.*
P. C. Methuen, Eſq; *Lower Groſvenor-ſtreet.*
1796 Rev. *Henry Milner*, LL.D. Rector of *Denton, Bucks.*
Ezekiel Mackilwain, Eſq; *Lymington, Hants.*
Rev. *Wm. L. Manſell*, D.D. Maſter of *Trinity* Coll. *Camb.*
George May, Eſq; *Hearne*, near *Canterbury.*
Ambroſe Martin, Eſq; *Finch Lane.*
Rev. *Cha. Mayſon*, D.D. Rector of *Lezant, Cornwall.*
1797 Rev. *Robert Markham*, M.A. Archdeacon of *York.*
Francis Markett, Eſq; *Luddeſdown*, near *Rocheſter.*
Rev. *John Morres*, M.A. Rector of *Nether Broughton, Leiceſterſhire.*
1798 Rev. *T. C. May.*
Rev. *J. B. Moulding*, B.D. Fellow of Trinity Coll. *Oxf.*
William Manning, Eſq; *Totteridge, Herts.*
Rev. *Thomas Mears*, M.A. Rector of St. *Lawrence, cum* St. *John's Southampton.*
Rev. *Giles Meech*, B.A. Rector of *Compton-Abbas, Dorſet.*
Rev. *John White Middelton*, B.A. of *Trinity* Coll. *Oxford.*

N.

1794 RIGHT Rev. *Charles*, Lord Biſhop of *Norwich.*
1787 Right Rev. *Charles*, Biſhop of *Nova-Scotia.*
1761 Sir *Roger Newdigate*, Bart. of *Arbury, Warwickſh.*
1763 Rev. *Richard Neate*, LL.B. *Whetſtone, Middleſex.*
1766 Rev. *John Napleton*, D.D. Canon Reſid. of *Hereford.*
1768 Rev. *Rob. B. Nickolls*, LL.B. Dean of *Middleham, Yorkſh.*
1773 Rev. *Tho. Nowell*, D.D. Principal of St. *Mary* Hall, *Oxon.*
1775 Rev. *Anthony Natt*, Rector of *Netteſwell, Eſſex.*
1781 Rev. *Ric. Nicoll*, D.D. Rector of *Drayton, Oxfordſh.*
1782 Rev. *J. Norman*, B.D. Rector of *Kibworth, Leiceſt.*
1784 Rev. *Nutcombe Nutcombe*, LL.B. Chancellor of the Church of *Exeter.*

Rev.

1786 Rev. *Wm. Nelſon*, M. A. Rector of *Hilborough*, *Norf.*
1787 Rev. *John Nairn*, M.A. Rector of *Kingſton*, *Kent.*
Rev. *R. Nares*, M.A. Rector of *Eaſton Mauduit*, *Northamp.*
1788 Rev. *Tho. Newton*, M. A. Rector of *Tewing*, *Herts.*
1789 Rev. *John Norbury*, D.D. Fellow of *Eton* College.
1793 Rev. *John North*, M. A. Rector of *Aſhdon*, *Eſſex.*
Rev. *S. C. Niſſer*, Chaplain to the *Swediſh* Embaſſy, and Rector of the *Swediſh* Lutheran Church at *London.*
1794 *Jacob Neufville*, Eſq; *Lymington*, *Hants.*
Rev. *Hen. Handly Norris*, M.A. of St. *Peter*'s Coll. *Camb.*
Rev. *Geo. Nicholas*, LL.D. Maſter of *Ealing* School, *Midd.*
1796 *George Nicholls*, Eſq; *Milton*, *Cambridgeſhire.*
1798 *John Nott*, Eſq; *Swymbridge*, near *Barnſtaple*, *Devonſh.*
Joſiah Nottidge, Eſq; *Bocking*, *Eſſex.*

O.

1777 RIght Reverend *Edward*, Lord Biſhop of *Oxford.*
1758 Rev. *Newton Ogle*, D. D. Dean of *Wincheſter.*
1769 Rev. *Edw. Owen*, M. A. Rector of *Warrington*, *Lanc.*
1777 Rev. *Arthur Onſlow*, D. D. Dean of *Worceſter.*
1785 *James Oakes*, Eſq; *Bury St. Edmund*'s.
1786 Rev. *Ric. Ormerod*, M.A. Vicar of *Kenſington*, *Middleſex.*
Rev. *J. Owen*, B.A. late Chap. to the Preſidency of *Bengal.*
1790 Rev. *James Ogilvie*, D. D. Chaplain at his Majeſty's Lodge in *Windſor* Great Park.
William Orde, Eſq; *Morpeth*, *Northumberland.*
Rev. *Harry Oglander*, B. D. Fellow of *Winton* College.
1791 Rev. *Thomas Orme*, D. D. Maſter of the Grammar-School, *Louth*, *Lincolnſhire.*
1792 Rev. *N. T. Orgile*, M. A. Rector of *Worlingham*, *Suffolk.*
Rev. *John Oldham*, M.A. Rector of *Standen*, *Eſſex.*
1795 Rev. *John Ord*, D. D. Rector of *Burgh St. Mary's*, *Norf.*
1796 Rev. *Daniel Olivier*, LL.B. Rector of *Clifton*, *Bedfordſh.*
1797 Rev. *Owen Owen*, M.A. of *Flynnogion* near *Ruthin*, *Denbighſhire.*

Right

P.

1790 Right Rev. *Spencer*, Lord Biſhop of *Peterborough*.
1750 Rev. *John Peele*, M. A. Vicar of St. *Peter's*, *Norwich*.
1755 Rev. *Charles Poyntz*, D. D. Prebendary of *Durham*.
1761 Rev. *William Paley*, *Giggleſwick*, *Yorkſhire*.
1764 Rev. *William Pemberton*, M. A. Rector of *Ruſhbury*, *Salop*.
1765 *William Poyntz*, Eſq; *Midgham*, *Berks*.
1766 *Edm. Pepys*, Eſq; *Upper Charlotte-ſtreet*.
1769 Rev. *Wm. Parker*, D. D. Rector of St. *James's*, *Weſtminſter*.
1770 Rev. *William Polhill*, Rector of *Albury*, *Surry*.
1771 Rev. *Samuel Peach*, M. A. *Eaſt Sheen*, *Surry*.
1772 Rev. *Baptiſt Proby*, D. D. Dean of *Litchfield*, and Rector of *Doddington*, in the Iſle of *Ely*.
Rev. *Henry Poole*, *Chaily*, *Suſſex*.
1776 Rev. *J. Pugh*, M. A. Vicar of *Rauceby* and *Cranwell*, *Linc*.
Rev. *William Paley*, D. D. Sub-Dean of *Lincoln*.
1777 *Clopton Prhys*, Eſq; *Llandrinio*, *Montgomeryſhire*.
Wilſon Pearſon, Eſq; *Bridekirk*, *Cumberland*.
Rev. *Tho. Pearce*, D. D. Prebendary of *Cheſter*, and Sub-Dean of His Majeſty's *Chapels Royal*.
1780 Rev. *Wm. Phelips*, Rector of *Cucklington*, *Somerſet*.
1781 Rev. *Ric. Perryn*, M. A. Rector of *Standiſh*, *Wigan*.
Peter Perchard, Eſq; Alderman of *London*.
1782 *Samuel Prime*, Eſq; *Upper Brook-Street*.
Charles Palmer, Eſq; *Wanſtead*, *Eſſex*.
1783 Rev. *Hugh Price*, M. A. Rector of *Rettendon*, *Eſſex*.
1784 Mr. Deputy *Pickwoad*, *Cloak-lane*.
Rev. *John Penroſe*, Rector of *Fledborough*, *Nottinghamſh*.
1785 Rev. *Joſ. Plymley*, M. A. Archdeacon of *Salop*, *Hereford*.
1786 Rev. *William E. Page*, M. A. Vicar of *Brodſham*, *Cheſh*.
Rev. *Wm. Pares*, M. A. Rector of *Kirkby Mallory*, *Leic*.
Rev. *Rob. Price*, LL. D. Canon of *Saliſbury*.

Hon.

1786 Rev. *John Prower*, Vicar of *Purton, Wilts.*
Hon. *Philip Puſey, Upper Groſvenor-ſtreet.*
Mr. *Joſiah Patrick, Crowneſt, Worceſter.*
Rev. *Wollaſton Pym*, M.A. Rector of *Radwell, Herts.*
Ralph Peters, Eſq; *Platbridge*, near *Wigan.*
1787 Rev. *Cha. Platt*, B.D. *Forthampton*, near *Tewkeſbury.*
Rev. *James Pope*, B.D. Vicar of *Great Stoughton, Hunts.*
Rev. *Harry Paxton*, M.A. *Great Yeldham, Eſſex.*
Rev. *John Pridden*, M.A. Minor Canon of St. *Paul's.*
1788 Mr. *John Pares, Leiceſter.*
Rev. *James Phillott*, D.D. Rector of *Bath.*
Rev. *Ric. Purdy*, B.D. Vicar of *Cricklade, Wilts.*
William Preſcott, Eſq; *Clapham.*
Rev. *Sam. Partridge*, M.A. Vicar of *Boſton, Linc.*
1789 Rev. *Wm. Pearce*, D.D. Dean of *Ely.*
Edward Palmer, Eſq; *Birmingham.*
Rev. *E. Palmer*, Vicar of *Stoke Gurſey, Somerſet.*
Mr. *Theodore Price, Birmingham.*
John Prieſtley, Eſq; *Lodge*, near *Halliſax.*
Rev. *James Pinnock*, M.A. Rector of *Laſham, Hants.*
F. Pym, Eſq; *Haſells-Hall*, in *Sandy, Bedfordſh.*
1790 Rev. *Rob. Pierſon*, M.A. Archdeacon of *Cleveland.*
James Allan Park, Eſq; Vice-Chancellor of the County-Palatine of *Lancaſter.*
Henry Parker, Eſq; *Stoke-Newington, Middleſex.*
Rev. *Joſ. H. Pott*, M.A. Archdeacon of *St. Alban's.*
Rev. *John Prince*, B.A. Chaplain to the *Magdalen Hoſp.*
Rev. *J. D. Pleſtow*, B.D. Rector of *Watlington, Norf.*
Rev. *T. Parkinſon*, D.D. Archdeacon of *Huntingdon.*
Rev. *R. Pointer*, M.A. Rector of *Broughton, Huntingdonſh.*
1791 *Thomas Pares*, Jun. Eſq; *Leiceſter.*
Rev. *Henry Parſons*, M.A. Prebendary of *Wells*, and Rector of *Goathurſt, Somerſet.*
Rev. *James Price*, M.A. Vicar of *High Wycombe.*

1791 *Theophilus Pritzler*, Eſq; *Wellcloſe-ſquare.*
Rev. *Phineas Pett*, B.D. Rector of *Chilbolton, Hants.*
1792 Rev. *Joſ. Price*, B.D. Vicar of *Littlebourne, Kent.*
Rev. *John Papillon*, Vicar of *Tunbridge, Kent.*
Mr. *Thomas Pearſon*, of *Birmingham.*
Mr. *James Preſton*, of *Hounſlow.*
Rev. *G. Preſton*, M.A. Rect. of *Beeſton St. Lawrence, Norf.*
Rev. *Ed. Pearſon*, B.D. Rector of *Rempſton, Notts.*
Rev. *John Pedder*, B. A. *Lancaſter.*
Rev. *Wm. Portal*, B.D. Rector of *Waſing*, near *Reading.*
Rev. *Reginald Pyndar*, *Hadſor, Worceſterſhire.*
Rev. *Tho. Preſton*, M.A. *Moorby, Yorkſhire.*
1793 Rev. *Matt. Powley*, Vicar of *Dewſbury*, near *Wakefield.*
Rev. *R. Porteus*, M.A. Rector of *Biſhop's Wickham, Eſſex.*
Rev. *Joſeph Pomery*, M.A. Vicar of *St. Kew, Cornwall.*
Rev. *John Penfold*, Vicar of *Steyning, Suſſex.*
Rev. *John Parkinſon*, M. A. Rector of *Healing, Linc.*
Rev. *Edw. Parry*, Vicar of *Bettws, Montgomeryſh.*
Rev. *John Plumtree*, M.A. Prebendary of *Worceſter.*
Rev. *Rice Pughe*, Vicar of *Nantglynn*, near *Denbigh.*
1795 Rev. *Cha. Proby*, M.A. Rector of *Stanwick, Northampt.*
Henry Hinde Pelly, Eſq; *Upton, Weſt Ham, Eſſex.*
William Price, Eſq; Vice Chamberlain to her Majeſty.
Rev. *T. Percy*, LL.D. Fellow of St. *John's* Coll. *Oxon.*
Rev. *Wm. Parker*, M.A.
Rev. *H. Powell*, LL.B. Rector of *Eaſt Horndon, Eſſex.*
Rev. *H. J. Parker*, M.A. Curate of *Brede, Suſſex.*
1796 Rev. *G. L. Perry*, B. A. of St. *John's* Coll. *Oxford.*
Mr. *David Powell*, jun. *Little St. Helen's, London.*
John Peachy, Eſq; *Hornet*, near *Chicheſter.*
Rev. —— *Pickering*, Rector of *Biſhop's Cleve, Gloceſterſh.*
Rev. *Wm. Pigott*, Rector of *Edgermond, Salop.*
Rev. *John Palmer*, M.A. Fellow of St. *John's* Coll. *Camb.*
1797 *Thomas M. Phillips*, Eſq; *More Critchill, Dorſet.*

1797 Rev. *Wm. Parry*, M.A. Warden of *Ruthin*, *Denbigſh.*
Rev. *Thomas Powys*, D.D. Dean of *Canterbury.*
Edward Parry, Eſq; *Gower Street*, *Bedford Square.*
Rev. *Ric. Proſſer*, D.D. Rector of *Gateſhead*, *Durham.*
Rev. *R. B. Podmore*, M.A. Vicar of *Monks Kirby*, *Warw.*
1798 Mr. *Nath. Planner*, *Newington Butts*, *Surry.*
Hon. *Charles Paget*, Captain in the Royal Navy.
Rev. *Thomas Pennington*, Vicar of *Billeſby*, *Lincolnſh.*
John Puget, Eſq; *John Street*, *Bedford Row.*
Rev. *Charles Poole*, B.A. *Bridgewater*, *Somerſetſhire.*

Q.

1790 Right Rev. *Jacob*, Lord Biſhop of *Quebec.*

R.

1787 Right Rev. *Samuel*, Lord Biſhop of *Rocheſter.*
1776 Right Hon. Earl of *Radnor.*
1752 Rev. *J. Riland*, M.A. Rector of *Sutton Coldfield*, *Warwick.*
1775 Rev. *Samuel Rogers*, M.A. Student of *Chriſt Church*, *Oxon.*
1776 Rev. *Houſtonne Radcliffe*, D.D. Prebendary of *Canterbury.*
1779 Rev. *Herb. Randolph*, B.D. Vicar of *Canewdon*, *Eſſex.*
1780 *Thomas Raſhleigh*, Eſq; *Hatton-Garden.*
1784 Rev. *John Randolph*, D.D. Regius Profeſſor of Divinity in the Univerſity of *Oxford.*
Jeſſe Ruſſell, Eſq; *Goodman's-yard*, *Whitechapel.*
1785 Rev. *Joſeph J. Rye*, M.A. Vicar of *Dallington*, *Northampt.*
Rev. *Rich. Raikes*, M.A. Prebendary of St. *Paul's.*
1787 Rev. *Peter Raſhleigh*, M.A. Rector of *South Fleet*, *Kent.*
Mr. *Thomas Ridding*, *Southampton.*
Mr. *John Ratray.*
1788 Rev. *Tho. Rennell*, D.D. Maſter of the *Temple.*
Rev. *Jas. Round*, M.A. Rector of St. *Runwald*, *Colcheſter.*

1788 Rev. *Matthias Rutton*, M.A. Vicar of *Sheldwick*, *Kent*.
1789 Mr. *Joſeph Rabone*.
Mr. *George Roadley*, *Whitecroſs-ſtreet*.
Rev. *Rob. Ruſſel*, M.A. Rector of *Ewhurſt* and Vicar of *Boddam*, *Suſſex*.
Rev. *John Ridghill*, M.A. Rector of *Welburn*, *Lincolnſh*.
Thomas Raikes, Eſq; *New Broad-ſtreet*.
Rev. *Durand Rhudde*, D.D. Rector of *Eaſt Burgholt*, *Suff*.
1790 *John Ranby*, Eſq; *Sudbury*, *Suffolk*.
Rev. *Francis Randolph*, D.D. Prebendary of *Briſtol*.
Rev. Sir *Ch. Rich*, Bart. LL.D. *Waverly-abbey*, *Farnham*.
1791 Rev. *Tho. Roberts*, M.A. Rector of *Llangybly*, *Carnarv*.
Mr. *Robert Raikes*, *Glouceſter*.
Rev. *Ric. Ramſden*, M.A. Fellow of *Trinity* Coll. *Camb*.
1792 Rev. *Cha. Ruſſel*, M.A. Miniſter of *Wimborne*, *Dorſet*.
Rev. *William Roberts*, *Ceidio*, *Carnarvonſhire*.
Rev. *Wm. Roberts*, M.A. Fellow of *Eton* College.
Rev. *Ric. Rous*, Vicar of *Cliſt St. George*, *Devon*.
Rev. *Wm. L. Roſe*, M.A. Rector of *Whilton*, near *Daventry*.
Rev. *John Riley*, M.A. Rector of *Fobbing*, *Eſſex*.
1793 *Wm. Raikes*, Eſq; *Alderman's Walk*.
Rev. *Tho. Rackett*, M.A. Rector of *Shetliſbury*, *Gloceſterſh*.
Rev. *John M. Rogers*, LL.B. Rector of *Berkeley*, *Somerſet*.
William Roberts, Eſq; *Oakland*, near *Llanwrſt*, *Denbigh*.
Rev. *Bertrand Ruſſel*, M.A. Vicar of *Gainford*, *Durham*.
Rev. *Peter A. Reaſton*, M.A. Rect. of *Barlborough*, *Derbyſh*.
1794 Rev. *John Roberts*, B.D. Rector of *Keddington*, *Oxon*.
1795 Rev. *Raymond Rogers*, B.A. of *Oriel* College, *Oxon*.
1796 Rev. *Alex. Richardſon*, M.A. Fellow of *C. C. C. Camb*.
Rev. *Edw. Robſon*, M.A. Vicar of *Orſton*, *Notts*.
1797 Rev. *Robert Roughſedge*, M.A. Rector of *Liverpool*.
Rev. *John Robinſon*, B.A. Rector of *Ulceby*, *Lincolnſh*.
Francis Reed, Eſq; *Hurworth*, *Durham*.
William Rawſon, Eſq; *Halifax*, *Yorkſhire*.
Rev. *James Reeve*, M.A. Curate of *Maidſtone*, *Kent*.

1798 *John Richardſon*, Eſq; of *Lincoln's Inn*
Rev. *James Rodwell*, M. A. Head Maſter of the Grammar School at *Kingſton upon Hull.*
Rev. *Legh Richmond*, M. A. Curate of *Brading*, in the *Iſle of Wight.*
Rev. *T. C. Rudſton*, M. A. Curate of *Worthill*, near *York.*
Rev. *William Roſe*, M. A. Rector of *Beckenham*, *Kent.*

S.

1779 RIGHT Rev. *John*, Lord Biſhop of *Saliſbury.*
1784 Right Rev. *Claudius*, Lord Biſhop of *Sodor* and *Mann.*
1773 Right Honourable Earl of *Stamford.*
1785 Right Honourable Earl *Spencer.*
1749 Rev. *Dye Syer*, D. D. Rector of *Kiddington*, *Suffolk.*
1762 *John Spiller*, Eſq; *Brentford.*
1763 Rev. *Thomas Stevens*, M. A. Rector of *Bradfield*, *Berks.*
1765 *Francis Smyth*, Eſq; *New Buildings*, *Yorkſhire.*
1766 Rev. *Richard Shepherd*, D. D. Archdeacon of *Bedford.*
1767 *William Strode*, Eſq; *Upper Brook-ſtreet.*
John Stackhouſe, Eſq; *Pendarves*, *Cornwal.*
Rev. *Charles Sturges*, M. A. Rector of *Chelſea.*
1768 Rev. *Samuel Smallbroke*, D. D. Rector of *Wem*, *Salop.*
1771 *Henry Southby*, Eſq; *Bath.*
William Stevens, Eſq; Treaſurer to Queen *Anne's* Bounty.
1772 Rev. *Tho. Stevens*, D. D. Rector of *Panfield*, *Eſſex.*
Richard Spiller, Eſq; *Bentinck Street*, *Cavendiſh Square.*
Sir *William Scott*, Knt. LL. D. *Doctors Commons.*
Rev. *Geo. P. Scobell*, Vicar of *Sancreed* and *St. Juſt*, *Cornw.*
1775 Rev. *George Scott*, *Betton*, *Shropſhire.*
Rev. *John Sturges*, LL. D. Prebendary of *Wincheſter*, and Chancellor of the Dioceſe.
1776 Rev. *Samuel Strong*, Rector of *Marchwiel*, *Wrexham.*
Rev. *Hen. Shepherd*, Rector of *Brandſburton*, *Holderneſs.*
Rev. *Wm. Somerville*, M. A. Vicar of *Bibury* in *Gloceſt.*

Rev.

1780 Rev. *M. S. Smith*, B.D. Rector of *Fladbury, Worceſterſh.*
John Seale, Eſq; *Mount Boon*, near *Dartmouth, Devon.*
1781 Rev. *Samuel Swire*, B.D. Rector of *Melſonby, Yorkſhire.*
1782 Rev. *Tho. Starkie*, M. A. Vicar of *Blackburn, Lanc.*
Rev. *J. G. Smyth*, B. A. Curate of St. *Gregory, Norwich.*
Rev. *John Sibley*, M. A. Rector of *Walcot*, near *Bath.*
1783 Rev. *James Stovin*, M.A. Rector of *Roſſington, Doncaſter.*
Jacob Smith, Eſq; *Wallſall, Staffordſhire.*
Rev. *Peter Sandiford*, M.A. Rector of *Fulmodeſtone, Norf.*
1784 Rev. *Henry Sawbridge*, Rector of *Welford, Berks.*
Rev. *John K. Shaw Brooke*, M.A. Vicar of *Eltham, Kent.*
1785 Rev. *Samuel Sewell*, M. A. Vicar of *Preſcot, Lancaſhire.*
Rev. *Cha. Sutton*, B.D. Rector of *Albergh, Norfolk.*
Rev. *Matt. Snow*, M.A. Rector of *Wakerly, Northamp.*
Rev. *William Speare, Exeter.*
Rev. *Humphrey Shuttleworth*, Vicar of *Preſton, Lanc.*
Rev. *Cha. Symmons*, D.D. Rector of *Narberth, Pemb.*
Mr. *Nathan Smith, Artillery Place, Brighton.*
1786 Rev. *John Simpſon*, Rector of *Rooſs, Holderneſs.*
Rev. *Bence Sparrow*, Rector of *Beccles, Suffolk.*
Right Hon. Sir *John Skynner*, Knt. *Great George Street, Hanover Square.*
1787 Rev. *Cha. Sandiford*, M.A. Vicar of *Awre, Glouceſt.*
Rev. *John Selwyn*, LL. B. Rector of *Luggerſhall, Wilts.*
Rev. *Hen. Siſmore*, LL. B. Fellow of *New* Coll. *Oxon.*
Rev. *Tho. Scott*, M.A. Rector of *Kingſtanly, Glouceſt.*
Rev. *John Smith*, M. A. Rector of *Bredon, Worceſterſh.*
Rev. *John Sheppard*, M.A. Curate of *Paddington, Middx.*
Rev. *Samuel Smith*, LL.D. Prebendary of *Weſtminſter.*
Rev. *Jelinger Symons*, B.D. Rector of *Whitburne, Durh.*
Rev. *Richard Salmon*, Vicar of *Sandbach, Cheſhire.*
1788 Rev. *John Simons*, LL.B. Rector of St. *Paul's Cray, Kent.*
Mr. *Thomas Slack, Diſtaff-lane.*
Rev. *John Smith*, Rector of *Pattiſley* and Vicar of *Matiſhall, Norfolk.*

Timothy

Time of Admiſſion.

1788 *Timothy Shelley*, Eſq; M. A. of *Univ.* Coll. *Oxon.*
1789 Rev. *Tho. Sikes*, M.A. Vicar of *Guilſborough*, *Northampt.*
Mr. *George Simcox*, *Birmingham.*
Sir *James Saumarez*, Knt. Iſland of *Guernſey.*
Rev. *David Simpſon*, M.A. of *Macclesfield.*
Rev. *James Simons*, B.A. Rector of St. *Stephen's*, *Exon.*
Joſeph Sibley, Eſq; *Northampton.*
Rev. *William Strong*, M. A. Archdeacon of *Northampt.*
1790 Rev. *R. D. Shackleford*, D.D. Vicar of *St. Sepulchre's.*
Drummond Smith, Eſq; *Tring Park*, *Herts.*
Rev. *Tho. Ab. Salmon*, M. A. Prebendary of *Wells*, and Rector of *Rodney Stoke*, *Wells*, *Somerſetſhire.*
1791 *Ric. Brook Supple*, Eſq; *Great Oakley*, *Northamptonſh.*
Mr. *John Swann*, Surgeon, *Ollerton*, *Notts.*
Rev. *Rob. Sheffield*, M.A. Rector of *Flixborough*, *Lincolnſh.*
Rev. *James Stillingfleet*, M.A. Prebendary of *Worceſter.*
Rev. *Francis Simpſon*, B.D. Rector of *Tarrant Gunville*, *Dorſetſhire.*
Rev. *F. Swann*, *Lincoln.*
Rev. *Cha. Sloman*, LL.B. Vicar of *Eling*, *Hants.*
1792 Rev. *Matt. Surtees*, M.A. Rector of *North Cerney*, *Glouc.*
Rev. *Henry Stevens*, LL.B. *Bradfield*, *Berkſhire.*
Sam. Smith, Eſq; M. P. *George-ſtreet*, *Weſtminſter.*
Rev. *Matt. Skinner*, M.A. of *Richmond*, *Surry.*
Rev. *Wm. Sandys*, M. A. Rector of St. *Minver*, *Cornwall.*
Rev. *John Sharpe*, Lecturer of *Clapham.*
1793 Rev. *Edward Smedley*, M. A. Vicar of *Meopham*, *Kent.*
Sir *John Gregory Shaw*, Bart. *Eltham*, *Kent.*
Richard Smart, Eſq; *Lamb's Conduit Street.*
Rev. *Hen. Shield*, M. A. Rector of *Stoke Dry*, *Rutlandſh.*
Hen. Collingwood Selby, Eſq; *Gray's-inn-ſquare.*
Rev. *Benj. W. Salmon*, M.A. Rector of *Caſton*, *Norfolk.*
Rev. *Dav. Stodart*, M.A. Rector of *Llanderfel*, *Merioneth.*
Mr. *Benj. Smith*, of *Horbling*, *Lincolnſhire.*
Richard Saumarez, Eſq; *Newington*, *Surry.*

Rev.

1794 Rev. *Rob. Shield*, M.A. Vicar of *Royſton, Herts.*
Rev. *Humphry Smythies*, M.A. Rector of *Alpheton, Suff.*
Rev. —— *Shelton*, Vicar of *Overbury, Worceſterſhire.*
Sir *Chriſt. Sykes*, Bart. LL.D. of *Sledmere, Yorkſhire.*
Rev. *Ja. Simpkinſon*, M.A. Rect. of St. *Peter-le-Poor, Lond.*
Rev. *John Starr*, Rector of *Stokeby Engliſh, Devon.*
Rev. *Rob. Sutcliffe*, Curate of St. *Gregory's, Norwich.*
1795 Rev. *Wm. Sheepſhanks*, M.A. Prebendary of *Lincoln.*
Rev. *Edw. Scott*, M.A. Fellow of *Queen's* Coll. *Oxon.*
F. Stephens, Eſq; Commiſſioner of the Victualling-Office.
Rev. *J. S. Sawbridge*, M.A. *Stretton upon Dunſmore, Warw.*
Rev. *John Sandford*, LL.B. Rector of *Cotteſbrook, Northamp.*
1796 Rev. *Ric. Slaney*, M.A. Vicar of *Penkridge, Staffordſh.*
John Sewell, LL.D. *Doctors Commons.*
Rev. *Tho. Wm. Shore*, M.A. Vicar of *Otterton, Devon.*
Rev. *Joſ. Atwell Small*, D.D. Prebendary of *Gloceſter.*
Rev. *Thomas Scott*, M.A. Rector of *Little Oakley.*
Col. *Sibthorpe*, of the *South Lincoln* Militia.
1797 Rev. *Edw. Salter*, Rector of *Stratfeildſaye, Hants.*
Mr. *Thomas Sparks*, *Alderſgate-ſtreet.*
Rev. *Thelwall Saluſbury*, LL.B. Rector of *Gravely, Herts.*
Rev. *James Spirling*, Vicar of *Great Mapleſtead*, near *Halſtead, Eſſex.*
Rev. *Thomas Slade*, M.A. Vicar of *Anſtrey, Warwickſh.*
C. S. Strong, Eſq; *Pancras Lane.*
1798 Rev. *W. E. Sims*, B.A. *Fingringhoe, Eſſex.*
Rev. *Jonathan Stubbs*, Fellow of *New College, Oxford.*
Rev. *T. H. Spurrier*, LL.B. Vicar of *Layton, Eſſex.*

T.

1797 THE Moſt Noble the Marquis *Townſend, Rainham Hall, Norfolk.*
1746 Rev. *Joſiah Tucker*, D.D. Dean of *Gloceſter.*
Rev. *William Talbot*, M.A. Chancellor of *Sarum.*

Rev.

1765 Rev. *Ferd. Travell*, M.A. Rector of *Upper Slaughter, Gloceſt.*
John Toke, Eſq; *Godington* in *Kent.*
1767 Rev. *Hen. Hawkins Tremayne*, M.A. of *Heligan, Cornwall.*
1768 *Paul Turquand*, Eſq; 73, *Houndſditch.*
1773 Mr. *Thomas Thurman*, *Devizes, Wilts.*
1774 Rev. —— *Thiſtlethwaite*, *Sunning-Hill, Berks.*
1775 Rev. Sir *Harry Trelawny*, Bart. M.A. Prebendary of *Exeter*, and Vicar of *Egloſhayle, Cornwall.*
1776 Rev. *Tho. Taylor*, LL.D. Chaplain in Ord. to His Majeſty.
Rev. *Wm. Thomas*, M.A. Chanc. of the Church of *Llandaff.*
1782 Rev. *Ric. Twopeny*, M.A. Rector of *Caſterton Parva, Rutl.*
1784 Rev. *Tho. Trevenen*, M.A. Rector of *Cardynham, Cornw.*
1786 Rev. *Joſ. Turner*, D.D. Dean of *Norwich.*
Rev. *Geo. S. Townley*, M.A. Rector of St. *Stephen's, Walbr.*
Rev. *Edw. Townſhend*, M.A. Rector of *Henley upon Thames.*
177 *Henry Thornton*, Eſq; M. P. *Clapham.*
Rev. *Francis Tutte*, M.A. Rector of *Shering, Eſſex.*
Rev. *Edward Tew*, M.A. Fellow of *Eton* College.
Edward Tomkinſon, Eſq; *Boſtock, Cheſhire.*
Rev. *Ja. Trebeck*, M.A. Rector of *Queenhithe, London.*
Robert Thornton, Eſq; M. P. *Clapham.*
1788 *Michael Angelo Taylor*, Eſq; M. P. *Privy-Garden.*
Rev. *Seth Thompſon*, M.A. Chaplain at *Kenſington* Palace.
Rev. *Robert Thorpe*, Curate of *Buxton, Derbyſhire.*
Wm. Tayleur, jun. Eſq; *Buntingſdale, Salop.*
1789 Rev. *James Thom*, M.A. Rector of *Southacre, Norfolk.*
Rev. *Wm. De Chair Tatterſall*, M.A. Vicar of *Wooton under Edge, Glouceſterſhire.*
Rev. *Wm. Thomas*, B.A. Curate of *Goodneſtone, Kent.*
Rev. *Robert Thompſon*, LL.D. of *Kenſington.*
Rev. *Chriſt. Fred. Triebner*, *Bermondſey.*
1791 *Charles Townſhend*, Eſq; *Old Burlington Street.*
Francis Thwaites, Eſq; *Bucklerſbury.*
Rev. *Stephen Tucker*, Vicar of *Linſtead, Kent.*
Thomas Tipping, Eſq; *Hardy Green*, near *Mancheſter.*

1792 Rev. *Edw. Tatham*, D.D. Rector of *Lincoln* Coll. *Oxon.*
Rev. *Wm. Trickell*, M. A. Rector of *Charlton, Devon.*
1793 *Richard Tull*, Eſq; *Thatcham, Berks.*
Rev. *John Tatterſall*, M. A. Rector of *Harwood* and *Ledſham, Yorkſhire.*
Rev. *Tho. Thirlwall*, M. A. Lect. of St. *Dunſtan's, Stepney.*
1794 Rev. *Matt. Thomas, Sutton-Lodge, Surry.*
Rev. *W. J. Totton*, M. A. Rector of *Debden, Eſſex.*
Rev. *Moſes Toghill*, M. A. Prebendary of *Chicheſter.*
John Trevenen, Eſq; *Helſton, Cornwall.*
Rev. *Archer Thompſon*, M. A. Vicar of *Thatcham, Berks.*
Rev. *Fred. Tomkins*, M. A. Rector of *South Perrott, Dorſet.*
Rev. *J. Thurlow*, LL.B. Vicar of *Goſfeild, Eſſex.*
1795 Rev. *Tho. Trevor Trevor*, LL. B. Prebendary of *Cheſter.*
1796 Rev. *T. Thwaites*, B.D. Rector of *Seagrave, Leiceſterſh.*
1797 Rev. *John Tucker*, Rector of *Graveſend, Kent.*
B. W. Trevelyan, Eſq; *Nether Witton*, near *Morpeth.*
Rev. *Walter Trevelyan*, M. A. Rector of St. *Mawgan* and St. *Martin, Cornwall.*
John Tappenden, Eſq; *South Lambeth.*
1798 Rev. *Ric. Tillard*, M. A. Rector of *Bluntiſham, Hunts.*
Rev. *Jeremiah Triſt*, M. A. Vicar of *Veryan, Cornwall.*
Rev. *James Tomlin*, B. A. *Queen's* College, *Oxford.*

V, U.

1798 RIGHT Hon. *Henry*, Earl of *Uxbridge.*
1776 Rev. *R. Uvedale*, D. D. Rector of *Langton, Lincolnſh.*
Rev. *William Vyſe*, LL.D. Rector of *Lambeth.*
1779 Rev. *William Vincent*, D.D. Sub-Almoner to His Majeſty.
Admiral *Vincent, Plymouth.*
1784 Rev. *Peter Vatas*, M. A. Miniſter of *Caverſham, Oxfordſh.*
1785 Rev. *John Villette*, B.A. Ordinary of *Newgate.*
1786 Rev. *Benjamin Underwood*, M. A. Prebendary of *Ely.*
1788 Rev. *Dan. Veyſie*, B. D. Rector of *Plymtree, Devon.*

1789 *William Villers*, Eſq; *Birmingham.*
Nicholas Vanſittart, Eſq; *Lincoln's-Inn.*
1791 *George Udney*, Eſq; *Calcutta, Bengal.*
1792 Rev. *Cha. Vincent*, M. A. of *Speen*, near *Newbury.*
Edward Vincent, Eſq; *South Mims, Middleſex.*
Rev. *James Vickers*, M.A. Vicar of St. *Lawrence Jewry.*
Rev. *John Chriſtian Chriſtopher Ubele*, Miniſter of a *German Lutheran* Congregation in *Spitalfields.*
Rev. *Ric. Valpy*, D.D. Head Maſter of *Reading* School.
1793 Rev. *Edward Unwin*, M. A. *Pembroke* College, *Oxon.*
Rev. *John Venn*, M. A. Rector of *Clapham, Surry.*
1796 Rev. *Edw. Vanſittart*, Rector of *Shotteſbrook, Berks.*
1797 Rev. *Wm. Van Mildert*, M. A. Rector of St. *Mary-le-Bow.*
Rev. *Stonhouſe Vigor*, B. A. Vicar of *Sunning-well*, near *Abington.*

W.

1787 HON. and Right Rev. *Brownlow*, Lord Biſhop of *Wincheſter.*
1780 Right Rev. *Richard* Lord Biſhop of *Worceſter.*
1762 Right Hon. Lord *Willoughby de Broke.*
1795 Right Hon. *Horatio*, Lord *Walpole*, of *Woolterton.*
1763 Rev. *Rob. D. Waddilove*, M. A. Dean of *Rippon.*
Rev. *Nathan Wetherell*, D. D. Dean of *Hereford*, and Maſter of *Univerſity* College, *Oxon.*
1764 Rev. *Charles Weſton*, M. A. Prebendary of *Durham.*
Mr. *Joſeph Wells*, *Crown Court*, *Cheapſide.*
Rev. *Palmer Whalley*, M.A. Rector of *Acton, Northamptonſh.*
1769 Rev. *H. Whitfeld*, D.D. Rector of St. *Margaret, Lothb.*
1772 Rev. *J. Willoughby*, LL.B. *Hutton*, near *Tadcaſter, Yorkſh.*
Samuel Wegg, Eſq; *Hart-Street, Bloomſbury.*
Rev. *Edward Walls*, *Spilſby, Lincolnſhire.*
1773 Rev. *L. Wynne*, LL.D. *Queen Ann Street Weſt, Cav. ſq.*
Willoughby Wood, Eſq; *Thoreſby, Lincolnſhire.*

Rev.

1774 Rev. *John Whitaker*, B. D. Rector of *Ruan Lanyherne*, near *Tregony*, *Cornwal*.
Rev. *James Geo. Warner*, M.A. Rector of *Milton*, *Berks*.
Rev. *Ric. Williams*, M.A. Vicar of *Horton Kirby*, *Kent*.
1775 *Samuel Waring*, Eſq; *South-ſtreet*, *Groſvenor-ſquare*.
Rev. *Tho. Woodrooffe*, B.D. Rector of *Oakly*, *Surry*.
1777 *William Wilſon*, Eſq; of the *Minories*.
1780 Rev. *Thomas Wintle*, B. D. Rector of *Brightwell*, *Berks*.
Rev. *Henry Offley Wright*, *Mottram St. Andrew*, in the Pariſh of *Preſtbury*, *Cheſhire*.
1781 Rev. *Ed. Whitmore*, M.A. Rector of *Great Horwood*, *Bucks*.
Rev. *William Watkins*, Vicar of *Bucknell* in *Shropſhire*.
1782 Rev. *Tho. Wagſtaffe*, M.A. Rector of *Barley*, *Herts*.
Rev. *John Weddred*, B.D. Vicar of St. *John Baptiſt*, *Peterborough*, and Minor-Canon of the Cathedral.
1783 Rev. *Wm. Wrighte*, M.A. Clerk in Orders of St. *Martin's*.
Rev. *Tilly Walker*, M.A. Vicar of *Mears Aſhby*, *Northamp*.
Rev. *R. Wharton*, M.A. Archdeacon of *Stow*, and Rector of *Siggleſthorne*, *Yorkſh*.
1784 Rev. *Fra. Woodford*, M.A. Rector of *Anſford*, *Somerſetſh*.
Mr. *David Pike Watts*, of the *Minories*, *London*.
Rev. *Edward Wilſon*, D.D. Rector of *Aſhurſt*, in *Suſſex*.
Richard Willding, Eſq; *Llanrhaiad'r Hall*, *Denbighſhire*.
Rev. *Edward Wilſon*, M. A. Canon of *Windſor*.
Rev. *Ric. Walton*, Rector of *Wootton*, in the *Iſle* of *Wight*.
1785 Rev. *Philip Woodhouſe*, *Hingham*, *Norfolk*.
1786 *John Watkins*, Eſq; *Warrington*, *Lancaſhire*.
William Wilberforce, Eſq; M.P. *Weſtminſter*.
Rev. *Henry Wilſon*, *Kirby-Caree*, *Norfolk*.
Rev. *Baſil Woodd*, M.A. Lecturer of St. *Peter's*, *Cornb*.
Lovelace Bigg Wither, Eſq; *Manydown*, *Hants*.
Rev. *Oſborn Wighte*, M. A. Rector of *Ponſbury*, *Salop*.
Mr. *John Waring*, *Barnes*, *Surry*.
Rev. *Philip Webber*, M. A. of *Falmouth*, *Cornwall*.
1787 Rev. *Stephen White*, LL.D. Vicar of *Lenton* in *Linc*.

1787 Rev. *Tho. W. Wrighte*, M.A. St. *Martin's in the Fields.*
Rev. *James Webſter*, LL.B. Archdeacon of *Glouceſter.*
John Wightwick, Eſq; *Sandgates*, near *Chertſey*, *Surry.*
Rev. *John Wills*, D.D. Warden of *Wadham* Coll. *Oxford.*
Rev. *Walter Williams*, M.A. Vicar of *Harrow*, *Middx.*
Rev. *James Wilkinſon*, M.A. Prebendary of *Rippon*, and Vicar of *Sheffield*, *Yorkſhire.*
Rev. *Ric. Waddington*, M.A. Rector of *Cavendiſh*, *Suff.*
Rev. *E. W. Whitaker*, B.A. Rector of St. *Mildred's*, and *All Saints*, *Canterbury.*
1788 Rev. *Rob. Walker*, B.A. Vicar of St. *Winnow*, *Cornw.*
Rev. *Joſhua Wood*, M.A. Fellow of *Cath. Hall*, *Camb.*
Peter Waldo, Eſq; *Mitcham* in *Surry.*
Rev. *John Wingfield*, D.D. Fellow of *Trin.* Coll. *Camb.*
1789 Rev. *John Williams*, *Yſtradmeirig*, *Cardiganſhire.*
Rev. *Francis Willington*, Rector of *Walton upon Trent.*
Rev. *Joſeph White*, D.D. Prebendary of *Glouceſter.*
Rev. *Rob. Welton*, Vicar of *Sandridge*, *Herts.*
Rev. *John Williams*, M.A. *Llanrwſt*, *Denbigh.*
Rev. *Wm. Wray*, Rector of *Darley*, in *Derbyſhire.*
Mr. *John Ward*, *Birmingham.*
Tho. W. Whalley, Eſq; *Roche Court*, near *Fareham*, *Hants.*
Rev. *John Stanhawe Watts*, M.A. Rector of *Aſhill*, *Norf.*
Henry Chriſtopher Wiſe, Eſq; *Priory*, *Warwick.*
Rev. *Wm. Whalley*, M.A. Rector of *Preſteign*, *Radnorſh.*
Rev. *Wm. Webb*, *Aſhburn*, *Derbyſhire.*
Rev. *James Wood*, B.D. Fellow of St. *John's* Coll. *Camb.*
Wm. White, Eſq; *Highbury Place*, *Middleſex.*
Rev. *Ja. Wood*, D.D. Rector of *Marſton Mortein*, *Beds.*
Rev. *Tho. Waddington*, M.A. Prebendary of *Ely.*
Rev. *John Willis*, B.D. Vicar of *Ridge*, *Hertfordſhire.*
Rev. *Baldwin Wake*, Rector of *Riddleſworth*, *Norfolk.*
Rev. *John Waldron*, *Elmley*, *Worceſterſhire.*
1789 Right Hon. Sir *W. Wynne*, LL.D. Dean of the Arches.
Rev. *Geo. Watts*, M.A. Vicar of *Uffington*, *Berks.*

Rev.

1791 Rev. *David Williams*, *Wroughton*, *Wilts.*
Rev. *Henry White*, Sacriſt of *Litchfield* Cathedral.
Rev. *Thomas Wythe*, M. A. Vicar of *Eye*, *Suffolk.*
Rev. *Tho. D. Whitaker*, LL.B. *Holme*, near *Burnley*, *Lanc.*
Rev. *Cha. Wallington*, M. A. Rector of *Hackwell*, *Eſſex.*
Rev. *Peter Williams*, Vicar of the Cath. Church of *Bangor.*
Nicholas Weſtcomb, Eſq; *Langford Grove*, *Eſſex.*
Rev. *Geo. Watſon*, D.D. Rector of *Rothbury*, *Northum.*
1792 Rev. *Wm. Ward*, Rector of *Myland*, *Colcheſter.*
Rev. *James Walter*, B. A. *Brigg*, *Lincolnſhire.*
Rev. *Geo. Williams*, Lecturer of St. *Ann's*, *Limehouſe.*
Rev. *Wm. Williams*, M. A. Rector of *Biſhopſton*, *Wilts.*
1793 Mr. *Rob. Watkinſon*, *Manningtree*, *Eſſex.*
Tho. Windle, Eſq; *Mile End Old Town*, *Middleſex.*
Rev. *John C. Woodhouſe*, *Donington*, near *Wolverhampton.*
Rev. *John Williams*, B.D. Rector of *Branſton*, *Northamp.*
1794 Rev. *John Woolcombe*, M.A. *Briton-Side*, *Plymouth.*
Rev. *Rob. Walker*, Rector of *Shingham*, *Norfolk.*
Rowland Williams, Eſq; *Beaumaris*, *Angleſea.*
Rev. *Ellis Wynne*, B.A. Curate of *Foclas* Chapel, *Denbigh.*
Rev. *Tho. Willis*, LL. D. Rector of St. *George's*, *Bloomſb.*
Sir *Jacob Wolf*, Bart. *Mellyfont Abbey*, near *Wells.*
Rev. *Peter Williams*, B. A. Rector of *Lanrug* and *Llanberris*, *Carnarvonſhire.*
Rev. *Fra. Hyde Wollaſton*, M.A. Vicar of *South Weald*, *Eſſex.*
Rev. *Edw. Walſby*, D.D. Prebendary of *Canterbury.*
Rev. *David Williams*, Rector of *Selworthy*, *Somerſetſhire.*
Mr. *Thomas Wilkes*, *Blockley*, *Worceſterſhire.*
1795 Rev. *E. Williams*, Miniſter of *Uffington* and *Battlefeild*, *Salop.*
Rev. *John Wilgreſs*, D.D. *Eltham*, *Kent.*
Rev. *Wm. Farley Wilkinſon*, M.A. Rect. of *Needham*, *Norf.*
Rev. *Henry John Wollaſton*, M.A. Chaplain in Ordinary to his Majeſty.
Rev. *Rob. Wetherell*, LL. B. Fellow of *New* Coll. *Oxon.*
Rev. *Sam. Wix*, B. A. of *Chriſt* Coll. *Camb.*

Rev.

1795 Rev. *Ph. Wroughton*, M.A. Vicar of *Shabbington, Bucks.*
1796 Mr. *William Wilſon*, *Milk-ſtreet*, *London.*
Mr. *Joſhua Watſon*, *Mincing-lane*, *London.*
Rev. *Dawſon Warren*, B.A. Vicar of *Edmonton*, *Midd.*
Samuel Waring, Jun. Eſq; of the *Temple.*
Rev. *John Whitmore*, M.A. Rector of *Polſtead*, *Suffolk.*
Rev. *R. Webſter*, B.D. Rector of *Aſton-le-Wall*, *Northam.*
Rev. *T. Wright*, M.A. Rector of St. *Mary*, *Whitechapel.*
Rev. *Tho. Williams*, M.A. Vicar of *Lanyadock*, *Carmarth.*
1797 Rev. *John Wooll*, M.A. Curate of *Eaſton*, *Hants.*
James Woodbridge, Eſq; *James-ſtreet*, *Bedford-row.*
Rev. *William Whitelock*, M.A. *Queen's* Coll. *Oxford.*
Hon. *Charles Godfrey*, Baron *Wolf*, LL.D. *London.*
Rev. *R. C. Whalley*, Rector of *Horſington*, *Somerſet.*
Rev. *Edward Ward*, B.A. Chaplain to his Majeſty's Ship *Formidable.*
1798 Rev. *Godfrey Woolley*, M.A. Vicar of *Hutton Buchell*, *Yorkſhire.*
Rev. *John Williams*, B.A. of St. *Mary's Hall*, *Oxford.*
Rev. *John James Watſon*, M.A. Curate of *Epſom*, *Surry.*
Rev. *John Williams*, M.A. Rector of *Merſton Magna*, and *Aſhington*, *Somerſet.*
Rev. *W. B. Whitfeld*, M.A. Fellow of St. *John*'s Coll. *Cambridge.*
Rev. *Francis Wrangham*, M.A. of *Trinity* Coll. *Camb.*
Mr. *George Walker*, *Manchester.*
R. W. Wynne, Eſq; *Garthewin*, *Denbighſhire.*
Hon. and Rev. *Gerard Weſley*, Chaplain in Ordinary to his Majeſty.
Rev. *Whitaker*, LL.B. Rector of *Barforth*, near *Leeds.*
Rev. *William Wyatt*, M.A. Rector of *Framlingham*, *Suffolk.*
Robert Williams, Eſq; Alderman of *London.*

THE

Y.

1766 THE Moſt Rev. *William*, Lord Archbiſhop of *York*.
1785 Rev. *Duke Yonge*, M.A. Vicar of *Cornwood, Devon*.
1787 Rev. *John Young*, LL.B. *Clapton*.
1794 Mr. *Simon Andrews Younge*, Merchant, *Sheffield*.
Rev. *Philip Yorke*, M.A. Prebendary of *Ely*.

Z.

1780 REV. *Thomas Zouch*, M.A. Rector of *Scrayingham, Yorkſhire*.

N. B. *Errata* in this Catalogue, if communicated to the *Secretary*, will be corrected.

FOREIGN MEMBERS.

Time of Admiſſion.

1762 REV. *James Renaud Boullier*, Miniſter of the *French* Church at *Amſterdam*.
1764 Rev. *John Auguſt. Urlſperger*, D.D. Senior of the Miniſtry at *Augſpurg*.
1774 Rev. *Chriſtian Lewis Gerling*, D.D. Senior of the Miniſtry at *Hamburgh*.
1779 Rev. *Aaron Matheſius*, M.A. *Sweden*.
1785 Reverend *John Ludwieg Schultz*, Doctor and Profeſſor of Divinity in the Univerſity of *Halle* in *Saxony*, and Succeſſor to the late Reverend Profeſſor *Freylinghauſen*, in the Directorſhip of the Orphan-Houſe.

LADIES,

LADIES, Annual Subſcribers.

Time of Admiſſion.

1795 Her Royal Highneſs, the PRINCESS OF WALES.

A.

1797 RIGHT Hon. Lady *Louiſa*, Counteſs of *Aylesford.*
1773 Mrs. *Aſhby, Haſlebeech, Northamptonſhire.*
Mrs. *Alnutt.*
1781 Mrs. *Allanſon, Groſvenor-Square.*
1790 Mrs. *Maria Arden, Stockport, Cheſhire.*
1795 Mrs. *Allan, Mill Green Houſe, Ingateſtone.*
1796 Mrs. *A. E. Ayliffe*, of *Surbiton Lodge*, near *Kingſton.*
Mrs. *Adderley, Hams, Warwickſhire.*
1798 Mrs. *Margaret Eliz. Arden, Longcroſts, Staffordſhire.*

B.

1797 MOST Noble the Marchioneſs of *Bath.*
1779 Right Hon. Counteſs of *Bute.*
1769 Mrs. *Banks, Chelſea.*
Miſs *Banks, ditto.*
1771 Mrs. *Bouverie, Teſton, Kent.*
1772 Hon. Mrs. *Baillie, Mellerſtain* near *Kelſo, Scotland.*
1783 Miſs *Barnſton, Bath.*
Hon. Mrs. *Boſcawen*, of *South-Audley-Street.*
1784 Mrs. *Peploe Birch, Garnſtone, Herefordſhire.*
1787 Mrs. *Elizabeth Bagott.*
Mrs. *Bertie, Devonſhire-place.*
1788 Mrs. *Margaret Balwin, Plaxtoole, Kent.*
Lady *Bridges, Goodneſton, Kent.*
1790 Mrs. *E. Buckle, Upper Seymour-ſtreet.*
Mrs. *Mary Bunney, Bath.*

Mrs.

1791 Mrs. *Jane Butts, Glemsford, Suffolk.*
Mrs. *D'Arcy Boulton.*
Mrs. *Blackwell, North Cerney, Glouceſterſhire.*
Lady *Banks, Soho-ſquare.*
1792 Miſs *Bourne, Aſhford, Kent.*
Mrs. *Sarah Beachcroft, Bloomſbury-place.*
1793 Mrs. *Elizabeth Berkeley, Datchet,* near *Windſor.*
Mrs. *Mary Bowles, Northaſton, Oxfordſh.*
1794 Miſs *Brunette, Beverley, Yorkſhire.*
Mrs. *Bolton, Nottingham.*
1795 Mrs. *Mary Bateman, Guilſborough, Northamptonſhire.*
1797 Mrs. *Mary Browne, Tullantire Hall, Cumberland.*
Hon. Mrs. *Barrington, Cavendiſh-ſquare.*

C.

1771 RIGHT Hon. Lady *Cremorne, Stanhope-ſtreet.*
1787 Right Hon. the Counteſs Dowager of *Chatham.*
1789 Right Hon. the Counteſs of *Chatham.*
1794 Right Hon. Lady *Louiſa Clayton.*
1761 Mrs. *Elizabeth Coote, Rotherhithe.*
1762 Mrs. *Cornwall, Chart Park, Surry.*
1772 Mrs. *Gilbert Cooper, Thurgaton, Nottinghamſhire.*
1783 Lady *Cave, Upper Groſvenor-ſtreet.*
Mrs. *Martha Cranmer, Nurſling, Hants.*
1785 Mrs. *Charlton, Ludford,* near *Ludlow.*
Miſs *Cave, New Norfolk-Street.*
1787 Mrs. *Maria Cowper, Cole Green, Hartingfordbury.*
Miſs *Creuze, Beddington, Surry.*
1790 Mrs. *A. Chamberlaine, Charlton, Kent.*
1791 Mrs. *Elizabeth Clarke, Beeding,* near *Steyning.*
1792 Miſs *Clarke,* of *Tooting, Surry.*
Miſs *Sophia Clarke,* Ditto.
Mrs. *Harriot Cowper, Overlegh, Cheſter.*
Lady *Chambers, Somerſet Houſe, London.*

1794 Mrs. *Jane Clarke, Lower Tooting, Surry.*
1797 Mrs. *Coke,* of *Holkham.*
Hon. Mrs. *Cadogan, Wallingford, Berks.*

D.

1791 HER Grace the Ducheſs of *Devonſhire.*
1788 Rt. Hon. Lady *Dundas, Arlington-ſtreet, Piccadilly.*
1794 Rt. Hon. Counteſs Dowager of *Darley, Hereford-ſtreet.*
Rt. Hon. Counteſs of *Darnley, Cobham Hall, Rocheſter.*
1764 Mrs. *Delamare, Clapton, Middleſex.*
1774 Mrs. *Diana Daſhwood, Stanford-Hall, Notts.*
Mrs. *Ann Daſhwood, Well-Hall, Lincolnſhire.*
1776 Mrs. *Daubeney, North Bradley, Wiltſhire.*
Mrs. *Dicey, Claybrook, Leiceſterſhire.*
Mrs. *De Luc.*
1779 Mrs. *Douglas, St. Alban's,* near *Wingham, Kent.*
1785 Mrs. *Denward, Hardres Court, Kent.*
1786 Mrs. *Tyrwhitt Drake, Shardeloes, Bucks.*
1787 Mrs. *Dolben, Finedon, Northamptonſhire.*
Mrs. *Docton, Plymouth.*
1788 Mrs. *Deniſon, Gay-ſtreet, Bath.*
1790 Mrs. *Elizabeth Dalton, Stanmore,* in *Middleſex.*
Mrs. *Elizabeth Dutens, Leiceſter-ſquare.*
Mrs. *Duppa, Hackney.*
1796 Mrs. *Diana Dowdeſwell, Groſvenor-place.*
1797 Miſs *Magdalen Daubuz, Truro, Cornwall.*

E.

1773 MRS. *Eeles, Great Cumberland-ſtreet.*
1782 Mrs. *Elizabeth Ella, Newark, Nottinghamſhire.*
1786 Miſs *Edmunds, Worſbrough, Yorkſhire.*
1796 Mrs. *Evans, Leominſter, Herefordſhire.*
Mrs. *Diana Edwards, Hertford-ſtreet.*
1797 Mrs. *Enſor, Bath.*
Mrs. *A. Ewbank, Londerbro', Yorkſhire.*

RIGHT

F.

1791 RIGHT Hon. Counteſs of *Forteſcue.*
1793 Right Hon. Lady *Forreſter, Bedgebury, Kent.*
Miſs *Fiſher, Springfield,* near *Birmingham.*
1797 Miſs *Margaret Frank, Campſal,* near *Doncaſter.*
1798 Miſs *Ann Finch, Goodneſtone, Kent.*
Mrs. *Jane Floyer, Stafford,* near *Dorcheſter, Dorſet.*

G.

1786 RIGHT Hon. Lady *Gallway, Hill-ſtreet.*
1770 Mrs. *Gold, Loughborough.*
1772 Mrs. *Ann Gwatkin, Bath.*
1778 Mrs. *Garnier, Wickham, Hants.*
Hon. Mrs. *Grant, Hill-ſtreet, Berkeley-ſquare.*
1791 Mrs. *Gray, York.*
Mrs. *Elizabeth Gough, Bryanſtone-ſtreet.*
1792 Lady *Grantham, Whitehall.*
Mrs. *E. E. Gregory, Eltham, Kent.*
1793 Lady *Graham, Whitwell,* near *York.*
1794 Mrs. *Goſling, Lincoln's-inn-fields.*
1795 Lady *Cath. Graham, Netherby, Cumberland.*
1797 Hon. Miſs *Charlotte Grimſtone, Gorambury, St. Alban's.*
Mrs. *Gally, Great Ruſſel-ſtreet.*
1798 Mrs. *Mary Gratwicke, Danny, Suſſex.*

H.

1790 RIGHT Hon. the Counteſs of *Harcourt.*
1795 Right Hon. Viſcounteſs Dowager *Hereford, Stanway, Gloceſterſhire.*
1798 Right Hon. Lady *Elizabeth Hatton.*
1766 Miſs *Harvey, Hinxworth, Herts.*
1774 Lady *Herries, St. James's-ſtreet.*
1779 Mrs. *Hacket, Moxhull, Warwickſhire.*
1783 Mrs. *Hatt, Faringdon, Berks.*

1783 Miſs *Huſſey, Aſhford.*
1784 Mrs. *Humphreys, Claremount-hill, Salop.*
1787 Mrs. *Mary Hervey, Canterbury.*
Mrs. *Mary Hooper,* Town-hall, *Worceſter.*
1788 Mrs. *Hopkins, Windſor.*
1790 Mrs. *Hutchings, Dittiſham,* in *Devon.*
Mrs. *Ann Holbeach, Farnborough, Warwickſhire.*
1791 Miſs *Hannah How, Plymouth.*
1792 Mrs. *Sarah Haws, Great Marlow, Bucks.*
Miſs *Eliz. Gorring Harriſon.*
1793 Mrs. *Felicia Horne, Uxbridge.*
Mrs. *Sarah Horſeley, Sawbridgworth, Herts.*
Mrs. *Higginſon, Harley-ſtreet.*
1795 Mrs. *Sarah Heathfield, Croydon, Surry.*
Mrs. *Harris,* of *Hayne, Devonſhire.*
Mrs. *Hayward, Canterbury.*
1796 Mrs. *Ann Hale, Ingsdon, Devon.*
Miſs *Charlotte Huſſey, Aſhford, Kent.*
1798 Mrs. *Sarah Hayter,* of the *Cloſe, Saliſbury.*

I.

1787 RIGHT Hon. Lady *St. John.*
1776 Mrs. *Ireland, Newark upon Trent, Notts.*
1789 Mrs. *Iremonger, Wherwell, Hants.*
1790 Mrs. *Elizabeth Jennings, Harlington, Bedfordſhire.*
1791 Mrs. *Johnſon, Burleigh-fields, Leiceſterſhire.*
1792 Lady *Jones,* of *Cavendiſh-ſquare.*
Mrs. *Ann Jeffries, Worceſter.*
1793 Miſs *Frances Jones, Bath.*
1794 Mrs. *Jane Johnes, Stafod, Cardiganſhire.*

K.

1777 MRS. *Knightley, Groſvenor-Square.*
1782 Miſs *Kerridge, Whitton White Houſe,* near *Ipſwich.*
1788 Miſs *Keene, Charles Street, Berkeley Square.*

Mrs.

1789 Mrs. *Eliz. Knightley, Preſton*, near *Daventry.*
1792 Mrs. *Martha Kilpin, Walthamſtow, Eſſex.*
1795 Mrs. *Judith Kingſbury, Caiſtor*, near *Yarmouth.*

L.

1792 RIGHT Hon. *Anne*, Baroneſs *Lyttelton.*
1794 Right Hon. Lady *Lucas*, St. *James's Square.*
1783 Mrs. *Lawes, Brighton.*
Mrs. *Legard, Etton, Yorkſhire.*
Mrs. *Lightbody, Liverpool.*
1784 Mrs. *Lonſdale, Badburham, Cambridgeſhire.*
1788 Hon. Mrs. *Leigh, Stoneleigh Abbey, Warwickſhire.*
1790 Mrs. *Lambe, Mountsfield, Rye, Suſſex.*
Lady *Lloyd.*
1791 Mrs. *Lehoop, Kenſington Gravel Pits.*
1792 Mrs. *Lamplugh, Copgrove*, near *Borowbridge, Yorkſh.*
1794 Mrs. *Eliz. Lechmere, Hanlay Caſtle, Worceſterſhire.*
1797 Mrs. *Long, Lincoln's-inn-fields.*

M.

1788 RIGHT Hon. Counteſs of *Mansfield.*
1797 Right Hon. Lady *Robert Manners, Groſvenor-ſquare.*
1798 Right Hon. Lady Vicounteſs *Middleton.*
1781 Lady *Mordaunt, Walton, Warwickſhire.*
Lady *Mill, Arlingham Court, Glouceſterſhire.*
Mrs. *Jane Marriott, Perſhore, Worceſterſhire.*
1790 Mrs. *Hannah More*, the *Adelphi, London.*
1791 Lady *Catharine Murray, Guildford-ſtreet.*
Mrs. *Maſter*, of the *Abbey, Cirenceſter, Glouceſterſhire.*
1793 Mrs. *Le Marchant, Bath.*
Mrs. *M'Culloh, Lincoln's-inn-fields.*
Mrs. *Mills, Stratford Place, London.*
1794 Mrs. *Dorothy Monck.*
1795 Mrs. *Moore, Helſtone, Cornwall.*
1796 Miſs *Milles, Queen-ſtreet, May Fair.*
Mrs. *Mytton*, of *Lythewood*, near *Shrewſbury.*

1796 Miſs *Anne Mackilwain, Lymington.*
1797 Mrs. *Iſabella Market, Luddeſdown,* near *Rocheſter.*
Mrs. *Mary May, Bedford-ſquare.*
1798 Hon. Mrs. *Marſham, Boxley, Kent.*

N.

1776 MRS. *Neville, Willingore, Lincolnſhire.*
1793 Mrs. *Cath. Nicholſon, Liverpool.*
1794 Mrs. *Sibella Neufville, Lymington, Hants.*

P.

1775 RIGHT Hon. Lady *Pelham, Stratton-ſtreet.*
1786 Right Hon. Counteſs *Paulet.*
1798 Right Hon. Lady *Maria Price.*
1772 Mrs. *Porter,* No. 24, *Gower-ſtreet.*
1785 Mrs. *Cath. Pennant, Upper Groſvenor-ſtr. Groſvenor-ſq.*
1788 Miſs *Pares, Leiceſter.*
Mrs. *Anna Palmer, Wanſtead.*
1790 Mrs. *Margaret Penroſe, Carwethenack, Cornwall.*
1793 Mrs. *Mary Parry,* of *Ruabone, Denbighſhire.*
1797 Mrs. *Elizabeth Peers, Leſtwithiel, Cornwall.*
Mrs. *Catherine Powell, Caſtle Madock, Brecknockſhire.*
Miſs *Frances Dorothy Pender, Treliſſick, Cornwall.*
1798 Hon. Mrs. *Pole, Hanover-ſquare.*
Mrs. *Mary Judith Paulett, Hingham, Norfolk.*
Mrs. *Suſan March Phillips, More Critchill, Dorſet.*
Mrs. *Puget, John-ſtreet, Bedford-row.*

Q.

1793 Mrs. *Quicke, Paragon Buildings, Bath.*

R.

1771 RIGHT Hon. Counteſs of *Rothes.*
1786 Right Hon. Lady *Rolle.*
1753 Mrs. *Raitt, Huntingdon.*
1772 Mrs. *Rogers, Berkely, Somerſetſhire.*

1783 Mrs. *Arabella Rawdon, Cheſter.*
Mrs. *Ravenhill, Bath.*
1788 Dowager Lady *Rogers, Plymouth.*
Mrs. *Reed, Hackney.*
1794 Mrs. *Eliz. Ruſhbrooke, Weſt Stow Hall, Suffolk.*
1797 Lady *Rooke.*
1798 Mrs. *Marianne Rooke, Lymington, Hants.*

S.

1796 HER Grace the Ducheſs of *Somerſet.*
1775 Right Hon. Counteſs Dowager *Spencer.*
1791 Right Hon. Lady *Sherborne, Sherborne, Glouceſterſh.*
1793 Moſt Hon. the Marchioneſs of *Stafford.*
1787 Right Hon. Lady *Sondes, Groſvenor-ſquare.*
1771 Mrs. *Seale, St. Sidwell's, Exeter.*
1785 Mrs. *Mary Spooner, Olton-Houſe,* near *Birmingham.*
Mrs. *Snow, Clipſham, Rutlandſhire.*
1787 Mrs. *Catherine Sharpe.*
1789 Mrs. *Anna Maria Shipley, Twyford,* near *Wincheſter.*
1790 Mrs. *B. Spooner, Elmdon-Houſe,* near *Birmingham.*
1791 Mrs. *Charlotte Selwyn, Bath.*
Miſs *M. S. Saltonſtall, Hillingdon, Middleſex.*
1794 Mrs. *Ann Papwell Smith, Bredon, Worceſterſhire.*
Miſs *M. Smith, Hillingdon, Middleſex.*
Miſs *Sheppard, Deham, Bucks.*
1795 Mrs. *Singleton, Lamb's Conduit Place.*
1796 Mrs. *Saltmarche, Saltmarche,* near *Howden, Yorkſhire.*
1797 Lady *Stapleton, Gray's Court,* near *Henley, Oxon.*

T.

1772 MRS. *Tomlinſon, Somerſet Street.*
1783 Lady *Twyſden, Jennings, Kent.*
1787 Mrs. *Trimmer, Brentford.*
1788 Hon. Mrs. *Talbot, Barton, Glouceſterſhire.*

Mrs.

1788 Mrs. *Twigge, Derby.*
1794 Mrs. *Tighe, Clanville Lodge,* near *Andover, Hants.*
1795 Mrs. *F. M. A. Totton, Depden, Eſſex.*
Miſs *Mary Tucker, Sealyham,* near *Haverford Weſt.*
1796 Mrs. *Mary Dorothy Torkington, Worceſter.*

V.

1790 RIGHT Hon. the Counteſs of *Uxbridge.*
1789 Mrs. *Vanſittart, Blackheath.*
1790 Mrs. *Elizabeth Unwin, Mansfield, Notts.*

W.

1791 RIght Hon. Counteſs of *Waldegrave, Naveſtock, Eſſex.*
1764 Mrs. *Watſon, New Norfolk-ſtreet.*
1772 Mrs. *Wegg, Hart-ſtreet, Bloomſbury.*
1776 Mrs. *Wood, Ware, Herts.*
1782 Mrs. *Whetham, Kirklington, Notts.*
1787 Lady *Wilſon, Charlton, Kent.*
Mrs. *Waller, Cheſterton Hall,* near *Stilton.*
Mrs. *Wordſworth, Wadſworth, Yorkſhire.*
Mrs. *Worsfold, Edmonton.*
1778 Mrs. *Waldo, Mitcham, Surry.*
Lady *Wake, Courteen Hall, Northamptonſhire.*
1788 Mrs. *Warton,* of *Winchester.*
Mrs. *Ann Wood, Devonſhire Place.*
1790 Mrs. *Pere Williams, Hoddeſdon, Herts.*
1791 Miſs *Whitbread, Portman-ſquare.*
1792 Mrs. *Williams, Nethway-houſe, Devon.*
Mrs. *Suſanna Walker, Woodſtock, Oxon.*
Mrs. *Iſabella Wyatt, Weſt Grinſted,* near *Horſham, Suſſex.*
1795 Mrs. *Anne White, Lower Brook-ſtreet.*
Mrs. *Suſanna Whatman, Vinters,* near *Maidſtone.*
Mrs. *Ann Weſtmoreland, Billingſborough, Lincolnſhire.*
Mrs. *Ann Whitaker, Loughton-Houſe, Eſſex.*
1798 Miſs *Martha Wix, Iſlington, Middleſex.*

Miſs

1798 Miſs *Ann White*, *Chillington*, near *Blandford*.
Mrs. *Jane Worthington*, *Upper Tooting*, *Surry*.

Y.

1793 Miſs *Portia Young*, *Byfleet-houſe*, near *Cobham*.
Mrs. *Yarborough*, *Campſmount*, *Doncaſter*.

N. B. Ladies ballotted on the *Liſt of Annual Subſcribers*, are furniſhed with Books, on the Terms of the Society.

N° II.

THAT the CHARITY SCHOOLS might answer the true Purpose for which they were erected, the Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

Circular Letter. 1712.

" AND becauſe ſome have apprehended, that the " placing ſo many of them out Apprentices to Ma- " nual Trades, as is now generally done, may oc- " caſion, in Time, a Want of Servants, eſpecially " in Huſbandry; the Society recommend it to your " Conſideration, whether the bringing up the Chil- " dren to Huſbandry, or putting them out to Ser- " vices, at Sea, or in ſober Families, may not be " more uſeful to the Publick, and no leſs beneficial " to themſelves."

IN the Year 1719, they recommended the ſame Thing to their Correſpondents, in the following Words:

1719.

" NEXT to improving the Minds of the Poor " in all neceſſary Chriſtian Knowledge, the Society " have deſired, and do again earneſtly intreat all " their Correſpondents, to uſe their utmoſt Endea- " vours to get ſome Kind of Labour added to the " Inſtruction given to Children in the Charity

" Schools; as *Huſbandry* in any of its Branches,
" *Spinning*, *Sewing*, *Knitting*, or any other uſeful
" Employment; to which the particular Manufac-
" tures of their reſpective Countries may lead them.
" This will bring them to an Habit of Induſtry, as
" well as prepare them for the Buſineſs by which
" they are afterwards to ſubſiſt in the World, and
" effectually obviate an Objection againſt the Cha-
" rity Schools, that they tend to take poor Children
" off from thoſe ſervile Offices which are neceſſary
" in all Communities, and for which the wiſe Go-
" vernor of the World has by his Providence de-
" ſigned them."

" THE beſt Means of employing the Poor has Circular Letter. 1720.
" always had a Share in the Thoughts of the wiſeſt
" Men in this Kingdom; and the preſent State of
" Affairs, with reſpect to our Trade, ſeems to re-
" quire a Continuance of your Care and Applica-
" tion, to promote thoſe Employments among the
" Children educated in Charity Schools, which may
" be moſt for the Service of the Publick; ſo that
" beſide *Reading*, *Writing*, and *Arithmetick*, and in-
" ſtructing them in the Principles and Rules of our
" holy Religion, they ought alſo to be inured to ſome
" ſort of profitable *Labour* or *Buſineſs*.

" IT has been obſerved by a worthy Correſpond-
" ing Member, that where, in the Want of other
" Labour, the Children in the Country go a Mile
" or two to School, even that has contributed to
" make them robuſt and active; and that *Garden-*
" *ing*, *Plowing*, *Harrowing*, or other ſervile Labour
" every other Day for their Parents, has been no
" Prejudice to their Progreſs in Learning."

Circular Letter 1722. "IT is not easy to prescribe such an Employ as "would suit all Parts of the Kingdom; and there- "fore it must be left to the Prudence of those who "are intrusted with the Management of Charity "Schools, to chuse such Employments for the Chil- "dren, as they shall judge to be most practicable in "their respective Places; and if any in your Neigh- "bourhood have been so happy as to fall into a pro- "per Method for employing poor Children, you are "desired to signify it in as particular a Manner as you "can; that when the Society are furnished with a "greater Variety of such Methods, they may be com- "municated to the Publick for general Practice."

Circular Letter 1725. "AND though the Manner of employing the Poor "may, at first, be attended with some Difficulty, by "reason of the Variety of Manufactures in the King- "dom, and the Materials necessary for them, which "all Places do not equally afford; yet wherever an "Attempt has been made (though by Means perhaps "at first not appearing very probable) it has seldom "failed of producing some good Effect: for not- "withstanding the Produce of the Manufactures, "wherein the Poor are employed, should happen "to be but small, yet if they are kept from Idleness "and Beggary, and inured to a sober and industrious "Way of Living, the good Effects thereof, as "well to themselves as to the Publick, will fully "compensate all the Pains that shall be taken "therein."

Circular Letter 1729. "THE general Usefulness of *Husbandry* to this "Nation, the real Want there has been of Persons "to be employed in it, and the Mortality that has "lately happened in many Counties, especially "among

"among the lower and more laborious Sort of "People, are, in the Opinion of the Society, all of "them, very good Reaſons to engage their Mem"bers to uſe their utmoſt Endeavours that poor "Children may be bound out *Apprentices* to that "Buſineſs; which would ſilence one of the moſt "popular Clamours that has been raiſed againſt "Charity Schools. This Concern therefore, which "ſo nearly affects the common Intereſt of our Coun"try, is particularly recommended by the Society to "all their Members."

FROM theſe *Extracts* it will appear, how careful this Society has always been to obviate the common Objections made againſt the Charity Schools, that they only breed up Children in Idleneſs and Pride: And it muſt not be omitted, that as early as the Year 1712, they particularly recommended, "That however theſe Children are diſpoſed of, it "will be very neceſſary before-hand to teach them "that great Leſſon of *true Humility*, which our "Saviour has preſcribed to all that will be his Diſ"ciples, leſt the Advantages they receive from a "pious Education, ſhould incline them to put too "great a Value upon themſelves; and therefore "that the Maſters be often put in Mind of guard"ing the Children under their Care, as much as "poſſible, againſt ſuch dangerous Conceits; and in "order thereunto, to inſtruct them very carefully in "the Duties of Servants, and Submiſſion to Supe"riors."

AND knowing that it is of the higheſt Importance to the Welfare of the Charity Schools, to remove all Occaſion of Complaint againſt them as Nurſeries of *Diſaffection* to the Government, They acquainted

acquainted their Members in Town and Country, "That his Grace the Archbiſhop of *Canterbury* "having heard ſome Complaints againſt the Con- "duct of certain Teachers in theſe Schools, on this "Head, did, in 1716, write a Letter to the Truſtees "of the Schools in and about *London*, earneſtly ex- "horting them *rigorouſly to animadvert upon all, "whether Children or Teachers, who either appear, "or ſuffer them to appear at any Time in publick, "to affront the Government, and bear a Part in thoſe "Tumults and Riots, which are ſo great a Scandal, "as well as Prejudice, to the good Order and Peace "of the Realm. And likewiſe, if there be any Ca- "techiſms or Inſtitutions taught in any of theſe "Schools, that meddle with political or party Princi- "ples, that they ought immediately to be thrown aſide, "as pernicious to the original Deſign of theſe pious "Nurſeries.*"

SOME Time after this, his Grace, in a particular Manner, recommended it to the Truſtees of the Charity Schools in and about *London*; "To require "all the Maſters and Miſtreſſes under their Di- "rection, not only to take the Oaths to the Go- "vernment before their Admiſſion, but at the "Time of their Admiſſion to ſubſcribe to ſome ſuch "ſolemn Promiſe, or Declaration, as the following, "*viz. That they do heartily acknowledge his Majeſty "King* GEORGE, *to be the only lawful and "rightful King of theſe Realms; and will to the "utmoſt of their Power educate the Children com- "mitted to their Charge, in a true Senſe of their "Duty to him as ſuch: That they will not, by any "Words or Actions, do any thing whereby to leſſen "their Eſteem of, or their Obedience to the preſent*

"*Govern-*

" *Government: That upon all publick Days, when*
" *their Children may be likely to appear among any*
" *diſorderly Perſons, they will do their beſt to keep them*
" *in, and ſeverely puniſh them, if they ſhall hear of*
" *their running into any Tumults, or publick Meet-*
" *ings, contrary to the good Order of ſuch Schools and*
" *Scholars.*"

SEVERAL other Prelates have earneſtly preſſed the like Exhortations, in their Sermons at the Anniverſary Meetings of the Charity Schools, as well as on other Occaſions; and the Society think it incumbent on them to uſe all their Intereſt to procure a general Conformity to his Grace's and their Lordſhips' Sentiments in this Matter, as of the laſt Importance to the Welfare of the Charity Schools; and therefore intreat all their Correſpondents to do their utmoſt to remove all Occaſions of Complaint, as they value the Proſperity of theſe Schools.

The

The STATE of the CHARITY SCHOOLS in and about LONDON and WESTMINSTER, according to the lateſt Accounts which have been received.

C. ſignifies Cloathed.
B. Children who wear Badges on their Cloaths.
M. Maintained.
W. Set to work.

CHARITY SCHOOLS in the Pariſhes of	N° of Sch.	BOYS.	GIRLS.	Boys put out ſince ſetting up of the School to			Girls put out ſince ſetting up of the School to		No. of Children educated in the Schools, including thoſe now in them.
				Apprenticeſhips.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
Aldgate Ward *Within*, formerly St. *Katharine Creed*, 1717, *C.* —	2	35	15	173	328	17	18	10	596
St. Alphage, London, ſet up for Boys 1751, for Girls 1753, *C.B.*	2	18	7	—	—	—	—	—	25
St. Andrew Holborn, erected 1696, *C. B.* —	2	80	71	912	546	86	374	884	2953
In the ſame Pariſh, 1715, for Teaching Navigation to 40 Children gratis, out of any Charity Schools within the Bills of Mortality, kept at No. 17, King's Head-c. Gough-ſq.; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their reſpective Schools	—	—	—	—	—	—	—	—	—
St Anne Alderſgate, 1709, *C.B.*	2	73	30	561	—	—	—	392	1056
Alderſgate Ward, 1702	2	30	30	571	332	10	38	412	1423
St. Anne Blackfryars, ſet up 1705, ſupported by Endowment, *C.*	2	51	52	409	252	26	196	359	1345
St. Anne, Soho, 1698, *C.B.* 10 Girls taken into the School-houſe, and wholly maintained, and when qualified put out to Service	2	80	60	439	461	26	182	513	1761
St. Anne's, Limehouſe, erected 1779 —	2	15	35	15	20	15	15	80	195
St. Anne's, Limehouſe, Poplar and Blackwall, eſtabliſhed 1711	1	50	—	638	422	62	—	—	1172
Saint Bartholomew the Great, for Boys 1717, and for Girls 1727, *Pt. C.* —	2	36	24	197	227	23	44	254	805
Batterſea, *Surry*, founded and endowed by a Perſon of Quality for 20 Boys, taught to Read, Write, and caſt Accounts, ſeveral of whom are afterwards Apprenticed with the Intereſt of two Legacies left for that Purpoſe —	1	20	—	100	140	—	—	—	260
	20	488	324	4015	2728	265	867	2904	11591

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
St. Botolph Aldersgate, 1702, *C. B.*	1	40	—	240	547	—	—	—	827
Billingsgate Ward, 1714, *C. B.*	1	40	—	222	630	57	—	—	949
St. Botolph Aldgate, for Boys, set up 1688, and for Girls 1700, *C. B.*	2	61	40	515	257	27	21	416	1337
St. Botolph Bishopsgate, 1702, *C. B.*	2	30	30	—	—	—	—	—	60
St. Bride's Parish, 1711, *C.*	2	40	30	181	262	12	67	322	914
Bridge, Candlewick, and Dowgate Ward, for Boys 1710, Girls 1717, formerly under the Name of St. *Michael Crooked-lane* and St. *Magnus the Martyr*, *C. B.*	2	60	40	—	—	—	—	—	100
British or Welch School, *Gray's-inn-lane* *, set up 1718, for the Instructing, Cloathing, and putting forth Apprentice poor Children, descended of *Welch* Parents, born in or near *London*, that have no Parochial Settlement here	2	66	25	530	124	126	21	50	942
Broad-street Ward, 1714, *C. B.*	2	50	30	579	984	31	9	—	1683
Camberwell, *Surry*, 1714 and 1721, *C. B.*	2	35	30	—	—	—	—	—	65
Castlebaynard Ward, *C.* Boys 1710, Girls 1719 —	2	34	24	—	—	—	—	—	58
Chelsea, *Middlesex*, set up 1707, endow'd with 10 *l. per Ann.* for ever, by the late Mr. *Chamberlayne*, *Pt. C.* and *Pt. M.* —	2	35	20	75	12	—	—	5	147
In the same Parish, set up *June* 1709, for Soldiers' Girls, supported by Ladies, seven of whom are Trustees, *C.* — —	1	—	33	—	—	—	—	7	40
Christ-Church, *Spital-Fields*, set up 1708, *C. B.* —	2	50	50	211	505	22	738	—	1576
Christ-Church in *Surry*, Boys 1711, Girls 1715, *C.* —	2	40	40	572	436	19	—	634	1741
St. Clement Dane, 1702, *C.*	2	60	40	334	290	66	320	564	1674
	27	641	432	3459	4047	360	1176	1998	12113

* Maintained in the House.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Services, or taken out by Friends.	Sea.	Girls put out since setting up of the School to: Apprentices.	Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
In the same Parish of St. *Clement Dane*, an Horn-book School for Boys and Girls, 1724, *Pt. C.*	2	19	11	—	—	—	—	—	30
Coleman-street Ward School, *C. B.*	2	40	25	230	375	27	120	103	920
Cordwainers and Bread-street Ward, *C. B.* Boys 1701, Girls 1714	2	50	30	347	778	24	100	419	1748
Cornhill and Lime-street Ward, *C. B.* 1710	2	45	35	306	1068	39	—	—	1493
Cripplegate Ward *Without*, in *Redcross-street*, 1698, *C.B.*	2	102	100	756	1705	90	—	1365	4118
Cripplegate Ward *Within*, set up 1712, in *Aldermanbury*	2	50	25	143	1074	4	7	377	1680
In the same Parish, supported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Bristow, Esqrs. & others, 1709, *C.*	1	—	70	—	—	—	—	—	70
Deptford in *Kent*, *C.*	2	50	20	8	—	—	—	—	78
St. Dunstan in the West, *C.* Boys 1708, Girls 1710	2	50	40	357	792	59	335	—	1633
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools	—	—	—	240	—	—	—	—	240
St. Ethelburga, *C.B.* set up B. 1739, G. 1774, first in the Parish of St. *Mary Abchurch*, supported by the Subscriptions of a Society, and other Collections	2	36	20	246	418	14	—	66	800
Farringdon Ward *Within*, set up 1705, *C. B.*	2	60	40	233	127	51	187	101	799
French Charity-School, *Spitalfields*	2	14	17	—	—	—	—	—	31
Finsbury Charity-School, set up 1792	2	30	15	20	4	—	4	—	73
	25	546	448	2886	6341	308	753	2131	13413

CHARITY-SCHOOLS in the Parishes of	N°. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Services, or taken out by Friends.	Sea.	Girls put out since setting up of the School to: Apprentices.	Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
St. George, *Middlesex*, or *Rayne*'s Hospital, *C.* Boys 1716, Girls 1719. ☞ *See below.*	2	50	90	279	—	—	—	452	871
St. George the Martyr, 1708, *C. B.* —	2	40	30	447	—	—	200	—	717
St. George Southwark, *B.* 1715, *C.* Girls 1747 —	2	40	25	—	—	—	—	—	65
Sir *George Wheeler*'s Chapel in *Spital-Fields*, 1703, *C. W.*	1	36	—	—	—	—	—	—	36
St. Giles in the Fields, and St. George Bloomsbury, set up 1705, *C.* The Trustees of these Schools, in 1728, finding themselves burdened with binding out Girls to Trades, agreed that for the future 16 of the eldest Girls should be wholly maintained in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services —	2	101	70	805	627	20	398	267	2288
Greenwich, *Kent*, 1700, *C. W.* the Children here spin, and make their own Cloaths, both Linen and Woollen —	1	40	—	4	200	—	—	—	244
In the same Parish, cloathed in Green —	1	20	—	—	—	—	—	—	20
In the same Parish, cloathed in Grey —	1	50	—	—	—	—	—	—	50
Hammersmith, *Middlesex*	2	20	20	—	—	—	—	—	40
Highgate, *Middlesex*, *C.* set up for Girls 1722. The Schoolhouse was built by Edward Pauncefoot, Esq; who endowed it with 5 l. per ann. for ever —	1	—	20	—	—	—	—	—	20
St. James, Clerkenwell, *C. B.* 1700	2	60	40	—	—	—	—	—	100
In the same Parish, 1730, for Children 5 years old, to qualify them for the other Schools	2	20	10	—	—	—	—	—	30
Peter Joys, Esq; set up June 29, 1705, by Peter Joys, Esq; —	2	37	24	—	—	—	—	—	61
St. James Westminster, *C.* supported by the Offertory, 1697	2	80	50	261	—	—	524	—	915
	23	594	379	1796	827	20	1122	719	5457

☞ RAYNE's Hospital, et up in the same Parish of St. George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100 l. to settle them in the World with an honest industrious Mechanic.—58 have received it, and 379 have been educated since its Institution.

CHARITY-SCHOOLS in the Parishes of	No. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Services, or taken out by Friends.	Sea.	Girls put out since setting up of the School to: Apprentices.	Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
In the same Parish, in *King-street*, set up in 1712, by the late Archbishop *Tenison*, supported out of the Revenue of the Chapel, *C.*	2	36	120	—	—	—	—	—	156
In the same Parish of St. *James Westminster*, set up 1725, *C. M. W.* to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	70	—	626	—	—	—	—	696
St. John at *Hackney*, *C.* set up 1714, laid down *Lady-day* 1735, revived *Midsummer* following	2	30	30	—	—	—	—	—	60
St. John *Wapping*, set up for Boys 1704, Girls 1708, *C.*	2	50	40	482	—	205	2	484	1263
St. John *South.* 1735, *C.** separated from St. Olave South.	1	—	36	—	—	—	—	404	440
St. James *Clerkenwell*, *C.* 1767	2	60	40	270	—	—	—	404	774
Isleworth, *Middlesex*, 1715 *C. W.*	2	40	20	—	—	—	—	—	60
St. Katherine *near the* Tower, 1707, *C.*	2	35	15	28	290	158	—	207	733
Kensington, *Mid.* 1707. To which His MAJESTY is graciously pleased to allow 80 *l. per Ann.* and the Children have a Dinner every *Sunday* from *Michaelmas* to *Lady-day*	2	30	20	82	15	—	35	53	235
Lambeth in *Surry*, Boys 1708, Girls 1706, *C. W.* the Girls are employed in Knitting and Sewing	1	50	—	—	—	—	—	—	50
Langbourn Ward, set up in the Name of *Alhallows Lombard-street*, 1702, and made the Ward School 1735, *C. B.*	1	60	—	379	717	16	—	—	1172
St. Leonard *Shoreditch*, Boys erected 1705, Girls, 1709, *C. B.*	2	60	50	435	499	12	97	640	1793
St. Luke *Middlesex*, from the Parish of St. *Giles Cripplegate*, set up 1710, Girls 1762, *C. B.*	2	100	50	647	—	—	—	—	797
	22	621	421	2949	1521	391	134	2192	8229

* The Trustees have taken 14 into the House, wholly to be maintained.

CHARITY-SCHOOLS in the Parishes of	N°. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Services, or taken out by Friends.	Sea.	Girls put out since setting up of the School to: Apprentices.	Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
In the same Parish, *C.* set up 1727, supported by a Legacy of Mr. *John Fuller*, deceased; and Five Pounds allowed to put out each Boy Apprentice —	1	20	—	46	39	—	—	—	105
St. Margaret Westminster, cloathed in Blue, the Boys set up 1688, the Girls 1714, *W.* Being the first Institution of this Kind against Popery —	2	52	34	528	190	50	84	239	1177
In the same Parish, cloathed in Grey, *W.* and *M.* the Boys set up 1698 —	2	50	36	381	—	—	—	218	685
St. Martin in the Fields 1699, *C.* In these Schools 35 Girls are *M.* and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation —	2	80	40	—	—	—	—	—	120
St. Mary Islington, 1710. *C. B.*	2	36	24	329	84	4	16	133	626
St. Mary Magdalene Bermondsey, Boys 1712, Girls 1722, *C.*	2	50	30	—	—	—	—	—	80
St. Mary Overee, *alias* St. Saviour Southwark, *C.* —	2	60	50	—	—	—	—	206	316
St. Mary Rotherhith, 1739	2	25	20	175	104	—	—	100	424
In the same Parish, *C.* Boys set up 1742, Girls 1746	2	16	20	—	—	—	—	—	36
In the same Parish, not Cloathed, 1755 —	2	25	15	160	41	—	—	75	316
St. Mary-le-bone, cloathed, set up 1750 * —	2	50	44	425	100	—	192	93	904
†Do. Sch. of Industry, 1791	2	40	16	—	164	—	—	72	292
St. Mary le Strand, 1708, *C.*	1	20	—	176	250	6	—	—	452
St. Mary Whitechapel, 1705, *C.* —	2	60	40	4	—	—	2	—	106
St Matthew, Bethn. Green Girls set up 1762, Boys 1765, *C.*	2	30	30	—	259	—	—	306	625
Mile End, Old Town, set up 1723, *C.* —	2	30	20	105	—	1	—	—	156
In the same Parish, cloathed in Blue, and endowed —	1	—	100	—	—	—	—	—	100
Mortlake in *Surry*, set up 1701, *C.* —	2	9	9	—	—	—	—	—	18
Newington Butts, *Surry*, 1710, *C.* —	2	30	20	74	406	—	—	80	610
Norton Falgate, School for Boys 1691, Girls 1703, and has been very useful as a Nursery to the neighbouring Charity Schools	1	36	—	—	—	—	—	—	36
	36	719	548	2403	1637	61	294	1522	7184

* They are boarded, lodged in the House, and every Necessary found.

† Fifty are cloathed from their own Industry.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to		N° of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services' or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
St. Olave, South. 1735, *C.*	1	40	—	7	28	—	—	—	75
St. Paul Covent-garden, Boys 1701, Girls 1712, *C.*	2	*20	20	225	291	10	115	198	879
St. Paul Shadwell, Boys 1699, Girls 1712, *C.*	2	45	35	346	758	67	38	526	1815
St. Pancras, set up 1786	1	—	40	—	—	—	—	97	137
Pentonville, 1788, *C.*	2	12	12	25	6	—	—	21	76
Queen-Hithe Ward, set up in 1717, *Cl. B.*	2	24	24	359	—	—	—	296	703
Radcliff Hamlet, *Stepney*, Boys 1710, Girls 1723	2	35	15	100	—	—	262	—	412
Richmond in *Surry*, set up 1713, *C.* —	1	80	50	262	12	8	200	38	650
St Sepulchre London set up 1700, *C.* —	1	51	—	1058	56	17	—	—	1182
In the same Parish the Ladies' School, 40 boarded in the House, set up 1702, *C.*	1	—	51	—	—	—	—	1001	1052
In the same Parish *Middle.* Girls, 4 boarded in the House, set up 1711, *C.*	1	—	21	—	—	—	—	—	21
In the same Parish *Middle.* set up 1706, *C.*	1	30	—	—	—	—	—	—	30
Saint Stephen Walbrook, 1698 and 1778, *Cl.*	2	50	30	284	—	7	—	59	430
Saint Thomas Southwark, 1704, *Cl.* —	1	30	—	—	—	—	—	—	30
Tower Ward, Girls 1707, Boys 1709, *C.* ‖	2	60	60	78	1011	130	186	1148	2673
Vintry Ward, 1710, *C. B.*	1	50	—	228	789	16	—	—	1083
Wandsworth, *Surry*	1	25	—	—	—	—	—	—	25
Westminster French Charity-school, set up 1747 ‡	2	19	18	92	45	1	98	304	577
	26	571	376	3064	2996	256	899	3688	11850
Brought from Page 96	20	488	324	4015	2728	265	867	2904	11591
— from Page 97	27	641	432	3459	4047	360	1176	1998	12113
— from Page 98	25	546	448	2886	6341	308	753	2131	13413
— from Page 99	23	594	379	1796	827	20	1122	719	5457
— from Page 100	22	621	421	2949	1521	391	134	2192	8229
— from Page 101	36	719	548	2403	1637	61	294	1522	7184
TOTAL	179	4180	2928	20572	20097	1661	5245	15154	69837

* 14 Boys and 14 Girls are maintained in the House.

‖ The Boys are employed in braiding Nets for the *Free British Fishery.*

‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of *French* Protestant Refugees, born in or near *London*, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children being all taught to read and write *English* equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in *Windmill-street*, near *Tottenham-court-road.*

Boys at School —	4180	7108	Total of Children at School.
Girls — —	2928		
Boys put out to Appren.	20572	69837	Total of Children put to Apprentic-ships and Services, or taken out by Friends; of which 1170 are gone to Sea, out of 45 Schools.
—— to Services, &c.	20097		
—— Sea -	1661	42330	
Girls put out to Appren.	5245	20399	
—— to Services, &c.	15154		

Note, *The* TRUSTEES *of ſome Schools have thought fit to leſſen the Number of Children taught in them, that the reſt might be entirely ſupported; which is the Reaſon the Number now taught, is ſhort of what it was formerly.*

The Number of CHARITY-SCHOOLS *in each County of* England *and* Wales, *with the Number of Children taught in them, according to the beſt Information that has been given to the Publiſher hereof, is as follows:*

	Sch.	Boys.	Girls.
Angleſea —	3	40	
Bedfordſhire —	34	345	57
Berkſhire —	59	807	140
Brecknockſhire —	5	251	47
Buckinghamſhire	57	689	46
Cambridgeſhire —	36	673	124
Cardiganſhire —	1	10	
Carmarthenſhire	11	121	4
Carnarvonſhire —	3	35	
Cheſhire —	17	124	66
Cornwall —	13	72	34
Cumberland —	6	160	30
Denbighſhire —	5	100	3
Derbyſhire —	18	274	51
Devonſhire —	41	679	235
Dorſetſhire —	13	117	29
Durham —	12	276	20
Eſſex —	37	498	178
Flintſhire —	1	60	
Glamorganſhire —	6	50	
Glouceſterſhire —	60	940	100
Hampſhire —	39	541	112
Hereford ſhire —	29	468	79
Hertfordſhire —	38	652	126
Huntingdonſhire	25	282	20
Kent —	62	968	315
Lancaſhire —	21	311	231
Leiceſterſhire —	36	451	30
Carried forward	689	9825	1877

	Sch.	Boys.	Girls.
Lincolnſhire —	91	1164	95
Merioneth ſhire —	2	40	22
Middleſex —	29	410	220
Monmouthſhire —	7	104	13
Montgomeryſhire	6	76	16
Norfolk —	34	570	220
Northamptonſhire	47	508	143
Northumberland	10	430	40
Nottinghamſhire	30	252	28
Oxfordſhire —	23	366	106
Pembrokeſhire —	—	—	—
Radnorſhire —	3	60	
Rutlandſhire —	6	32	12
Shropſhire —	22	373	37
Somerſetſhire —	33	582	90
Staffordſhire —	14	230	88
Suffolk —	40	600	140
Surry —	29	546	144
Suſſex —	23	512	60
Warwickſhire —	36	385	165
Weſtmoreland —	1	16	10
Wiltſhire —	37	736	57
Worceſterſhire —	38	612	100
Yorkſhire —	54	893	191
	615	9497	1997
Brought forward	689	9825	1877
	1304	19322	3874

N. B. The Society will be much obliged to ſuch of their Members, as are concerned in the Support or Management of any of theſe Country Charity-Schools, to inform them of any Errors they may diſcover in the above Liſt; as there is Reaſon to believe it is not *now* a correct one.

A Summary View of the CHARITY-SCHOOLS *in* Great-Britain *and* Ireland.

	Sch.	*Boys.*	*Girls.*
AT *LONDON* - - -	179	4180	2928
In other Parts of *South-Britain* - -	1329	19506	3915
In *North-Britain*, by the Account publiſhed in 1786	135	5187	2618
In *IRELAND*, for teaching to Read and Write only	168	2406	600
In ditto, erected purſuant to his Majeſty's *Charter*, and encouraged by his Royal Bounty of 1000 *l. per Annum*, for inſtructing, employing, and wholly maintaining the Children, excluſive of the *Dublin* Work-houſe School - - - -	42	1935	——
Total of *Schools* - - -	1851	33214	10061
		10061	
Boys and *Girls* now taught in thoſe *Schools*	——	43275	

Note, Where the Number of Scholars has been ſignified to the Publiſher of this Account, without diſtinguiſhing the *Sexes*, they are put in the *Column* of *Boys*.

A PROPOSAL *made by the* SOCIETY *to the* Truſtees *of the* CHARITY-SCHOOLS, *for adding* Work *to the* Learning *uſually given to the* Children.

THE Inſtructing of Youth, and Providing for the Poor and Impotent, are ſuch obvious Duties, that they meet with univerſal Approbation; but the moſt proper Means to attain that good End are often diſputed.

THE Erecting of Charity-Schools has moſt certainly laid a good Foundation for the firſt; and the late excellent Law relating to *Work-Houſes*, has put it in the Power of every Pariſh in a much better Manner to provide for the latter.

AS to the Charity-Schools, it muſt needs be acknowledged, that thoſe excellent Perſons who firſt

formed, and they who have ſince conducted that good Work, ought ever to be mentioned with Honour: And now, that ſuch Schools are eſtabliſhed in moſt Parts of the Kingdom, it is much to be wiſhed that ſome Means could be contrived to render them ſtill more uſeful, and effectually to anſwer the good Purpoſes of their Inſtitution.

It is conceived, that if the Children educated in Charity-Schools were employed in ſome ſuch Buſineſs as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Induſtry; but what that Employment ſhould be, and the Manner of conducting it, muſt be left to the Managers of the ſeveral Schools, who are the beſt Judges of what is moſt proper and convenient to be done.

Suppose *England* and *Wales* to contain *Ten Thouſand* Pariſhes, and that but *Ten* Perſons in every Pariſh, one with another, were by ſome Method employed, who were perfectly idle before, then the whole Number of Perſons ſo ſet to work would be *One Hundred Thouſand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

Coarſe Wool, Flax, or Hemp to be ſpun in the Charity-Schools.

The Spinning of coarſe Wool, Flax or Hemp, is a Thing eaſily learnt, and the Waſte which will be always made by Beginners will not amount to much. And if it were poſſible ſo to contrive it, that the Parents of the Children might reap ſome Advantage from what is ſo earned, it would be a great Inducement for them to keep the Children to their Buſineſs; and if the Undertaking ſucceeded, it is to be hoped, that many good People would ſend in coarſe Materials to be worked up for the Benefit of the School.

IT is impoſſible to give minute and particular Directions for conducting this Undertaking, and therefore that muſt be left to the Managers, who will beſt judge what is neceſſary to be done; but till the School is very well got into ſome Method, the beſt Way will moſt certainly be to keep the Buſineſs in a ſmall Compaſs.

THO' the Spinning of Wool, and Flax, or Hemp, is propoſed, as moſt advantageous, yet where this is found impracticable, the Children ſhould be employed in ſome other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Chriſtians to aſſiſt in an Undertaking, which ſo much conduces to the Glory of GOD, and the Good of Mankind.

There having ſometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reaſon of ſome Defect in expreſſing ſuch Bequeſt; it ſeems convenient to ſet down how ſuch Legacy may be ſo expreſſed, as to prevent any Scruple about paying it; which may be done in this Manner, *viz.*

ITEM, I A. B. *do give and bequeath unto* G. H. *of the Sum of Pounds, to the Intent, and on Truſt, that he do pay the ſame to the Treaſurers for the Time being of the* Charity-School, *for Teaching* [poor Children, *or* poor Boys, *or* poor Girls,] *to Read*, &c. *in the Pariſh of in the City of or in the County of for the Uſe of the ſaid School.*

A LET-

A

LETTER

OF

Dr. EDMUND GIBSON,

Late Lord Biſhop of *LONDON*,

TO THE

CLERGY of his DIOCESE,

Dated *Whitehall*, *April* 3, 1740.

Good Brother,

THE Decay of Piety and Religion, and the Increaſe of Sin and Vice, are ſo viſible in our Days, notwithſtanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Meaſure, to preſerve among our People a Senſe of Duty, and a Spirit of Devotion.

One of theſe Expedients is, the putting into their Hands, as Occaſion ſhall be found, ſome ſhort and plain Tracts upon Religious Subjects; ſuch as being ſhort, they are like to read, or may eaſily procure to be read to them; and being alſo plain, they cannot fail of underſtanding; and moreover, being always at Hand, and read over often, they will naturally make a *deeper Impreſſion* upon their Minds, than Inſtructions and Admonitions, either from the Pulpit, or by Word of Mouth.

It was with this View, that ſeveral Biſhops, Clergymen, and other ſerious Perſons among the Laity, did long ſince form themſelves into a Society, for printing and diſperſing ſuch practical Tracts in great Numbers. And for the diſperſing them more effectually, they have from Time to Time admitted, and continue to admit, ſeveral Perſons in all Parts of the Kingdom, whom they call Corresponding Members; and who are intitled to have a Supply of them, to be diſpoſed of among ſuch of the neighbouring Clergy or Laity as deſire them; the Bound Books, mentioned in their Catalogue, at the prime Coſt in *Quires*, the So-

ciety being at the Charge of Binding; and the Stitch'd Books, at one *half* of what is ſet down as the prime Coſt of each; the other half of the Charge being borne by the ſtanding Subſcriptions of the Members of the Society, and by other occaſional Benefactions. And the Privilege of ſending for, and receiving thoſe Books and ſmall Tracts, on the Terms before-mentioned, is common to all the CORRESPONDING MEMBERS, as ſuch, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in anſwering the great Ends of the Society, by conveying their Tracts into many Hands, and on the ſame eaſy Terms; without any Advantage to themſelves, beſides the Pleaſure of doing good.

THIS Society has ſubſiſted many Years, under the Name of *The Society for Promoting Chriſtian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, ſo much more would probably be done, if the Deſign, and their Methods of carrying it on, were more generally underſtood and attended to. And becauſe ſome of the Clergy may not know that there is ſuch a Society, and many others may be unacquainted with the true End and Manner of it; I deſire that thoſe in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the ſame Time it is left to every one's Judgment, how far he has *Occaſion*, within his own Cure, for ſuch Aſſiſtances as theſe, to co-operate with his own Paſtoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and conſidered, Perſons who are of Ability, both among the Clergy and Laity, will be diſpoſed to become *ſubſcribing Members*, or occaſional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extenſive. And ſo, commending you and your Labours to the Bleſſing of God,

I remain, Sir,

Your faithful Friend and Brother,

EDM. LONDON.

N° III.

N° III.

A CATALOGUE OF THE BOOKS DISPERSED BY THE SOCIETY,

Which may be had by their MEMBERS on the Terms herein ſet forth.

The Articles † have been admitted into the Catalogue within the laſt Year.

I. *The Books here underwritten are all bound at the Expence of the* Society, *and the Members are only charged with the Payment of ſuch Sums as are placed oppoſite to each Book* *.

1. Bibles *at the following Prices,* viz.

	s.	d.
THE *Oxford* Bible, Pica Character, with Marginal References, in Medium 4*to.* - - - - -	15	6
The ſame, on fine Royal Paper - - - -	1 11	0
The *Oxford* Bible, Brevier Character, with Marginal References, ſingle, in 8*vo.* - -	6	0
The ſame, ——————— with the Apocrypha -	7	0
The ſame, on a Crown Paper, without Marginal References, in 8*vo.*	4	0
The ſame, ——————— with the Apocrypha -	4	10
The ſame, ——————— with Service, Pſalms, and Apocrypha	6	0
The ſame, ——————— Service and Pſalms, no Apocrypha	5	2
The ſame, — Minion Character, ſingle, in 12*mo.* - - - -	3	0
The ſame, ——— with the Apocrypha - - - - -	3	9
The ſame, ——— with the Service, Pſalms, and the Apocrypha	4	6
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——— Eſſay towards making the Knowledge of Religion eaſy to the meaneſt Capacity	1¾	12	0
——— Way to eternal Salvation plainly pointed out	2	10	6
Tillotſon's (Dr.) Letter to Mr. *Nicholas Hunt* of *Canterbury*, who died of a Cancer in 1687	0½	3	6
The Way of living in a Method and by Rule	0¾	5	0
Travell's (Mr.) Duties of the Poor, particularly in the Education of their Children, in an Addreſs from a Miniſter to his Pariſhioners	3	20	0

8. *Concerning* Particular Duties.

An Admonition to attend Divine Service, on a Sheet	*gratis.*		
* *Broughton*'s Advice and Warning to Servants, more eſpecially of the Nobility and Gentry	2¾	16	0
——— Chriſtian Soldier; or, the Duties of a Religious Life, recommended to the Army, from the Example of *Cornelius*	3	20	0
* Country Clergyman's Advice to his Pariſhioners	2¾	16	0
* The ſame, tranſlated into *Welch*	3	20	0
Country Gentleman's Advice to his Neighbours	1	6	6

The

	Single d.	Hund. s.	Hund. d.
The Duty of paying Cuſtom	1	8	0
An Exhortation to Chaſtity	1	5	0
A Plain and Serious Exhortation to Priſoners, both Debtors and Criminals	2	10	0
A Form of Prayer for the Viſitation of Priſoners	2	14	0
Horſley's (Bp.) Charge to the Clergy of the Dioceſe of *St. David*'s	3	20	0
Hort's (Abp.) Inſtructions to the Clergy of the Dioceſe of *Tuam*	3	20	0
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**Kennet*'s (Biſhop) Excellent Daughter	2½	18	0
Kettlewell's Office for the Penitent	3	20	0
——— Trial and Judgment of the Soul	2	12	0
——— Office for one troubled in Mind	2	12	0
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Lucas's (Dr.) Influence of Converſation	1½	8	0
Motives and Encouragements to bear Afflictions patiently	1	5	6
Owen's (Dr.) Directions for Young Students in Divinity	4	28	0
Paley's (Dr.) Advice, addreſſed to the Young Clergy	3	20	0
* A Preſent for Servants, from their Maſters, Miſtreſſes, or other Friends. With proper Prayers	2½	18	0
Publick Houſekeeper's Monitor, with a recommendatory Letter	1¾	12	0
Scougal's Duty and Pleaſure of Praiſe and Thankſgiving	1	6	0
* The Seaman's Monitor	2	16	0
* The Soldier's Monitor	2	16	0
* *Stonhouſe*'s (Sir *James*) Friendly Advice to a Patient, and Spiritual Directions to the Uninſtructed	6	42	0
N. B. *Theſe Tracts may be had ſeparate*, viz.			
The Friendly Advice to a Patient	3	20	0
The Spiritual Directions to the Uninſtructed	4	28	0
* *Woodward*'s (Dr.) Young Man's Monitor	2½	18	0
The Young Woman's Monitor	2	12	0

9. COMMON VICES.

An Earneſt and Affectionate Addreſs to the Poor, more particularly in regard to the prevailing Sin of Drunkenneſs; in a Letter from a Miniſter to his Pariſhioners	2	12	0

	Single. d.	Hund. s. d.
An Earneſt and Affectionate Addreſs to the common People, concerning their uſual Recreations on *Shrove* Tueſday	0¼	4 0
Elleſby's Caution againſt Ill Company - - -	1½	10 0
An Exerciſe againſt Lying - - - -	1	4 0
Finch's (Dr.) Conſiderations on the Uſe and Abuſe of Oaths judicially taken - - - -	2	14 0
Fleetwood (Biſhop) againſt Swearing - - -	1	8 0
Gibſon's (Bp.) Admonition againſt Profane and Common Swearing	1	7 0
——— Earneſt Diſſuaſive from Intemperance in Meats and Drinks: To which is added, An Appendix, with a View more particularly to Spirituous Liquors - - -	2	13 0
——— Evil and Danger of Lukewarmneſs in Religion -	1	7 6
Pearce's (Biſhop) Sermon againſt Self-Murder - -	2	12 0
Stonhouſe's (Sir *James*) Admonitions againſt Drunkenneſs, Swearing, and Sabbath-Breaking - -	1	6 0
The ſame on a broad Sheet - - - -	*gratis*	
The ſame, in Welch - - - - -	ditto	
Woodward's (Dr.) Kind Caution to Profane Swearers -	0½	3 0
——— Baſeneſs of Slandering and Backbiting -	1	6 0
——— Diſſuaſive from Gaming - - -	1	5 0
——— Diſſuaſive from Drunkenneſs - - -	0¾	4 6
——— Grievous Scandal of Profane Language - -	0¾	4 6
White's Diſſuaſive from Stealing - - - -	1½	10 0

10. Education *and* Inſtruction *of* Children *and* Families.

An Account of the Chief Truths of the Chriſtian Religion -	1	5 0
An Addreſs to the Parents of Children attending Sunday Schools, on a Sheet. *Gratis.*		
Brooke's (*William*, Eſq;) Short Addreſſes to the Children of Sunday Schools, on particular Texts of Scripture -	6	48 0
Waldo's (*Peter*, Eſq;) Admonitions for Children in Sunday Schools	6	48 0
Child's Firſt Book, 1*s.* 3*d. per* Dozen, or - - -	1½	9 0
The Child's Firſt Book, Part the Second - - -	1	8 0
* *Fox*'s Leſſons for Children - - - - - -	3	24 0
* *Kennet*'s (Biſhop) Chriſtian Scholar, or Directions for Youth	2¼	18 0
Regular Method of Governing a Family - - -	1	8 0
Orders to be read and given to the Parents, on the Admittance of their Children into the Charity-Schools, ſingle	½	4 0

	Single. d.	Hund. s.	d.
Stonhouſe's (Sir *James*) Religious Inſtruction of Children recommended	3	20	0
Trimmer's (Mrs.) Charity School Spelling Book, Part I. containing the Alphabet, Spelling Leſſons, and Short Stories of Good and Bad Boys, in Words of one Syllable only	2	14	0
The ſame, with Stories of Good and Bad Girls	2	14	0
——— Charity School Spelling Book, Part II. containing Words divided into Syllables, Leſſons with Scripture Names, &c.	6	42	0
Wilſon's (Biſhop) True Chriſtian Method of educating Children	1½	9	0

II. AGAINST POPERY.

Gibſon's (Biſhop) Danger and Miſchiefs of Popery	1	6	6
A brief Confutation of the Errors of the Church of *Rome*, extracted from Archbiſhop *Secker*'s five Sermons againſt Popery, and publiſhed by the Right Rev. Biſhop *Porteus*, for the Uſe of the Dioceſe of *Cheſter*	6	42	0
Porteus's (Biſhop) Letter to the Clergy of the Dioceſe of *Cheſter*, containing Precautions reſpecting the *Roman* Catholics	2	12	0
A Proteſtant Catechiſm, ſhewing the principal Errors of the Church of *Rome*	1½	10	0
Queſtions and Anſwers concerning the reſpective Tenets of the Church of *England*, and that of *Rome*	1	7	0
* *Synge*'s (Archbiſhop) St. *Paul*'s Deſcription of his own Religion	3	22	0
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——— Sincere Chriſtian and Convert from the Church of *Rome*, exemplified in the Life of *Daniel Herley*, a poor *Iriſh* Peaſant	2½	19	0
Tillotſon's (Archbiſhop) Diſſuaſive from Popery, in a Letter to the Right Honourable *Charles* then Earl and afterwards Duke of *Shrewſbury*	3	20	0
* ——— Diſcourſe againſt Tranſubſtantiation	1¾	14	0
A View of the Articles of the *Proteſtant* and *Popiſh* Faith	0¾	6	0

12. ENTHUSIASM.

An Earneſt and Affectionate Addreſs to *Methodiſts* - -	1½	10 0
Gibſon's (Biſhop) Caution againſt Enthuſiaſm - - -	1	6 6

A Sett of the foregoing Tracts, neatly bound in Twelve Volumes, may be had by any Member of the SOCIETY *for* 18*s.*

As the SOCIETY, *at their annual Audit, which is generally in* April, *pay their Bookſeller in full to the End of the preceding Month; it is deſired that the Members will, as ſoon as they can conveniently* BEFORE THAT TIME, *remit what may be due for any Packets of Books.*

N. B. The SOCIETY have formerly taken into their Catalogue Tranſlations of ſeveral of the foregoing Tracts into the *Welch* Language, together with other Books, which, being now out of Print, are not above particularized; but if they ſhould hereafter be reprinted, they will be again added to the Catalogue.

The following BOOKS *and* TRACTS *received on the* SOCIETY's *Catalogue, are at preſent out of Print.*

DR. *Bray*'s Baptiſmal Covenant, *&c.* Price 1*s.* in Quires.

Dr. *Mapletoft*'s Principles and Duties of the Chriſtian Religion. Price 2*s.* in Quires.

——— Collection of Forms of Prayer for the Uſe of Families, *&c.* with a plain Account of the Lord's Supper. Price 4*d.* in Quires.

Account of the Propagation of the Goſpel in the Eaſt. Pr. 2*s.* 6*d.* in Quires.

Turner's Spelling-Book. Price 6*d.* in Quires.

The Mother's Legacy to her unborn Child. Price 2½*d.* in Quires.

The Great Duty of Catechiſing. Price 3*d.* or 20*s.* a Hundred.

Addreſs to Grand Juries, Conſtables, and Church Wardens. Price 1½*d* or 10*s.* a Hundred.

The Advantage of *Employing the Poor in Uſeful Labour*, and Miſchief of Idleneſs, or ill-judged Buſineſs, by Mr. *Johnſton*, of *Beverley*. Pr. 2½*d.* or 17*s.* a Hundred.

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The great Work of our Redemption by *Jeſus Chriſt*, &c. Price 6*d.*

Oath of a Conſtable. Price ¼*d.* or 3*s.* 6*d.* a Hundred.

Addreſs to Officers and Seamen in the Royal Navy. Price ½*d.* or 5*s.* a Hundred.

A Kind Caution to Watermen. Price ½*d.* or 5*s.* a Hundred.

Rev. Mr. *Blackwall*'s Brief Scheme of Parochial Government. Price 2*d.* or 10*s.* a Hundred.

Conduct of the Stage conſidered. Price 6*d.*

The Duty of Reproof. Price 1½*d.* or 10*s.* a Hundred.

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Archbiſhop *Tillotſon* concerning the Hazard of being Saved in the Church of *Rome*. Price 3*d.* or 20*s.* a Hundred.

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Account of Workhouſes for Employing and Maintaining the Poor; ſetting forth their Uſefulneſs to the Public, the Rules by which they are governed, *&c.* Price 12*d.*

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Dr. *Horneck*'s Diſſuaſive from Popery.

Plauſible Arguments of a Romiſh Prieſt, Anſwered.

An Account of the Propagation of the Goſpel in the *Eaſt*. Price 2*s.* 6*d.*

Beveridge's (Biſhop) Sermon on the Nature and Neceſſity of Reſtitution. Price 1*d.*

Kidder's (Biſhop) Young Man's Duty.

Mapletoft's Wiſdom from above.

Oſtervald's Grounds and Principles of the Chriſtian Religion.

Monro on Chriſtian Education.

Fenwick's Help for the Sincere.

Addreſs to Priſoners for Debt.

Life of *James Bonnel*, Eſq.

Sermons

Sermons at the Anniverſary Meetings of the Charity Children, from 1704 to 1728.
Sir *John Thorold*'s View of Popery.
Woodward's Riſe and Progreſs of Religious Societies.
Kenn's (Biſhop) Manual in *Welch*.
Yardley's (Archdeacon) Improvement of *Oſtervald*'s Abridgment.
Burrows's Devout Pſalmodiſt.
Church Catechiſm broke, in *Welch*.
Expoſition of the Church Catechiſm, in *Engliſh* and *Welch*.
The Chriſtian Covenant, or the Baptiſmal Vow Explained.
Aſsheton's Exhortation to the Holy Communion.
Prayers before, at, and after, receiving the Sacrament.
The Miracles of *Jeſus* vindicated.
Single Sermons before the Society for Propagating the Goſpel.
Drew's Admonition to diſcharged Debtors.
Franklyn's Advice to all who live upon the Sea Coaſt.
Hales's Admonition to the Drinkers of Spirituous Liquors.
Wells againſt Swearing.
Prayers for the Uſe of Charity Schools.
Prayers for Apprentices going out of Charity Schools to Trades or Services.
Lewis's Defence of the Communion Office.
Short Refutation of the Errors of the Church of *Rome*.
Popery always the ſame.
Proteſtant's Reaſons why he cannot turn Papiſt.
Seaſonable Caveat againſt Popery.
White's New Preſervative againſt Popery, abridged.

SPECI-

SPECIMENS

OF THE

SEVERAL CHARACTERS

USED IN

Printing the Bibles, Teſtaments, and Common Prayers, diſperſed by the SOCIETY.

BIBLE, *Pica Quarto.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night.

BIBLE *Brevier* 8*vo. and* TESTAMENT *Brevier* 12*mo.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth. Therefore the ungodly ſhall not be able to ſtand in the judgment: neither the ſinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

BIBLE *Minion, and* COMMON PRAYER *Minion,* 12*mo.*

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth. Therefore the ungodly ſhall not be able to ſtand in the judgment: neither the ſinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

BIBLE *Nonpareil* 12*mo*. *Nonpareil* 24*to*. TESTAMENT *Nonpareil* 24*to*. *and* COMMON PRAYER *Nonpareil* 24*to*.

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth. Therefore the ungodly ſhall not be able to ſtand in the judgment: neither the ſinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

TESTAMENT *Pica* 8*vo*. *and* COMMON PRAYER *Pica* 8*vo*.

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth, it ſhall proſper.

TESTAMENT *Long Primer* 8*vo*.

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth, it ſhall proſper.

COMMON PRAYER *Long Primer* 12*mo*.

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth, it ſhall proſper.

COMMON PRAYER *Brevier* 12*mo*.

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper.

N° IV.

SOME

ACCOUNT

OF THE

SOCIETY's *Proteſtant Miſſions in the* Eaſt-Indies *for the Year* 1797.

SINCE the Publication of the laſt Account, ſeveral Letters have been received from the Miſſionaries, the Subſtance of which is included in the following Particulars.

Madras. The Rev. Meſſrs. *Gericke* and *Pæzold*, in a Letter accidentally without a Date, but evidently written at the beginning of the Year 1797, introduces Extracts of their Regiſters the preceding Year.

In the *Malabar* Congregation at *Vepery*, there had been Chriſtened 34 Infants, and one Adult: married 10 Couple: buried 17 Perſons: Communicants 109 on Eaſter Day, 22 on Whitſunday, 20 on the 19th Sunday after Trinity, and 110 on Chriſtmas Day: 15 had been

admitted to the Sacrament the firſt time; frequent catechetical Lectures having been delivered previous to theſe adminiſtrations, which were regularly attended, eſpecially by the new Communicants: In the *Engliſh* and *Portugueze* Congregation, there had been *chriſtened* 33 Children of *European* Extraction, 13 of *Portugueze* Parents, and 4 Adults: 12 had been *buried:* and 20 couple *married.* The Communicants on Eaſter Day had been 65, on Whitſunday 15, on the 19th after Trinity 22, and on Chriſtmas Day 35. Thirteen had been admitted the firſt Time, after due examinatiou of their Knowledge, and inquiry into their Conduct. Thrice the Holy Sacrament had been adminiſtered in *Engliſh*, when particular People deſired it; and on ſuch Occaſions Mr. *Waldo*'s Eſſay on the Sacrament, and Mr. *Duke*'s Courſe of plain and familiar Lectures had been found peculiarly uſeful: once it had been adminiſtered to a Number of *Dutch* Officers, Priſoners of War, who were *Germans*; and again to more than 40 *Germans*, who from among the *Dutch* Priſoners, ſerved in the Artillery, and who had an Opportunity every Month of hearing a Diſcourſe in *German.*

At *Cuddalore*, 11 Children of *European* Extraction, and two *Malabarians*, had been *chriſtened*; 3 Couple *married*; and 18 Perſons buried.

At *Negapatnam*, 38 Children had been chriſtened, and 19 Couple married, by the *Dutch* Clergyman of *Trincomalee*, who, as a Priſoner of War, was allowed to reſide there; and 14 People had been buried. Mr. *Rotler*, when viſiting this Place in *January*, had chriſtened a Family of 4 People, the Father of which was more than 41 Years old, who had long been inſtructed by the Catechiſt *Nianapiragaſam.*

Their daily Labours in Church and School had been regularly continued; on Sundays, in the *Malabar* Language, in the Forenoon; in the Afternoon, in the *Portugueze*; and in the Evening the *Engliſh*; on Wedneſday Evenings, they had a *Malabar* Lecture, and on Friday Evenings, a *Portugueze* Lecture. Attention to People in Diſtreſs, and Replies to Letters from diſtant Places took up much of their Time, which was however attended with

Comfort: the ſettling of Diſputes in the *Malabar* Congregation at *Vepery*, was ſometimes attended with much Vexation, and great trials of Patience; by Patience, however, many Evils were overcome or prevented, and many Triumphs gained.

They were anxious to finiſh the Impreſſion of the *Malabar* Hymn Book of 1000 Copies, to ſupply the Congregations and Schools on the Coaſt, as but few Copies of that printed by Mr. *Fabricius* remained. The Book then under the Preſs contained not only all the Hymns in the former, but likewiſe ſuch as had been compoſed by Mr. *Fabricius* in his latter Years, and which were not inferior to his early Compoſitions. A *Malabar* Lad, who had learnt bookbinding at *Tranquebar*, had recently been employed at *Vepery*, much to the Satisfaction of the Miſſionaries.

The Rev. Mr. *Gericke*, in a Letter dated 21ſt *March* 1797, acknowledges the Receipt of the Secretary's Letter, incloſing Remittances from the Society the preceding Year, together with the Amount of the late Rev. Mr. *Pache*'s Legacy to the ſeveral Miſſionaries, and the Sum of £.333 2 6, being a Moiety of the Produce of £.1000 3 *per Cent.* Stock, left by the late Mr. *Zeigenbagen* to the three Proteſtant Miſſions at *Tranquebar*, *Madras*, and *Cuddalore*: Mr. *Gericke* mentions his particular Obligations for an abundant Supply of Types for the *Vepery* Printing Office; for the Materials for Bookbinding, and for the Supply of Books, with ſome of which he had ſupplied the Wants of the Female * Aſylum at *Madras*, of which

* Liſt of CHILDREN in the FEMALE ASYLUM at MADRAS; From its Eſtabliſhment in the Year 1787, to the End of 1796.

BOARDERS.	From 1787 to the End of 1795.	From 1795 to the End of 1796.	Total.
Admitted - - - - - -	30	3	33
Married - - - - - -	1	0	1
Went into the Service of Ladies - -	2	0	2
Taken out by their Guardians - -	5	1	6
Entered on the Books not received - -	1	0	1

Died

which he continued to have the ſuperintendency and the Secretaryſhip. He deſires likewiſe to have his humble Thanks made acceptable to the Miſſion Committee, and to the General Board, for all their kind Preſents to the Miſſionaries, and particularly for having devoted a Gratuity of £.50 to each of them, inſtead of £.10, and a Donation of £.50 to himſelf to reimburſe an Expence mentioned in his Account for 1794. The Salary Mr. G. received of 50 *Pagodas per* Month, enabled him to keep up the Eſtabliſhment of Labourers in the Miſſion, to continue the Charities mentioned in the Miſſion Account, and to aſſiſt many diſtreſſed Perſons beſides; and he was perſuaded that he could not do too much, conſidering the Mercies they had experienced in that Country, againſt all their Expectations of remaining in Peace, getting their

	From 1787 to the End of 1795.	From 1795 to the End of 1796.	Total.
Died of the Small Pox - - -	1	0	1
Died of the Meaſles - - -	1	0	1
Died of various Diſorders - -	0	0	0
Preſent - - - -	19	0	21
UPON THE FOUNDATION.			
Admitted - - - -	133	32	363
Married - - - -	12	2	14
Went into the Service of Ladies -	52	2	54
Returned to their Parents, Relations, or Guardians, found to be entruſted with them	60	9	69
Went to their Parents on Leave, and died -	2	0	2
Went to their Parents on Leave, and never returned	18	0	18
Returned to their Parents on Account of Sickneſs	5	0	5
Appointed a Teacher in this Aſylum	1	0	1
Stolen - - - - -	1	0	1
Expelled - - - - -	1	0	1
Died of the Small Pox - - -	8	0	8
Died of the Meaſles - - -	10	6	16
Died of various Diſorders - - -	23	3	26
Preſent - - - - -	138	0	148
BOARDERS AND CHARITY.			
Boarders and Charity Preſent - -	157	0	169
Total admitted ſince the Foundation -	361	0	396

Proviſions

Proviſions at the ordinary Price, and experiencing nothing, during this War, of ſuch extremely great Calamities, as continued ſeveral Years, in the former War. Mr. *G.* mentions that he had begun this Letter at *Sadras*, where he had ſpent three Days the preceding Week, preaching, baptizing, and adminiſtering the Holy Communion, and inſtructing ſome Perſons who deſired to receive it at his next Viſit; for whoſe Benefit he had provided the *Sadras* Reader and Schoolmaſter, Mr. *Van Driel*, (for whom he had procured from Government a Salary of three *Pagodas per* Month,) a Copy of his Catechiſms, in the Common *Indian Portugueze*, and appointed three Hours in the Week for inſtructing thoſe People, the School Children, and others, who might chooſe to attend, according to the eaſy Method laid down in that Catechiſm. The Information that new Miſſionaries were ſhortly to be ſent out, had been very acceptable News to Mr. *G.* and he piouſly concludes—" May the ſame Mind be in them, which was in Chriſt Jeſus!"

Tanjore. The Rev. Mr. *Swartz*, in a Letter dated at *Tanjore* 21 *Jan.* 1797, mentions that, through divine Mercy, Mr. *Kolhoff* and himſelf had been preſerved in the Enjoyment of Health and Strength to do their Duty, and yet though he had finiſhed his 70th Year, he was ſtill able to perform the Duties of his Office, with tolerable Eaſe, for which he humbly praiſed God. Mr. *Jænicke*, he alſo mentions, as being indefatigable in his Miſſionary Labours, whenever he was not prevented by Illneſs from doing his Duty.

In the *Malabar* School, at *Tanjore*, 52 Boys and 10 Girls were educated, of whom there were monthly Examinations. Two of the ſenior Boys were inſtructed, not only in the Doctrine, but alſo in the Evidences of Chriſtianity, in order to their being hereafter employed as Schoolmaſters and Catechiſts. The provincial Schools at *Tanjore* and *Cumbagonam* were continued as heretofore. The Number added to the Congregation at *Tanjore*, laſt Year, was 39 Heathens, 3 Papiſts, and 36 Children born of Chriſtian Parents.

When

When the Holy Sacrament was adminiſtered at *Tanjore*, they admitted not more than 30 or 40 at one Time, that they might be able to examine the Knowledge of the Communicants; but, that all might have an Opportunity to receive, it was adminiſtered four or five Sundays ſucceſſively: Mr. *S.* aſſures the Society that their Work of Love in that Nation was not altogether fruitleſs, and that many would bleſs God through all Eternity, for the Kindneſs beſtowed upon them by the Honourable Board.

Mr. *Swartz*, in another Letter, dated at *Tanjore* 22 *Feb.* 1797, expreſſes his moſt humble Thanks to the Honourable Society, not only for the Stores and Preſents ſent out the preceding Year, but likewiſe for the additional Allowance, or Gratuity, of £50. He mentions the Country Prieſt *Satianaden*, as diligent in the Diſcharge of his Duties at *Palamcottah*, and worthy of the Gratuity intended for him by the Society.

Adverting to the Information he had received, concerning the ſending out of new Miſſionaries, and the Probability that one of them might arrive in *India* with a Wife, Mr. *S.* makes the following Obſervations.——"I confeſs, "dear Sir, I was grieved at it: I aſſure you that I "honour the State of Matrimony as a divinely inſtituted "State; but, if a new Miſſionary comes out, he ought "to be unembarraſſed. His firſt Work, beſides an At"tention to his perſonal Religion, is the learning of ſome "Languages, which requires great Attention, and un"wearied Application. I will not ſay that a married Man "is unable to learn Languages, but this I know from "Experience in others, that the Work goes on very "ſlowly. Beſides, a new Miſſionary, who comes out in "a married State, wants many Things to maintain his "Family decently, which may diſtract him. If one "ſhould enter into that State, after he had become qua"lified for his Office, the Difficulties would be leſs; and "even then he ought to be well aſſured of her real Piety, "otherwiſe, ſhe will be a ſore Impediment to him, in "the Diſcharge of his Duty."

A Letter

A Letter from Mr. *Kolhoff*, dated at *Tanjore* 13 *Jan.* 1797, mentions his having been enabled to purſue his Buſineſs without Intermiſſion, and that beſides uſing the many Opportunities that had occurred to him of making known the true Way of Salvation to Heathens and Papiſts, about *Tanjore*, he had converſed with many, in a Journey he had taken to *Tranquebar*. In his Intercourſe with Heathens, he made it his Buſineſs to give them a plain and comprehenſive View of all the Truths of our holy Religion, and to prevail upon you to receive them, by repreſenting the Abſurdity and Sinfulneſs of their Idol Worſhip, the Happineſs which would attend their Obedience to the Truth, and the Judgments to which they would render themſelves liable, by a Contempt of the only true God, and the Offers of his Mercy. More acknowledged the Truth of his Words, than received it, and one confirmed what he had ſaid of the hurtful and miſchievous Conſequences of Idolatry, by relating a * Circumſtance which had recently happened at the Performance

* " Beſides a Multiplicity of ſuperior Deities, the Heathens in this " Country have a great Number of infernal Deities (or rather Devils) " whom they likewiſe make Objects of their Adoration. The Worſhip, " or Service, done to theſe infernal Deities, in order to render them " propitious, conſiſts in offering them Sheep, Swine, Fowls, Rice, " Plantains, and intoxicating Liquors, which is always done either in " a Garden, or in a Chapel built in a Grove, without the City, or " Village. After offering the Sacrifice, the Prieſt, with the People, by " whom the Sacrifice is brought, ſit down to feaſt themſelves on the " things offered.

" Such a Sacrifice was offered, by ſome Heathens, in the Month of " *July* laſt, near a Village 12 Miles to the South of *Tanjore*. Having " offered their Sacrifice, they ſat down to the ſucceeding Entertainment, " in which, the Prieſt, having made too free with the intoxicating " Liquor, very ſoon became like a wild Beaſt, and murdered two Perſons, " who were near him, with the Inſtrument, with which he had killed " the Victims. Others endeavoured to ſave themſelves by Flight, but " he purſued after them, murdered a Woman, wounded ſix others, and " very likely would have proceeded in his murdering Buſineſs, if the " Inhabitants of the Village had not brought him down with their Sticks, " and diſabled him from doing further Miſchief. He was taken a " Priſoner to *Tanjore*, and died in his Confinement, of the Wounds he " got from the Inhabitants. Oh that theſe Heathens would open their " Eyes

formance of one of their Heatheniſh Rites, when, after ſacrificing to one of their infernal Deities, the inebriated ſacrificing Prieſt murdered three Perſons, and wounded ſeveral others.

His Majeſty's 52d Regiment being then ſtationed at *Tanjore*, a great Number of the Privates frequented the Evening Lectures, and ſeveral of them, and of the non-commiſſioned Officers, had been admitted to the Sacrament; to whom alſo a great Number of Bibles, Prayer Books, and other Tracts had been diſtributed.

Mr. *Jænicke*, he mentions, as being at *Palamcotta*, and, though often ſick and infirm, endeavouring to the beſt of his Power to do the Buſineſs of his Office. They very much dreaded the Loſs, which the Miſſion would ſuffer by the Death of this faithful Servant of Chriſt, and humbly and earneſtly prayed to God long to avert it.

A Letter from Mr. *Jænicke*, dated at *Ramanadaburam*, 20 *March* 1797, mentions with great Regret, his having ſo long omitted to write to the Society, alledging that it proceeded not from Inattention to his Duty, but that whenever there was an Opportunity to diſpatch Letters to *England*, he had been either ſick, or travelling, or unappriſed of the Opportunity, or appriſed of it when it was too late.

Though he had enjoyed many Intervals of tolerably good Health, yet he had been frequently indiſpoſed, and ſometimes dangerouſly ſo; ſometimes he had been at Death's Door, and twice reſtored to life almoſt by a Miracle. His Health, however, he now conſiders as daily increaſing, for a Continuance of which he prayed, that he might be enabled vigorouſly and without Interruption, to diſcharge the Duties incumbent on him, the Harveſt being indeed plentiful, but the Labourers few.

" Eyes to ſee the dreadful Conſequence of forſaking their Maker, and " doing the Devil's Drudgery!"

This Fact tends to confirm ſome of the Obſervations made by the Rev. Mr. *Owen*, in his Charge delivered to two new Miſſionaries, at the Board of the Society in the Year 1797.

During the laſt four Years, he had taken every Opportunity his Health and Strength would permit, of preaching the Goſpel to Heathens and Chriſtians, and had likewiſe viſited the other Miſſions, and diſperſed Congregations, the Miſſions at *Tiruchinapally* and *Tranquebar*, and the Congregations at *Cambagonam*, *Palamcotta*, *Ramanadaburam*, *Pewany*, and *Madura*, announcing the Word of Truth, and occaſionally adminiſtering the Sacraments.

At *Ramanadaburam*, a generous Benefactor having made a liberal Donation towards erecting a Chapel, and a Houſe for the Miſſionary, and deſired Mr. *Jænicke* to direct and inſpect the Work, he had continued there ſeveral Months. The Walls of the Miſſion Houſe had been raiſed to the Roof, and the Foundation of the Chapel and Portico finiſhed; and during the whole Time of his Reſidence, he had delivered a Lecture every Evening, preached a Sermon every Friday, and two every Sunday, and had adminiſtered the Sacrament.

The Congregation at *Manaper*, Mr. *J.* mentions as the moſt numerous of any in the *Tinnavilly* Diſtrict, their Number amounting to more than 200 Souls. There were labouring in that Diſtrict, beſides *Satianaden*, four Catechiſts, and their Aſſiſtants, of whom one Catechiſt and one Aſſiſtant conſtantly reſided at *Manaper*, the others by Turns travelling about.

Satianaden, and moſt of the other Labourers performed their Duty faithfully, viſiting the Congregations, and beſtowing their Labour on Chriſtians and Heathens. It was his conſtant Practice to adviſe them by Word of Mouth, and by Letter, how to walk blameleſsly, and to do thei Duty with Vigour and Fidelity, looking chearfully for their Reward from Him, who had called them. *Satianaden*, Mr. *J.* obſerves, would be very thankful for the additional Gratuity that had been ſuggeſted to him by Mr *Swartz*. Mr. *J.* had again returned to *Ramanadaburam*, to ſtay till the Chapel and Miſſion Houſe ſhould be finiſhed, which he conceived would take five or ſix Months. He concludes his Letter with ſtrong Expreſſions

of Gratitude for all the Favours beſtowed upon him by the Society, and particularly for the liberal increaſe of annual Gratuity, requeſting alſo their Prayers for his Health, and for Succeſs in his Labours.

The Rev. Mr. *Pohle*, in a Letter dated at *Tiruchina-pally*, 2 *Feb.* 1797, gratefully mentions their Enjoyment of profound Peace, whilſt the Nations of *Europe* were immerſed in War. His fellow Labourers in that Miſſion were an *Engliſh* Schoolmaſter, three *Malabar* Catechiſts, and a *Malabar* Schoolmaſter, of whom two were of the higher Caſt. *Tiruchinapally*

In the courſe of the preceding Year, 53 Children, and one adult Heathen had been baptized, and one Perſon had been received from the *Romiſh* Church; there had been 14 Burials; four Couple had been married, and 152 Perſons had communicated: in the *Engliſh* School, there were about 40 Boys, and in the *Malabar* nearly 20: the *Malabar* and *Portugueze* Congregations conſiſted of 305 Members, conſtituting 84 Families: the regular Functions of the Miſſion, in Church and School, had been punctually carried on; and daily Opportunities had been embraced by himſelf, and by the Catechiſts, of preaching the Goſpel of Salvation, through Jeſus Chriſt, in the neighbouring Country Places, and to ſuch as reſorted to the Town. With reſpect to *Europeans*, the Royal Artillery had very regularly attended divine Service, and ſome of them alſo the Evening Prayers, when their Duty permitted it; and ſome good diſpoſed Perſons likewiſe of the 36th Regiment, more of whom might have attended, if their Officers had given Countenance to, or had enforced it.

The Rev. the *Daniſh* Miſſionaries, in a Letter dated at *Tranquebar*, 18 *March*, 1797, mention the Receipt of kind Preſents ſent out to them the preceding Year by the Society, and tender their moſt humble Thanks for the ſame, and for the Continuance of the Society's Favor towards that Miſſion. They had rejoiced to hear of the Society's intention to extend their Miſſion and charitable Eſtabliſhments, and prayed that the new Miſſionaries *Tranquebar.*

expected from *Germany*, might be endued with Strength and Zeal to promote the Knowledge of the true God and our Lord Jesus Christ, among those who were still living ignorant, and deprived, of the Benefits and Privileges of our holy Religion.

They mention the arrival of the Rev. Mr. *Stegman* from *Germany* to be their Colleague, who, finding himself incapable of learning the *Malabar* Language, and the Climate proving to be injurious to his Constitution, had been necessitated to return to *Europe*. The *Moravian* settlement, concerning which inquiries had been made of them, they describe as in a declining state, and probably about to be altogether given up.

In the course of the preceding Year, 150 Souls had been added to their Congregation, of whom 128 were Children; 34 Couple had been married; and 73 Persons buried: and 1058 had been the Number of Communicants at the Lord's Supper. Besides the School Children in the different Districts of the *Tanjore* Country, 126 Youths were instructed in these *Portugueze* and *Malabar* Schools, of whom 104 were freely boarded and cloathed: the *High Portugueze* being of little Use in common Life, and the *Low Portugueze* so poor as to be fit only for Persons in the very lowest Situations, they had introduced the *English* Language into their School, being now in more general Use in *India* than any other; and they therefore humbly requested of the Society an annual Grant of some School Books for teaching and exercising in *English* reading, with which they had in some Degree hitherto been furnished, by their Brethren of the *English* Mission.

In their Printing Press, the Old Testament, in *Tamulian* or *Malabar*, had been recently finished, together with other small Books; and a New Edition of the *History of the Christian Religion* in that Language, and of *Thomas a Kempis de institutione Christi*, in *Portugueze*, was then printing.

Notwithstanding the Difficulties, with which they were surrounded, they determine, by the Grace of God, to

continue willingly their Labours to promote the ſalutary Knowledge of the one true God, and of our Lord Jeſus Chriſt, in full Hope that the Fruits thereof will not periſh, but tend to the Happineſs and Salvation of thoſe poor Nations.

The Rev. Mr. *John*, one of the *Daniſh* Miſſionaries, in a private Letter addreſſed to the Secretary, and dated 3 *April*, 1797, mentions, among other Things, the Diſappointment they had experienced in the neceſſity Mr. *Stegman* found himſelf under of abandoning the Work of the Miſſion, and returning to *Germany*, and bewails the Loſs ſuſtained by the ſudden Death of their Country Prieſt *Rayappen*, whoſe Services had been of much Conſequence to the Miſſion, and whoſe Character had been enriched with the Chriſtian Virtues of Humility, Patience, Love, and Faithfulneſs. Application had been made to the Royal Miſſion College at *Copenhagen*, to ſend out to them another Miſſionary, and two Aſſiſtants. Though their Burden had increaſed, their Spirits were not caſt down, and complaining was avoided, as it furniſhed no Help, and only made evils the heavier. The moſt tender fraternal Love bound the Miſſionaries together, ſo that they bore their Lot jointly and chearfully, and encouraging each other found themſelves happy under it. Encouraging Letters from *European* Friends, and the Generoſity of the Society to them, operated like a Balm on the Head and Heart. When a dark and thundering Cloud was viſible on one Side, they looked for a more pleaſing Proſpect on the other; and they always found it, if they had Eyes to ſee, and a Heart to feel and to taſte the Goodneſs of God our Saviour, and the many Benefits with which they were ſurrounded, and which He granted through the Means of their dear and worthy Benefactors.

In the Way of Recreation, and after the Fatigues of Buſineſs, they contemplated the Beauties of Nature, and having communicated ſome Obſervations to learned Friends in *Europe*, the Number of ſuch Friends had augmented, and it was now admitted that there was an

Extenſion of * Science, as well as of Chriſtianity, by means of the Miſſions.

* QVOD FELIX FAVSTVMQUE ESSE IVBEAT SVMMVM NVMEN!

QUUM Auguſtiſſimus et Glorioſiſſimus Imperator, Divus LEOPOLDVS I. in benigniſſima et ampliſſima Sua Privilegiorum Academiæ Imperialis Naturæ Curioſorum conſtitutione, data Viennæ d. VII. Auguſti MDCCLXXXVII, inter alia quoque conceſſerit, ut omnes at ſinguli Præſides et Directores dictæ Academiæ, pro impertita iis Comitum Palatinorum Cæſareorum dignitate, etiam auctoritate polleant, idoneos Doctores, tam in Medicina et Philoſophia, quam utroque Iure, nec non Licentiatos in dictis Facultatibus, Magiſtros, ac Baccalaureos, creare, promovere, ordinare, conſtituere, et facere; atque ego, inclytæ Academiæ Imperialis Naturæ Curioſorum Præſes, merita conſideraverim, quæ Viri plurimum reverendi ac doctiſſimi, infra nominati, in veri dei cultu inter gentes Indicas propagando, et in ſtudio et cultura cum hiſtoriæ et antiquitatum Indiæ, tum omnis hiſtoriæ et philoſophiæ naturalis, præſertim rei herbariæ et zoologiæ, ſibi comparaverunt, ac multis egregiis inventis, obſervationibuſque in vulgus editis, comprobaverunt; æquum omnino duxi, Ipſos dignitate academica, ex iis, quas Sacratiſſimus Gloriſiſſimæ memoriæ Imperator conceſſit, ornare. Quod itaque nunc, re ipſa, exſequor, et officio.

Ego igitur

D. IO. CHRISTIANVS DANIEL SCHREBER

SACRI ROMANI IMPERII NOBILIS
ACADEMIÆ IMPERIALIS NATVRÆ CVRIOSORVM PRÆSES CONSILIARIVS ARCHIATER ET COMES PALATINVS CÆSAREVS.
POTENTISSMI PORVSSORVM REGIS CONSILIARIVS INTIMVS AVLICVS
MEDICINÆ BOTANICES HISTORIÆ NATVRALIS ATQVE
ŒCONOMICES P. P. O.

ACAD. IMPER. SCIENT. PETROPOL. REG. HOLM. SOC. REG. BOHEM. AGRICVLT. ET HIST. NAT. PARIS. PATRIOT. SVEC. FLORENT. BOTAN. PHYS. LVND. GEDAN. BEROL. ET HALENS. ŒCON. PETROPOLITAN. LIPS. FLORENT. PATAV. VDIN. INSTIT. HIST. GOTTING. SODALIS

VIRIS PLVRIMVM REVERENDIS AC DOCTISSIMIS

CHRISTOPHORO SAMVELI IOHN

MISSIONARIO REGIO DANICO IN INDIA ORIENTALI SOCIETATI NATURÆ SCRVTATORVM BEROLINENSI ADSCRIPTO

ET

IOANNI PETRO ROTTLER

MISSIONARIO REGIO DANICO IN INDIA ORIENTALI

DOCTORIS PHILOSOPHIÆ ET LL. AA. MAGISTRI GRADVM

PRIVILEGIA ET IMMVNITATES

EX DATA AB IMPERATORE AVCTORITATE

CONFERO

ATQVE COLLATAM HANC DIGNITATEM ACADEMIÆ IMPERIALIS NATVRÆ
CVRIOSORVM SIGILLO MAIORI CONFIRMO.

Dabam Erlangæ d. XXX. Aprilis MDCCLXXXXV.

Adverting to Mr. *Gericke*, and the Miſſions both *Engliſh* and *Daniſh*, Mr. *John* produces the moſt honourable Teſtimony.—" May God keep this dear Brother," (he writes,) " long in Life and Strength, as he is of great Aſſiſtance " and Comfort to us, and a Guide, a Father, and a " Friend to very many Children, Widows, and Orphans, " and whoſe Patience, Diſintereſtneſs, and Perſeverance " we all admire and endeavour to imitate. He and our " dear Patriarch Mr. *Swartz* have been and are a great " Bleſſing to this Country. We are all joined in fraternal " Love, and aſſiſt each other on every Occaſion. Much " good has doubtleſs been done by the Miſſions, and will " continue to flow from them, in proportion as the Miſ- " ſionaries prove themſelves to be faithful Servants of " Chriſt, and ſhew an ardent Zeal for the true Welfare of " their Fellow-creatures. Let thoſe who are either quite " unacquainted with the Miſſion, or place their Happineſs " in Wealth, and ſenſual Pleaſures, judge, ſpeak, and " write what they pleaſe, we truſt that God Almighty " never will forſake his Work, but continue his kind " Providence, which hitherto has been ſo manifeſt, and " ought to be acknowledged with Thanks and Gratitude."

THE uſual Stores and Preſents of Books, Stationary, and other Articles of Accommodation, together with the Remittances, including a Gratuity of £.50 to each of the Miſſionaries, in addition to their Salaries, have been ſent out this Year, through the continued Favor of the Honorable *Eaſt India* Company; to whom the SOCIETY thus publickly return their HEARTY THANKS.

MISSION

MISSION

TO THE

SCILLY ISLANDS.

IN the Abſtract of Proceedings relative to the Society's Connexion with theſe Iſlands, publiſhed laſt Year, the Reſolution to ſend a Miſſionary to St. *Agnes* Iſland, is mentioned, and a Hope expreſſed that the Society would ſoon be enabled to fix upon a proper Perſon for this Miſſion.—The Rev. *Frederick Croker*, B. A. of *Exeter* College, *Oxford*, offering himſelf a Candidate for this Appointment, and having produced full and ſatisfactory Teſtimonials in his Favour, from *Exeter* College, and likewiſe from ſeveral reſpectable Clergymen, Members of the Society, was appointed to this Miſſion in the Month of *July* 1797.—Mr. *Croker* had been ordained Deacon in the Year 1794, by the Lord Biſhop of *Oxford*, and Prieſt in the following Year, by the Lord Biſhop of *London*, and for ſome Time had been occupied as a Curate in *London*.—Some Circumſtances preventing Mr. *Croker*'s immediate Departure, he did not reach *Scilly* till the beginning of *December*, at which Time he informed the Miſſion Committee of his ſafe arrival there, of his polite Reception by the Commandant, Major *Bowen* of St. *Mary*'s Iſland, and of his Intention to proceed without Delay, upon Duty, to St. *Agnes*.—In the Month of

Feb.

Feb. 1798, a Letter from Mr. *C.* ſtates that the extreme roughneſs of the Weather had prevented his viſiting St. *Agnes* ſooner than the 24th of *December*, after which Time divine Service had been regularly performed there every Sunday once, and ſometimes twice. It gave him much Satisfaction to find a decent ſmall Church in good Repair, and a Congregation of between one and two hundred People, very attentive to the Service, and reſpectful to him on other Occaſions.—He adminiſtered the Sacrament on the firſt Sunday of the new Year, but had few Communicants; the Number, however, he hoped would increaſe, by ſuitable Addreſſes to the Iſlanders upon the Subject.—The whole Population of the Iſland he eſtimated at about 240 Souls.—The Schoolmiſtreſs at St. *Agnes*, and the two at St. *Mary*'s, he conſidered to be as well qualified for their Duty, as the Circumſtances of the Place would lead one to expect; and he made it his Buſineſs to ſee that they diſcharged their Duty in a proper Manner, and to forward the Deſigns of the Society by catechizing the Children, and affording them other Kinds of religious Inſtruction himſelf.—At St. *Agnes* he found it abſolutely impoſſible to procure any permanent Lodging; ſo that he was under a Neceſſity of getting Accommodation at St. *Mary*'s, and there he could only get ſuch as was very indifferent and incommodious. The Diſtance between St. *Mary*'s Iſland, and St. *Agnes*, is a League, except in the faireſt Weather, when it is ſafe to land on a Promontory, not more than a Mile from St. *Mary*'s. In ſubſequent Letters, Mr. *Croker* mentions that he continued to be well, and numerouſly attended, by the People of his Charge, who manifeſted a ſtrong Diſpoſition to profit by the Benevolence of the Society, in providing for their religious Inſtruction, and that he had the firmeſt Confidence that much Good would be done by the Society's Benevolence. He alſo mentions that he had at length procured a Lodging one Mile from the Town of St. *Mary*'s, where he hoped to live more ſuitable to his Situation, and comfortable to himſelf.

From

From the Rev. Mr. *Evans*, Miſſionary at *Treſco*, ſeveral Letters have been received, in the Courſe of the Year, from which it appears that he has been uninterrupted, and punctual, in the Diſcharge of his Duties. He has regularly performed divine Service every Sunday, at one of the Off Iſlands, as well as at *Treſco*; and in the Courſe of each Week has viſited one or more of the Iſlands, for the Purpoſe of examining the Children in the ſeveral Schools, and for the Diſcharge of any other occaſional Duty. The conſiderable Packet of Books ſent to Mr. *Evans*, by the Society, for the Uſe of the Schools, and for general Diſtribution, had furniſhed him with the Means of amply ſupplying the Scholars, and the People at large. The Society, anxious to accommodate their *Treſco* Miſſionary with a comfortable Place of Reſidence, as ſoon as poſſible, readily acceded to the Suggeſtion of the Miſſion Committee, to appropriate the Sum of 400 Guineas for the Building; and His Grace the Duke of *Leeds*, has readily agreed to grant any Piece of Land, not exceeding three Acres, and not already leaſed, which ſhould be pointed out to him.—Some difficulties having occurred in the Progreſs of this Buſineſs that have not yet been removed, a Delay in it has been occaſioned. In the mean While, and till ſuch Time as it ſhall be completed, the Society have agreed to make ſome Allowance to Mr. *Evans*, to defray the Charge of his Lodgings.—The Committee, zealouſly diſpoſed to ſee all in their Power done for the ſpiritual Welfare of theſe Iſlanders, frequently meet for conſultation upon the Buſineſs; and the Society truſt that this good Work, under the Bleſſing of Almighty God, will go on to proſper in their Hands.

N° V.

An ABSTRACT of the Proceedings of the SOCIETY *for Promoting Chriſtian Knowledge*, for the Year 1797.

THE *Subſcribing* and *Correſponding* Members of the SOCIETY in *Great-Britain* and Foreign Parts, are now upwards of 1800, of which Number, 113 Subſcribing Members, and one Correſponding Member, were choſen ſince the Publication of the laſt Account; and 20 Ladies have likewiſe been admitted on the Liſt of annual Subſcribers.

BOOKS *and* PAPERS *preſented to the* SOCIETY.

2 Copies of "A Sermon preached at an Anniverſary of two Friendly Societies of Poor Tradeſmen and Day-Labourers, at *Sunbury*, in *Middleſex*, by *James Cowe*, M.A. Vicar of *Sunbury*;" being a Preſent from the Author.

2 Copies of "An Anſwer to *Francis Eyre*, of *Warkworth*, Eſq;" occaſioned by his late Publication, entitled, "A Reply to the Rev. *Ralph Churton*, Rector of *Middleton Cheney*, &c." being a Preſent from the Author, the Rev. *Ralph Churton*.

12 Copies of "Reflections on the Sabbath; with an Examination of the Grounds of that partial Sanctification of it, which characterizes the preſent Age; By *Thomas Horne*, D.D. Vicar of *Wittington*, *Herefordſhire*;" being a Preſent from the Author.

Books, &c. *Continued.*

16 Brought over.

12 Copies of " Deliverance from Enemies, a Ground for Thankſgiving. A Sermon, preached on the Day of General Thankſgiving, *December* 19th, 1797, in the Chapel of the *Aſylum* for Female Orphans; by *William Agutter*, A.M. Chaplain and Secretary to the *Aſylum*;" being a Preſent from the Author.

25 Copies of " The Dignity of the Miniſterial Office, and the relative Duties of Miniſter and People. A Sermon, delivered in the Pariſh Church of *Stoke Newington*, in the County of *Middleſex*, on the Sunday next after Inſtitution, *November* 26, 1797. By *George Gaſkin*, D.D. Rector of that Pariſh, and of St. *Bene't Gracechurch*, in the City of *London*;" being a Preſent from the Author.

2 Copies of " A Poſtſcript to an Anſwer to *Francis Eyre*, of *Warkworth*, Eſq. by the Author of the Anſwer;" being a Preſent from the Rev. *Ralph Churton*.

184 Copies of " The Chriſtian Scheme, or Goſpel Method of Salvation fully opened, and clearly ſhewn." And

6 Copies of " A Sermon on the Attainment of Eternal Life;" both by Mr. *Nelſon*.

100 Copies of " The Faith and Practice of a Chriſtian, abridged from Biſhop *Gaſtrell*'s Inſtitutes;" being a Preſent from the Author (Mr. *J. E. Dolben.*)

500 Copies of " A Catechiſm, that is to ſay, an Inſtruction regarding the Prieſthood, and the Maintenance of the Chriſtian Miniſtry;" being a Preſent from a Member of the Society.

845

Books

Books, &c. *Continued.*

845 Brought over.

24 Copies of "The Lord Biſhop of *Durham*'s Charge, delivered, in the Courſe of laſt Year, to the Clergy of that Dioceſe;" being a Preſent from his Lordſhip.

1 Copy of "Sermons, in one Volume, by the Rev. Mr. *Glaſſe*;" being a Preſent from the Author.

1 Copy of "A Guide to the Church, in ſeveral Diſcourſes; to which are added two Poſtſcripts, the firſt, to thoſe Members of the Church who occaſionally frequent other Places of public Worſhip; the ſecond, to the Clergy. Addreſſed to *William Wilberforce*, Eſq. M. P. By the Rev. *Charles Daubeny*, L. L. B. a Preſbyter of the Church of *England*;" being a Preſent from the Author.

25 Copies of "Edward, Lord Biſhop of *Carliſle*'s Sermon, preached before the Society for the Propagation of the Goſpel in Foreign Parts, *Feb.* 16th, 1798;" being a Preſent from that Society.

12 Copies of "The Chriſtian Sabbath vindicated, in Oppoſition to Sceptical Indifference, and Infidel Practice; by the Rev. *R. P. Finch*, D.D. Prebendary of *Weſtminſter*;" being a Preſent from the Author.

908 Total.

RECEIPTS *and* PAYMENTS *of the* *from* 30 March 1797,

RECEIPTS.

	£.	s.	d.
BALANCE due to the Society, as ſtated laſt Audit	1242	18	10
Benefactions and Legacies to the General Deſigns of the Society	332	6	0
Subſcriptions from the Members of the Society	1832	0	0
Received of the Members for Packets	907	14	10
Received of the Members, Arrears for Packets	955	15	4
Dividends of Funds for the General Deſigns	1293	4	6
Ditto received at the Accountant-General's Office	2818	10	6
Dividends of Funds to the *Manks* Impreſſion	42	0	0
Dividends and Benefactions towards the Support of a Miſſion and Schools in the Iſlands of *Scilly*	26	1	6
Dividends of £. 100 in Truſt for a Sacrament on Holy-days at *Bow* Church	3	0	0
Benefactions towards the Support of the *Eaſt-India* Miſſion	2	4	4
Dividends and Rent for Mr. *Belke*'s Charity	53	18	0
Intereſt on Mr. *Scott*'s Legacy	5	12	0
Ditto on a Mercer's Bond for four Years to *April* 1797	12	0	0
£.	9527	5	10

Beſides the Legacy of *John Marratt*, Eſq. of *Clewer*, near *Windſor*, of £.300 O. S. S. Ann.

SOCIETY *for Promoting Chriſtian Knowledge, to* 22 March, 1798.

PAYMENTS.	£.	s.	d.
PAID Meſſrs. *Rivington's* for Books and Packets ſent to the Members - - -	3679	3	3
Paid Ditto on Account of Stores - -	370	1	4
Paper and Printing for the Anniverſary Sermon, with an Account of the Society and other Books	290	19	8
Expences of the Anniverſary Meeting of the Charity-Children, *June* 1, 1797 - -	50	0	0
Salaries and Preſents to the *Engliſh* and *Daniſh* Miſſionaries in the *Eaſt-Indies*; Books, &c.	1565	4	7
Expences on Account of the *Scilly* Miſſion -	261	0	0
Boxes for Packing, Poſtage, Stationary Wares, Houſe Repairs, diſperſing the Anniverſary Sermon, Stamps for Receipts, Inſurance, and other incidental Expences - - -	217	15	11
Land-Tax, Pariſh Dues, and Salaries to the Officers of the Society - - -	426	14	3
Paid on Account of Mr. *Belke*'s Charity for Books	183	6	0
Annuity to the Rev. Mr. *Triebner*, late Miſſionary from the Society, to *Ebenezer* in *Georgia* -	50	0	4
Paid towards the Morning Sacrament at *Bow* Church for two Years - - -	6	0	0
Paid on Account of a *Gælic* Tranſlation of the *Chriſtian Soldier* - - -	36	5	0
Paid on Account of the new Impreſſion of the *Welſh* Bible - - - -	500	0	0
Purchaſe of 2036*l.* 9*s.* 3 *per Cent* Conſols -	1000	0	0
Balance due to the Society, in the Hands of the Treaſurers - - - - - -	890	15	6
£.	9527	5	10

N. B. Arrears remaining due from Subſcribing Members amount to about	630	0	0
Arrears for Books 1797, and prior	806	4	2
Ditto at the Audit 1798 -	1105	0	2
Total Amount of Arrears - £.	2541	4	4

BOOKS *and* PAPERS *Bought or Printed by Order of the* SOCIETY.

3500	Copies of the Rev. Dr. *John Law*'s Sermon preached at the Anniverſary Meeting, *&c.*
3500	Copies of the Origin and Deſigns of the Society.
7500	—— Pſalms for the Uſe of the Charity Children.
424	Copies of Directions for the devout Uſe of the Common-Prayer, in *Octavo.*
8923	Ditto, *Duodecimo.*
5000	Copies of Forms of Prayer to be uſed at Sea.
10000	*Quarto* Sheets on Pſalmody.
700	Copies of the Rev. Mr. *Owen*'s Charge to the Miſſionaries.
39547	Total

872 PACKETS *ſent* to Subſcribing and Correſponding Members; conſiſting of

Bibles. — — —	5721
New Teſtaments and Pſalters. — —	8775
Common Prayers. — — —	9399
Other Bound Books. — — —	10606
Small Tracts—Some in Half Binding—Others Stitched. — — —	66691
In all	101192

Caſual

Casual BENEFACTIONS and LEGACIES *to* the General Designs *of the* SOCIETY, *from* 30th March 1797, *to the* 22d March, 1798.

A.

			£.	s.	d.
1797	*June* 29.	*ADAM Askew*, Esq; at Admission	1	1	0
	Dec. 14.	Mrs. *M. E. Arden*, at Admission	1	1	0
1798	*Jan.* 11.	Mr. *Jasper Atkinson*, at Admission	5	5	0

B.

1797	*May* 13.	Lady *Bagot*, at Admission -	1	1	0
	June 8.	Marchioness of *Bath*, at Admission	1	1	0
	14.	Miss *C. Blackburne*, at Admission	2	2	0
	27.	Mrs. *M. Browne*, at Admission	1	1	0
	July 12.	Miss *Elizabeth Bentham*, at Adm.	1	1	0
	14.	*W. P. Bosville*, Esq; at Admission	2	2	0
	Aug. 11.	*John Buxton*, Esq; -	2	2	0
	Sept. 13.	Rev. *Thomas Brand*, at Admission	1	1	0
1798	*Jan.* 9.	Rev. *William Barker*, at Admission	1	1	0
	Feb. 9.	Rev. *John Brand*, at Admission	1	1	0
	12.	Rev. *Thomas Briggs*, at Admission	1	1	0
	Mar. 1.	*John Bacon*, Esq; at Admission	1	1	0
		Carried over -	23	2	0

			£.	s.	d.
		Brought over	23	2	0
		C.			
1797	*May* 30.	*Thomas Clarke*, Eſq; at Admiſſion	2	2	0
	July 12.	Hon. Mrs. *Cadogan*, at Admiſſion	1	1	0
	Aug. 21.	Rev. Dr. *Cleaver*, at Admiſſion	1	1	0
	Sept. 8.	Rev. *R. Coleman*, at Admiſſion	1	1	0
1798	*Jan.* 1.	Rev. Dr. *Craven*, Maſter of St. *John*'s Coll. *Camb.* at Adm.	2	2	0
	Feb. 13.	*Francis Chaſſereau*, Eſq; at Adm.	1	1	0
	20.	Rev. *Robert Croft*, at Admiſſion	1	1	0
	Mar. 13.	Rev. ——— *Craſter*, at Admiſſion	1	1	0
		D.			
1797	*May* 4.	Rev. *Richard Darke*, at Admiſſion	1	1	0
	June 15.	Rev. *James Dowland*, at Admiſſion	1	1	0
	Sept. 26.	Rev. *Edw. Dickenſon*, at Admiſſion	1	1	0
	Dec. 5.	Mrs. *Daubuz*, at Admiſſion -	1	1	0
1798	*Mar.* 19.	*J. S. Daintrey*, Eſq; at Admiſſion	1	1	0
	20.	*Robert Drummond*, Eſq; at Adm.	3	3	0
		A. B. Drummond, Eſq; at Adm.	3	3	0
		John Drummond, Eſq; at Adm.	3	3	0
		Charles Drummond, Eſq; at Adm.	3	3	0
		E.			
1797	*June* 23.	Rev. *William England*, at Admiſſion	1	1	0
	Aug. 25.	Mrs. *Ewbank*, at Admiſſion -	1	1	0
	Sept. 28.	Mrs. *Evans*, at Admiſſion -	1	1	0
	Nov. 1.	Rev. *James Evans*, at Admiſſion	1	1	0
1798	*Jan.* 24.	Rev. *Pigott Edgmond*, at Admiſſion	1	1	0
		F.			
1797	*April* 4.	Rev. *Daniel Finch*, at Admiſſion	1	1	0
	June 15.	Miſs *Margaret Frank*, at Admiſſion	1	1	0
	Nov. 17.	A Friend to the Society -	5	5	0
1798	*Feb.* 5.	Rev. *J. T. Fleſher*, at Admiſſion	1	1	0
	Mar. 15.	*Davey Fearon*, Eſq; at Admiſſion	1	1	0
		Carried over -	66	3	0

			£.	s.	d.
		Brought over	66	3	0

G.

1797	*June* 14.	Hon. Miſs *Grimſtone*, at Admiſſion	1	1	0
	15.	Mrs. *Gratwicke*, at Admiſſion -	3	3	0
		Mrs. *Gally*, at Admiſſion -	1	1	0

H.

1797	*May* 5.	Miſs *Charlotte Huſſey*, at Admiſſion	1	1	0
	June 17.	Mr. *John Hingeſton*, Jun. at Adm.	1	1	0
	July 20.	*H. Hobhouſe*, Eſq; at Admiſſion	1	1	0
	Aug. 16.	*John Holmes*, Eſq; at Admiſſion	1	1	0
	Sept. 5.	Miſs *E. G. Harriſon*, -	1	1	0
	Oct. 23.	Rev. *Robert Hodgſon*, at Admiſſion	1	1	0
	Nov. 16.	Rev. *William Haggitt*, at Admiſſion	1	1	0
1798	*Jan.* 31.	Rev. *Richard Hele*, at Admiſſion	1	1	0

J.

1797	*June* 15.	*J. C. Jervoice*, Eſq; -	5	5	0

K.

1798	*Jan.* 25.	Mr. *H. Kemp*, at Admiſſion -	1	1	0
	Feb. 2.	Rev. *Henry Kett*, at Admiſſion	1	1	0

L.

1797	*April* 4.	Rev. *Thomas Leigh*, at Admiſſion	1	1	0
	28.	Legacy of the late Rev. *Edward Vaughan* - - -	10	10	0
	July 5.	Rev. *F. Lundy*, at Admiſſion	1	1	0
	Oct. 31.	Legacy of the late Rev. *Samuel Diſney* of *Halſted*, *Eſſex*, Stamp deducted	49	10	0
		Carried over -	149	5	0

				£.	s.	d.
			Brought over -	149	5	0
1797	*Oct.*	31.	Legacy of £.100 of the late Rev. *John Parkhurſt*, of *Epſom*, Stamp deducted -	94	0	0
	Dec.	5.	Rev. *John Longe*, at Admiſſion	1	1	0
			Rev. *P. Lathbury*, at Admiſſion	1	1	0
		14.	*L. D.* - - - -	10	0	0
1798	*Jan.*	9	Rev. *Samuel Locke*, at Admiſſion	1	1	0
	Feb.	20	Legacy of the late Mr. *John Hill*, of *Wallaſey*, *Cheſhire* - -	5	5	0
			M.			
1797	*June*	15.	Lady *R. Manners*, at Admiſſion	1	1	0
			Mrs. *May*, at Admiſſion -	1	1	0
	Nov.	1.	Rev. *J. Morres*, at Admiſſion	1	1	0
1798	*Feb.*	15.	Rev. *T. C. May*, at Admiſſion	1	1	0
			O.			
1797	*July*	5.	Rev. *Owen Owen*, at Admiſſion	2	2	0
			P.			
1797	*May*	2.	Rev. Dr. *Powys*, at Admiſſion	1	1	0
	July	8.	Miſs *F. D. Pyndar*, at Admiſſion	1	1	0
			Rev. Dr. *Proſſer*, at Admiſſion	1	1	0
		19.	Rev. *William Parry*, at Admiſſion	1	1	0
	Oct.	26.	*Edward Parry*, Eſq; at Admiſſion	2	2	0
	Dec.	5.	Lieut. Col. *Pownal*, at Admiſſion	1	1	0
1798	*Jan.*	9.	Hon. Mrs. *Pole*, at Admiſſion	1	1	0
	Feb.	7.	Lady *Maria Price*, at Admiſſion	1	1	0
		13.	Mrs. *Suſan Philips*, at Admiſſion	1	1	0
			R.			
1797	*May*	30.	Rev. *William Richardſon*, at Adm.	1	1	0
			Rev. *John Robinſon*, at Admiſſion	1	1	0
			Carried over -	280	11	0

			£.	s.	d.
		Brought over	280	11	0
1797	*June* 19.	*W. Rawſon*, Eſq; at Admiſſion	1	1	0
	Sept. 13.	*John Richardſon*, Eſq; at Adm.	1	1	0
1798	*Feb.* 27.	Rev. *James Rothwell*, at Adm.	1	1	0
		S.			
1797	*May* 11.	Rev. *Edward Salter*, at Admiſſion	1	1	0
	30.	*Thomas Sparkes*, Eſq; at Adm.	1	1	0
		Rev. *Thelwall Saluſbury*, at Adm.	1	1	0
	July 27.	Rev. *James Spirling*, at Adm.	1	1	0
1798	*Jan.* 16.	*C. S. Strong*, Eſq. at Adm. -	1	1	0
	19.	Rev. *W. E. Sims*, at Admiſſion	1	1	0
	31.	Lady *Stapleton*, at Admiſſion -	1	1	0
		T.			
1797	*May* 3.	Rev. *John Tucker*, at Admiſſion	1	1	0
	July 5.	Rev. *W. Trevelyan*, at Adm.	1	1	0
	Dec. 21.	*W. B. Trevelyan*, Eſq; at Adm.	1	1	0
1798	*Jan.* 16.	Moſt Noble Marquis of *Townſend* at Admiſſion -	2	2	0
		U.			
1797	*May* 12.	A Perſon unknown, by the Rev. Mr. *Giſborne*, -	4	4	0
	30.	A Lady unkown, by Mr. *Tilbury*	15	0	0
	July 26.	A Lady unknown, by the Rev. Mr. *Filmer* - -	2	2	0
	Aug. 5.	A Perſon unknown, by the Rev. Mr. *Maſon* - -	2	2	0
1798	*Feb.* 20.	A Lady unknown, by the Rev. *John Farrer* - -	1	1	0
		V.			
1797	*April* 25.	Rev. Mr. *Van Mildert*, at Adm.	1	1	0
1798	*Jan.* 2.	Rev. *J. S. Vigor*, at Admiſſion	1	1	0
		Carried over -	322	17	0

			£.	s.	d.
		W.			
		Brought over	322	17	0
1797	*May* 24.	Rev. *John Wooll*, at Admiſſion	1	1	0
	30.	Baron *Wolf*, at Admiſſion -	2	2	0
		Rev. *Edward Ward*, at Adm.	1	1	0
	Aug. 1.	Rev. *William Whitelocke*, at Adm.	1	1	0
	Dec. 6.	Miſs *Ann White*, at Admiſſion	1	1	0
1798	*Jan.* 23.	Rev. *Edward Ward*, at Admiſſion	1	1	0
	Mar. 28.	Rev. *G. Woolley*, at Admiſſion	1	1	0
	21.	Rev. *Thomas Williams*, at Adm.	1	1	0
		Total Benefactions and Legacies £.	332	6	0

BENE-

Benefactions *to the Proteſtant Miſſion in the* East-Indies, *from* 30th March, 1797, *to the* Society's *Audit*, 22d March, 1798.

			£.	s.	d.
1797 *June* 22.	Rev. *Ralph Bridge*	- -	1	13	10
1798 *Jan.* 24.	Mrs. *Watſon*	- -	0	10	6
		£.	2	4	4

Beſides the Sum of £. 64 14 4, collected in the *German* Congregations, and paid into the Hands of the Secretary by the Rev. Mr. *Ubele*; which Sum the Secretary immediately remitted to *India*, with other Remittances then about to be made from the Funds of the Society.

Dividends *to the Impreſſion of the* Holy Bible, *and other Religious Books, in the Vulgar Language of the* Iſle of Mann, *from* 30th March, 1797, *to the Audit*, 22d March, 1798.

		£.	s.	d.
1798 *Mar.* 22.	Twelve Months Dividend on £. 1100 New *South Sea* Annuities, due at *Chriſtmas* 1797 - -	33	0	0
	Twelve Months Dividends on £. 300 Old *South Sea* Annuities, due at *Michaelmas* 1797	9	0	0
	£.	42	0	0

Bene-

BENEFACTIONS *and* DIVIDENDS *to the Eſtabliſhment of a Miſſion in the* Scilly Iſlands, *from the Audit* 30th March, 1797, *to the Audit* 22d March, 1798.

		£.	s.	d.
1798 *Mar.* 22.	TWelve Months Dividend on £.750 N. S. S. A. due at *Chriſtmas* 1797	22	10	0
	Twelve Months Dividend on £.119 4s. 3 per Cent. due at *Chriſtmas* 1797, being the joint Benefaction of the late Rev. *T. Bentham*, and Mrs. *Philippa Bentham*, of *Stockport, Cheſhire*	3	11	6
		£. 26	1	6

The SOCIETY hereby deſire all the foregoing Benefactors to their ſeveral Deſigns to accept of their moſt hearty Thanks.

The

At a GENERAL MEETING held TUESDAY, NOVEMBER 7th, 1797,

THE Buſineſs recommended to the Board at the laſt Meeting of the COMMITTEE being taken into conſideration, it was

RESOLVED UNANIMOUSLY,

THAT the Rev. *Septimus Hodſon*, a Member of this Society, has by his late immoral Conduct, brought a Scandal on the Clerical Character, deeply wounded the Intereſts of Chriſtianity, and given juſt Offence to all thoſe who are engaged in promoting it.

THAT this Society conſider him no longer worthy to be connected with them.

THAT he be therefore forthwith expelled.

THAT he be not called upon for any Arrears of his annual Subſcription, as a late Member of this Society, and that no Payment of ſuch Arrears, or for any Packets of Books, if tendered on his Part, be accepted.

THAT a Copy of theſe Reſolutions be tranſmitted to him, as ſoon as conveniently may be, by the Secretary.

RESOLVED that theſe RESOLUTIONS be printed and publiſhed in the Society's next annual Account of their Proceedings.

The

The Names of the Miſſionaries, employed by the SOCIETY, with the certain Annual *Salaries paid to them reſpectively.

In the EAST-INDIES.

	£.
THE Reverend *Chriſtian William Gericke*, Miſſionary at *Madras* - -	50
The Reverend *Chriſtian Frederick Swartz*, Miſſionary at *Tirutſhinapally* and *Tanjore* -	50
The Rev. *Chriſtian Pohle*, Miſſionary at *Tirutſhinapally*	50
The Reverend *Joſeph Daniel Jænicke*, Miſſionary at *Palamcotta* - - - -	50
The Reverend *John Caſpar Kolhoff*, Miſſionary at *Tanjore* - - - -	50
The Reverend *Charles William Pæzold*, Miſſionary at *Madras* - - - - - -	50
The Reverend *William Toby Ringeltaube*, Miſſionary at *Calcutta* - - - - -	50
The Reverend *Immanuel Gottfried Holzberg*, Miſſionary at *Madras* - - -	50

In the ISLANDS of SCILLY.

The Reverend *David Evans*, M. A. Miſſionary at *Treſco* - - - -	100
The Rev. *Frederick Croker*, B. A. Miſſionary at *St. Agnes* - - - - -	100

* Beſides a Gratuity of £. 50 to each of the Miſſionaries in *India*.

The

The proper FORM by which any Benefaction may be given to the Deſigns of the Society, to prevent any Doubt or Miſtake, is as follows:

ITEM, *I* A. B. *do hereby give and bequeath unto* C. D. *of* *and* E. F. *of* *the Sum of* *to be raiſed and paid by and out of all my ready Money, Plate, Goods, and Perſonal Effects, which by Law I may, or can charge with the Payment of the ſame, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Truſt, and to the Intent that they, or either of them, do pay the ſame to the Treaſurer or Treaſurers for the Time being, of a Voluntary Society, commonly called or known by the Name of,* THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, *which firſt met about the latter End of the Year* 1698; *and now do, or lately did, hold their Weekly Meetings at their Houſe in* Bartlett's Buildings, Holborn: *Which ſaid Sum of* *I deſire may be applied towards carrying on the Charitable Deſigns of the ſaid Society.*

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made neceſſary, on Account of ſome unhappy Miſtakes in Wills; by which ſome Legacies have been loſt to the Society, and the good Intentions of the Teſtators have been entirely defeated; becauſe the Sums bequeathed to the Society have been ordered to be raiſed, or paid out of Lands, or real Eſtates, which is not now permitted by Law.

*** If the Benefactor is pleaſed to reſtrain his Charity to any particular Branch of the SOCIETY's Deſigns, he may add, either *in Great-Britain*, the *Eaſt-Indies*, the *Scilly* Iſlands, the *Manks*, or *Welch* Impreſſion of the Holy Scriptures.

A LIST OF THE BISHOPS, DEANS, &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated in the CHARITY SCHOOLS, in and about the Cities of *London* and *Weſtminſter*.

Anno

1704 THE Reverend Dr. *Willis*, Dean of *Lincoln*.
1705 The Rev. Dr. *Stanhope*, Dean of *Canterbury*.
1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon*.
1707 The Reverend Dr. *Gaſtrel*, Canon of *Chriſt-Church*, *Oxford*.
1708 The Reverend Dr. *Moſs*.
1709 The Reverend Dr. *Bradford*.
1710 The Reverend Dr. *Smalridge*.
1711 The Reverend Dr. *Snape*.
1712 The Reverend and Right Honourable *George* Lord *Willoughby de Broke*.
1713 The Lord Biſhop of *Cheſter*, Sir *William Dawes*.
1714 The Lord Biſhop of *London*, Dr. *Robinſon*.
1715 The Lord Biſhop of *Lincoln*, Dr. *Wake*.
1716 The Lord Biſhop of *Lincoln*, Dr. *Gibſon*.
1717 The Lord Biſhop of *Saliſbury*, Dr. *Talbot*.
1718 The Reverend Dr. *Lupton*, Prebendary of *Durham*.
1719 The Reverend Dr. *Sherlock*, Dean of *Chicheſter*.

1720

Anno

1720 The Reverend Dr. *Knight.*
1721 The Reverend Dr. *Marſhall.*
1722 The Lord Biſhop of *Briſtol*, Dr. *Boulter.*
1723 The Reverend Dr. *Waterland*, Maſter of *Magdalen* College, *Cambridge.*
1724 The Lord Biſhop of *Sodor* and *Mann*, Dr. *Wilſon.*
1725 The Reverend Dr. *Berriman.*
1726 The Reverend Dr. *Mangey*, Prebendary of *Durham.*
1727 The Reverend Dr. *Watſon.*
1728 The Reverend Dr. *Yalden*, Prebendary of *Chulmeigh, Devon.*
1729 The Reverend Dr. *Rogers.*
1730 The Lord Biſhop of *Cheſter*, Dr. *Peploe.*
1731 The Lord Biſhop of *Gloceſter*, Dr. *Wilcox.*
1732 The Reverend Dr. *Stebbing.*
1733 The Lord Biſhop of *Peterborough*, Dr. *Clavering.*
1734 The Reverend Dr. *Heylyn.*
1735 The Reverend Dr. *Pearce.*
1736 The Reverend Dr. *Denne*, Archdeacon of *Rocheſter.*
1737 The Reverend Dr. *Thomas.*
1738 The Reverend Dr. *Conybeare*, Dean of *Chriſt-Church, Oxon.*
1739 The Lord Biſhop of *St. David*'s, Dr. *Clagett.*
1740 The Reverend Dr. *Thomas*, Dean of *Peterborough.*
1741 The Lord Biſhop of *St. Aſaph*, Dr. *Maddox.*
1742 The Reverend Dr. *Trapp.*
1743 The Lord Biſhop of *Oxford*, Dr. *Secker.*
1744 The Lord Biſhop of *Bangor*, Dr. *Hutton.*
1745 The Lord Biſhop of *Briſtol*, Dr. *Butler.*
1746 The Rev. Dr. *Lavington*, Reſidentiary of St. *Paul*'s.
1747 The Lord Biſhop of *St. David*'s, Dr. *Trevor.*
1748 The Reverend Dr. *Bearcroft.*
1749 The Reverend Mr. *Squire*, Archdeacon of *Bath.*
1750 The Rev. Mr. *Yardley*, Archdeacon of *Cardigan.*
1751 The Rev. Dr. *Church*, Prebendary of St. *Paul*'s.
1752 The Rev. Dr. *Chapman*, Archdeacon of *Sudbury.*
1753 The Lord Biſhop of *St. Aſaph*, Dr. *Drummond.*
1754 The Reverend Dr. *Cobden*, Archdeacon of *London.*

Anno

1755 The Lord Biſhop of *Norwich*, Dr. *Hayter*.
1756 The Rev. Dr. *Nicolls*, Maſter of the *Temple*.
1757 The Rev. Mr. *Gloceſter Ridley*.
1758 The Rev. Dr. *Dodwell*, Canon Reſidentiary of *Sarum*.
1759 The Rev. Dr. *Burton*, Fellow of *Eton* College.
1760 The Rev. Dr. *Aſhton*, Fellow of *Eton* College.
1761 The Rev. Mr. *Negus*.
1762 The Lord Biſhop of *Litchfield* and *Coventry*, Dr. *Fred. Cornwallis*.
1763 The Rev. Dr. *Delany*, Dean of *Down*.
1764 The Rev. Sir *Peter Rivers*, Bart.
1765 The Lord Biſhop of *Briſtol*, Dr. *Newton*.
1766 The Rev. Dr. *Tucker*, Dean of *Gloceſter*.
1767 The Lord Biſhop of *Cheſter*, Dr. *Keene*.
1768 The Rev. Dr. *Worthington*, Prebendary of *York*.
1769 The Lord Biſhop of *Norwich*, Dr. *Yonge*.
1770 The Rev. Dr. *Richard Eyre*.
1771 The Rev. Dr. *James Hallifax*.
1772 The Rev. Dr. *Bentham*, Regius Profeſſor of Divinity, *Oxford*.
1773 The Lord Biſhop of *Lincoln*, Dr. *Green*.
1774 The Rev. Dr. *Finch*.
1775 The Rev. Dr. *Ogle*, Dean of *Winchеſter*.
1776 The Rev. Dr. *Kaye*, Sub-Almoner to His Majeſty.
1777 The Lord Biſhop of St. *Aſaph*, Dr. *Shipley*.
1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colcheſter*.
1779 The Rev. Dr. *Robert Markham*.
1780 The Lord Biſhop of *Oxford*, Dr. *Butler*.
1781 The Rev. Dr. *Parker*, Rector of St. *James*'s, *Weſtminſter*.
1782 The Lord Biſhop of *Cheſter*, Dr. *Portens*.
1783 The Rev. Dr. *Horne*, Dean of *Canterbury*.
1784 The Rev. Dr. *Vincent*, Sub-Almoner to His Majeſty.
1785 The Lord Biſhop of *Ely*, Dr. *Yorke*.
1786 The Lord Biſhop of *Peterborough*, Dr. *Hinchcliffe*.
1787 The Rev. Dr. *Chelſum*, Rector of *Droxford*, *Hants*.

1788

Anno

1788 The Lord Biſhop of *Norwich*, Dr. *Bagot*.
1789 The Lord Biſhop of St. *Aſaph*, Dr. *Halifax*.
1790 The Lord Biſhop of *Wincheſter*, Dr. *North*.
1791 The Rev. Dr. *Glaſſe*, Chaplain in Ord. to his Majeſty.
1792 The Lord Biſhop of *Bangor*, Dr. *Warren*.
1793 The Lord Biſhop of St. *David*'s, Dr. *Horſley*.
1794 The Rev. Mr. *Pott*, Archdeacon of St. *Alban*'s.
1795 The Lord Biſhop of *Briſtol*, Dr. *Courtenay*.
1796 The Rev. Dr. *Huntingford*, Warden of *Wincheſter* College.
1797 The Rev. Dr. *Law*, Archdeacon of *Rocheſter*.
1798 The Rev. Dr. *Whitfeld*, Rector of St. *Margaret*, *Lothbury*.

F I N I S.

G.R. III.